# BELLFORK SHOPS

JACKSONVILLE, NORTH CAROLINA

### DRAWING LIST

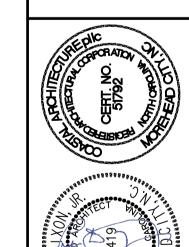
CS-1	COVER SHEET
	GENERAL DATA LIFE SAFETY PLAN U.L. DETAILS
A-1A A-1B A-2 A-3 A-4 A-5 A-5.1 A-6 A-7	FLOOR PLAN "A" FLOOR PLAN "B" ENLARGED FLOOR PLAN NOT USED DOOR AND WINDOW SCHEDUL ELEVATIONS ELEVATIONS BUILDING SECTIONS BUIDING SECTIONS
S-1.1	PEMB FOUNDATION PLAN FOUNDATION DETAILS
P-1 P-2 P-2.1 P-3 P-3.1 P-4 P-4.1	PLUMBING SPECIFICATIONS DWY PLAN - SIDE A DWY PLAN - SIDE B WATER PLAN - SIDE A WATER PLAN - SIDE B NATURAL GAS PLAN - SIDE A NATURAL GAS PLAN - SIDE B
M-1 M-2 M-2.1 M-3	HVAC SCHEDULES AND NOTE HVAC PLAN - SIDE A HVAC PLAN - SIDE B HVAC SPECS AND DETAILS
E-1 E-2 E-2.1 E-3 E-3.1 E-4	ELECTRICAL SPECS LIGHTING PLAN - SIDE A LIGHTING PLAN - SIDE B POWER PLAN - SIDE A POWER PLAN - SIDE B PANELS AND RISERS



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2018 BUILDING CODE SUMMARY

FOR ALL COMMERCIAL PROJECTS (EXCEPT ONE- AND TWO-FAMILY DWELLINGS AND TOWNHOLISES)

**APPENDIX B** 

Name of Proie	ect: BFII Fo	ORK SHOPS					
			KSONVILLE, NC		_	Zip Co	<sub>de</sub> 2854Ø
Owner/Author	rized Agent: LL	OYD MATTIN	NGLY_Phone # (_9)	<u>19 )810 08</u>	33		lloydmattingly@earthlinknet
Owned By:		City/County	<b>X</b> Private	□s	tate		
Code Enforce	ment Jurisdiction	n: 🔀 City	ACKSONVILLE	Co	unty		State
CONTACT:							
DESIGNER		FIRM	NAME	LICENSE #	_ TELE	PHONE #	E-MAIL
Architectural	Coastal A	Architecture	Lee Dixon	6419	(252	) 247-2127	lee@coastalarchitecture.net
Civil					(	)	
Electrical	Burke De	sign Group	Ben Burke	22Ø38	(919	0161-11T <sub>(</sub>	benburkeanc.rr.com
Fire Alarm	Burke De	sign Group	Ben Burke	22Ø38	(919	6161-11T <sub>(</sub>	benburke@nc.rr.com
Plumbing	Burke De	sign Group	Ben Burke	22Ø38	938 (919)771-1916 benburkeanc.rr	benburkeanc.rr.com	
Mechanical	Burke De	sign Group	Ben Burke	22Ø38	(919	) 171-1916	benburke@nc.rr.com
Sprinkler-Star	ndpipe					)	
Structural	FOR ENGIN	NEERS	Heath Hendrick	<i>Ø</i> 35655	(919	) <u>427-<i>0</i>501</u>	hhendrick@fdr-eng.com
Retaining Wal	lls > 5 feet High				_(	)	
Other					_(	)	
("Other" sho	ould include firms	s and individuals s	uch as truss, precast, pre	e-engineered, i	nterior	designers, etc.)	
2018 NC BUII	LDING CODE:	New Buildin	_	1st		nterior Completion	ons
2018 NC EXIS	STING BUILDIN	G CODE:	Prescriptive	e 🔲 Alte	eration	n Level I 🔲 I	Historic Property
(check all that	apply)		☐ Repair	☐ Alte	eration	Level II	Change of Use
			Chapter 14	☐ Alte	eration	Level III	
CONSTRU	CTED: (date)		CURRENT USE(S) (Ch.	/			
RENOVATE	ED: (date)		PROPOSED USE(S) (CI	h. 3): <u>BUSIN</u>	ESS	- NON SEF	PARATED MIXED USE
OCCUPANCY	CATEGORY (1	Гable 1604.5): Cur	rent:	Propos	ed: <u>  </u>		_
BASIC BUILD	DING DATA						
Construction		□ I-A	□ II-A	□ III-A			/ □V-A

Construction Type:	☐ I-A	☐ II-A	□ III-A	□ IV	∨-A				
(check all that apply)	☐ I-B	<b>⊠</b> II-B	☐ III-B		☐ V-B				
Sprinklers: 🔀 No	Partial	☐ NFPA 13	☐ NFPA 13R	☐ NFPA 13D					
Standpipes: X No	Class 🔲 I		☐Wet ☐Dr	y					
<b>Primary Fire District:</b>	☐No ☐Yes	Flood	I Hazard Area: 🔀 No	Yes					
Special Inspections Requi	ired: 🛮 No 🗌 Yes								
GROSS BUILDING AREA TABLE									
Floor	Exis	ting (sq ft)		New (sq ft)	Subtotal				
3rd Floor									
2nd Floor									
Mezzanine									
1st Floor	N/A	1		2 <i>0,000</i> SF					
Basement									
TOTAL	N/A			20,000 SF					

Horizontal/vertical requirement:

R-8

R-Value of insulation:

U-Value of total assembly:

slab heated:

			ALLOWABLE	AREA		
Primary Occupancy	Classification(s	s):				
Assembly	☐ A-1	A-2	☐ A-3	☐ A-4	☐ A-5	
Business	$\bowtie$					
Education	al 🗌					
Factory	F-1 Mode	erate  F-2 Lo	w			
Hazardou	s H-1 Det	onate  H-2 Defla	ıgrate∭H-3 Comb	oust 🗌 H-4 Health	H-5 HPM	
Institution	al 🔲 I-1	☐ I-2	☐ I-3	□ I-4		
I-3 Con	dition 1 [	2				
I-2 Con	dition 1 [	2				
I-3 Con	dition 1 [	23	]4 🗌 5			
Mercantile	· 🗆					
Residentia	al R-1	☐ R-2	☐ R-3	☐ R-4		
Storage	S-1 Mo	oderate 🔀	S-2 Low	High-pile	ed	
	Parking	ı Garage           Open	Enclosed	Repair (	Sarage	
Utility and	Miscellaneous	]				
Accessory Occupa	ncy Classificatio	n(s):				
Incidental Uses (Tab	e 509):					
This separation	n is not exempt a	s a Nonseparated	Use (see exception	ns).		
Special Uses (Chap	ter 4 – List Code	Sections):				
Special Provisions:	(Chapter 5 – Lis	t Code Sections)	·			
lixed Occuupancy	☐No <b>∑</b> Y	es Separation:	Ø	Hr. Exception: <u>50</u>	8.3	
<b>⋌</b> Non-separated Us	e (508.3)					
Separated Use (5 of the ratios of the ac					upancy shall be such that the e shall not exceed 1.	sum :
Select one						
Actual A	rea of Occupancy	A _ Actual	Area of Occupant	<u>cy B</u> 1≤		

	STORY NO.	DESCRIPTION AND USE	(A) BLDG AREA PER STORY (ACTUAL)	(B) TABLE 506.24 AREA	(C) AREA FOR FRONTAGE INCREASE1, 5	(D) ALLOWABLE AREA PER STORY OR UNLIMITED2, 3
REA A	- 1	BUSINESS/S-2	10,000	23 <i>,000</i>	17,25Ø	40,250
REA B	- 1	BUSINESS/S-2	10,000	23,000	17,25@	40,250
	Frontage area increase     a. Perimeter which f     b. Total Building Per     c. Ratio (F/P) =	ses from Section 506.2 are fronts a public way or ope rimeter = $\frac{160}{(F/P)}$ (P)	n space having 20 feet	minimum width = 166	<u>2</u> (F)	

a. Perimeter which fronts a public way or open space having 20 feet minimum width = (F)
b. Total Building Perimeter = $\frac{160}{}$ (P)
c. Ratio (F/P) = (F/P)
d. W = Minimum width of public way = $30$ (W)
2. Unlimited area applicable under conditions of Section 507.
3. Maximum Building Area = total number of stories in the building × D (maximum 3 stories) (506.2).

5. Frontage increase is based on the unsprinklered area value in Table 506.2.

4. The maximum area of open parking garages must comply with Table 406.5.4. The maximum area of air traffic control towers must comply with Table

STRUCTURAL DESIGN

SEE ALSO PEMB SHOP DRAWING

	ENERGY SUMMARY
ENERGY REQUIREMENTS:	
Designer shall furnish the required portic	ninimum and any special attribute required to meet the energy code shall also be provided. Each ns of the project information for the plan data sheet. If performance method, state the annual energy ersus the annual energy cost for the proposed design.
Existing building envelope complies with	code: [ (If checked, the remainder of this section is not applicable.)
Exempt Building: Provide code or sta	tutory reference:
Climate Zone: <b>⊠</b> 3A ☐4A ☐5A	
Method of Compliance:	Dana a siraki sa
Energy Code: ☐ Performance X  ASHSAE 90.1: ☐ Performance ☐	·
	purce)
z	
THERMAL ENVELOPE: (Prescriptive me	ethod only)
Roof/ceiling Assembly (each asse	
Description of assembly:	METAL ROOF ON PEMB PURLING W/ SIMPLE SAVOR INSULATION
U-Value of total assembly:	R-38
R-Value of insulation:	N/A
Skylights in each assembly: U-Value of skylight:	N/A
total square footage of skylight	
tetai equai e testage ei enyiigi.	
Exterior Walls (each assembly)	
Description of assembly	BRICK/METAL SIDING ON PEMB GIRTS W/ SIMPLE SAVOR INSULATION
U-Value of total assembly:	77.10
R-Value of insulation:	R-19
Openings (windows or doors v	
U-Value of assembly:	cient:
projection factor:	лен
Door R-Values:	<del></del>
Walls below grade (each assen	
Description of assembly:	NOT APPLICABLE
U-Value of total assembly:	
R-Value of insulation:	
Floors over unconditioned spa	ce (each assembly)
Description of assembly:	NOT APPLICABLE
U-Value of total assembly:	
R-Value of insulation:	
Floors slab on grade	
Description of assembly:	CONC SLAB ON VAPOR BARRIER ON GRADE
LI Value of total assembly:	

	0.					
DESIGN LOADS:						
Importance Factors	s: Wind (IW)	<u>SEE PE</u> MB				
	Snow (IS)	SEE PEMB				
	Seismic (IE)	<u>SEE PEMB</u>				
Live Loads:	Roof	<u>2Ø</u> psf				
	Mezzanine	psf				
	Floor	<u>1⊘⊘</u> psf				
Ground Snow Loa	ad: <u>  Ø</u> ps	f				
Wind Load:	Pacia Wind Spa	red <u>139                                    </u>				
willa Load:	Exposure Categ					
	Exposure Categ	Jory				
SEISMIC DESIGN CATE	GORY:	_A_B _C <b>⊠</b> D				
	•					
Provide the following Seis	-					
Spectral Respons						
Site Classification	,	□ A □B□C□D□E□F				
_		☐ Field Test ☐ Presumptive ☐ Historical Data				
		e) TO BE VERIFIED W/ PEMB DRAWINGS				
☐ Bearing Wall ▼ Building Fran		☐ Dual w/Special Moment Frame ☐ Dual w/Intermediate R/C or Special Steel ←☐ □□ □□ □□ □□ □□ □□ □□ □□ □□ □□ □□ □□ □□				
Moment Fran		☐ Inverted Pendulum				
		☐ Inverted Fortalian  Equivalent Lateral Force ☐ Dynamic				
•		nents anchored?				
	•	_ <b>_</b>				
LATERAL DESIGN CON	ΓROL: [	☐ Earthquake      Wind				
SOIL BEARING CAPACI		n				
		t) psf ⊘				
		<u> </u>				
Pile size, type, and capacity						

ALLOWABLE HEIGHT								
	ALLOWABLE	SHOWN ON PLANS	CODE REFERENCE					
Building Height in Feet (Table 504.3)	55	22'-6"	T-5Ø4.3					
Building Height in Stories (Table 504.4)	3	1	T-5Ø4.3					

	FIRE	RA	TING	DETAIL#	DESIGN #	CHEET #	6117
BUILDING ELEMENT	SEPARATION DISTANCE (feet)	REQ'D	PROVIDED (W/* REDUCTION)	AND SHEET#	FOR RATED ASSEMBLY	SHEET # FOR RATED PENETRATION	SHEE FOR RA JOIN
Structural Frame			_				
Including columns, girders, trusse	s ₱3Ø		0				
Bearing Walls							
Exterior							
North		-	-				
East		-	-				
West		-	-				
South		-	-				
Nonbearing walls and partitions							
Exterior walls							
North	₽3Ø	Ø	0				
East	₽3Ø	Ø	Ø				
West	₽3Ø	Ø	Ø				
South	₽3Ø	Ø	Ø				
Interior walls and partitions							
Floor Construction Including supporting beams and joists							
Floor Ceiling Assembly		Ø	Ø				
Columns Supporting Floors		Ø	0				
Roof Construction, including supporting beams and joists							
Roof Ceiling Assembly		Ø	0				
Calumna Comparting Darf							
Columns Supporting Roof		Ø	0				
Shaft Enclosures—Exit		-	-				
Shaft Enclosures—Other  Corridor Separation		-	-				
<u> </u>			0				
Occupancy/Fire Barrier Separation		2	2 - 10		111 11416		
Party/Fire Wall Separation		2 HR	2 HR	G-3	uL u419	-	-
Smoke Barrier Separation		-	-				
Smoke Partition		-	-				
Tenant/Dwelling Unit/ Sleeping Unit Separation		1 HR	1 HR	G-3	UL U419	-	-
Incidental Use Separation		_	_				

<b>MECHANICAL</b>	DESIGN	

MECHANICAL SUMMARY

MECHANICAL SYSTEMS, SERVICE SYSTEMS AND EQUIPMENT

Thermal Zone winter dry bulb: summer dry bulb:

Interior design conditions winter dry bulb:

summer dry bulb:

Building cooling load:

**Mechanical Spacing Conditioning System** 

description of unit heating efficiency: \_\_\_ cooling efficiency: \_ size category of unit: \_

Size category. If oversized, state reason.: Size category. If oversized, state reason.:

List equipment efficiencies: \_\_\_\_

**ELECTRICAL DESIGN** 

**ELECTRICAL SUMMARY** 

ELECTRICAL SYSTEM AND EQUIPMENT

Method of Compliance: Energy Code: Prescriptive Performance ASHRAE 90.1: Prescriptive Performance

Lighting schedule (each fixture type) lamp type required in fixture number of lamps fixture ballast type used in the fixture number of ballasts in fixture total wattage per fixture

total interior wattage specified versus allowed (whole building or space by space) total exterior wattage specified versus allowed

**Additional Prescriptive Compliance** 

506.2.1 More Efficient Mechanical Equipment 506.2.2 Reduced Lighting Power Density 506.2.3 Energy Recovery Ventilation Systems

506.2.4 Higher Efficiency Service Water Heating

506.2.5 On-Site Supply of Renewable Energy 506.2.6 Automatic Daylighting Control Systems

PERCENTAGE OF WALL OPENING CALCULATIONS							
FIRE SEPARATION DISTANCE (feet) FROM PROPERTY LINES	DEGREE OF OPENINGS PROTECTION (TABLE 705.8)	ALLOWABLE AREA (%)	ACTUAL SHOWN ON PLANS (%)				
N.E.W.S. #230	UP NS	NO LIMIT	NO LIMIT				
			-				

LIFE SAFETY SYSTEM REQUIREMENTS

Emergency Lighting: Exit Signs: Fire Alarm: Smoke Detection Systems: Carbon Monoxide Detection: ☐ Yes XNo

#### LIFE SAFETY PLAN REQUIREMENTS

Life Safety Plan Sheet #: G-2 Fire and/or smoke rated wall locations (Chapter 7)

Assumed and real property line locations (if not on the site plan) Exterior wall opening area with respect to distance to assumed property lines (705.8)

Occupancy Use for each area as it relates to occupant load calculation (Table 1004.1.2) Occupant loads for each area Exit access travel distances (1017)

★ Common path of travel distances [Tables 1006.2.1 & 1006.3.2(1)]

Dead end lengths (1020.4) Clear exit widths for each exit door

Maximum calculated occupant load capacity each exit door can accommodate based on egress width (1005.3) Actual occupant load for each exit door

A separate schematic plan indicating where fire rated floor/ceiling and/or roof structure is provided for purposes of occupancy separation X Location of doors with panic hardware (1010.1.10)

Location of doors with delayed egress locks and the amount of delay (1010.1.9.7)

Location of doors with electromagnetic egress locks (1010.1.9.9) Location of doors equipped with hold-open devices

Location of emergency escape windows (1030) The square footage of each fire area (202)

The square footage of each smoke compartment for Occupancy Classification I-2 (407.5) Note any code exceptions or table notes that may have been utilized regarding the items above

ACCESSIBLE DWELLING UNITS

ACCESSIBLE UNITS REQUIRED ACCESSIBLE UNITS PROVIDED

ACCESSIBILE PARKING

	TOTAL # OF PA	RKING SPACES	# OF ACC				
LOT OR PARKING				VAN SPA	TOTAL#		
AREA	REQUIRED	PROVIDED	REGULAR WITH 5' ACCESS AISLE	132" ACCESS AISLE	8' ACCESS AISLE	ACCESSIBLE PROVIDED	
		SEE	SITE		<b>F</b>		
TOTAL					-		

#### PLUMBING FIXTURE REQUIREMENTS

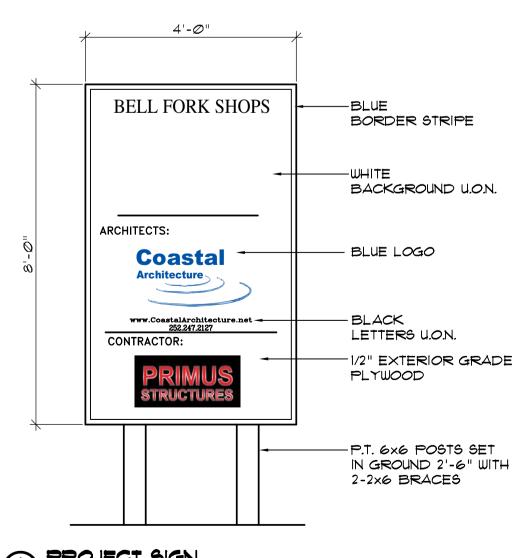
(IADLE 2902.1)										
USE	WATERCLOSETS			URINALS	LAVATORIES			SHOWERS/	DRINKING FOUNTAINS	
USE	Male	Female	Unisex	URINALS	Male	Female	Unisex	TUBS	Regular	Accessible
SPACE	PROVIDED	-	1	_	-	-	1	_	-	-
	REQ'D	-	1	-	-	-	1	-	-	-

PIS OCCUPANTS DRINKING FOUNTAIN NOT REQUIRED

SPECIAL APPROVALS

Special approval: (Local Jurisdiction, Department of Insurance, OSC, DPI, DHHS, ICC, etc., describe below)

NONE







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Architectural Design Planning

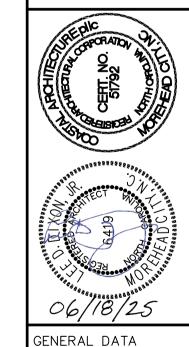
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FE 🐵 = FIRE EXTINGUISHER ON STANDARD HOOK

(VERIFY LOCATION W/ FIRE MARSHALL) = FIRE EXTINGUISHER AND CABINET

LARSEN SEMI-RECESSED FS 2409-R3 BRUSHED CHROME W/ MP5 FIRE EXTINGUISHER (VERIFY LOCATION W/ FIRE MARSHALL)

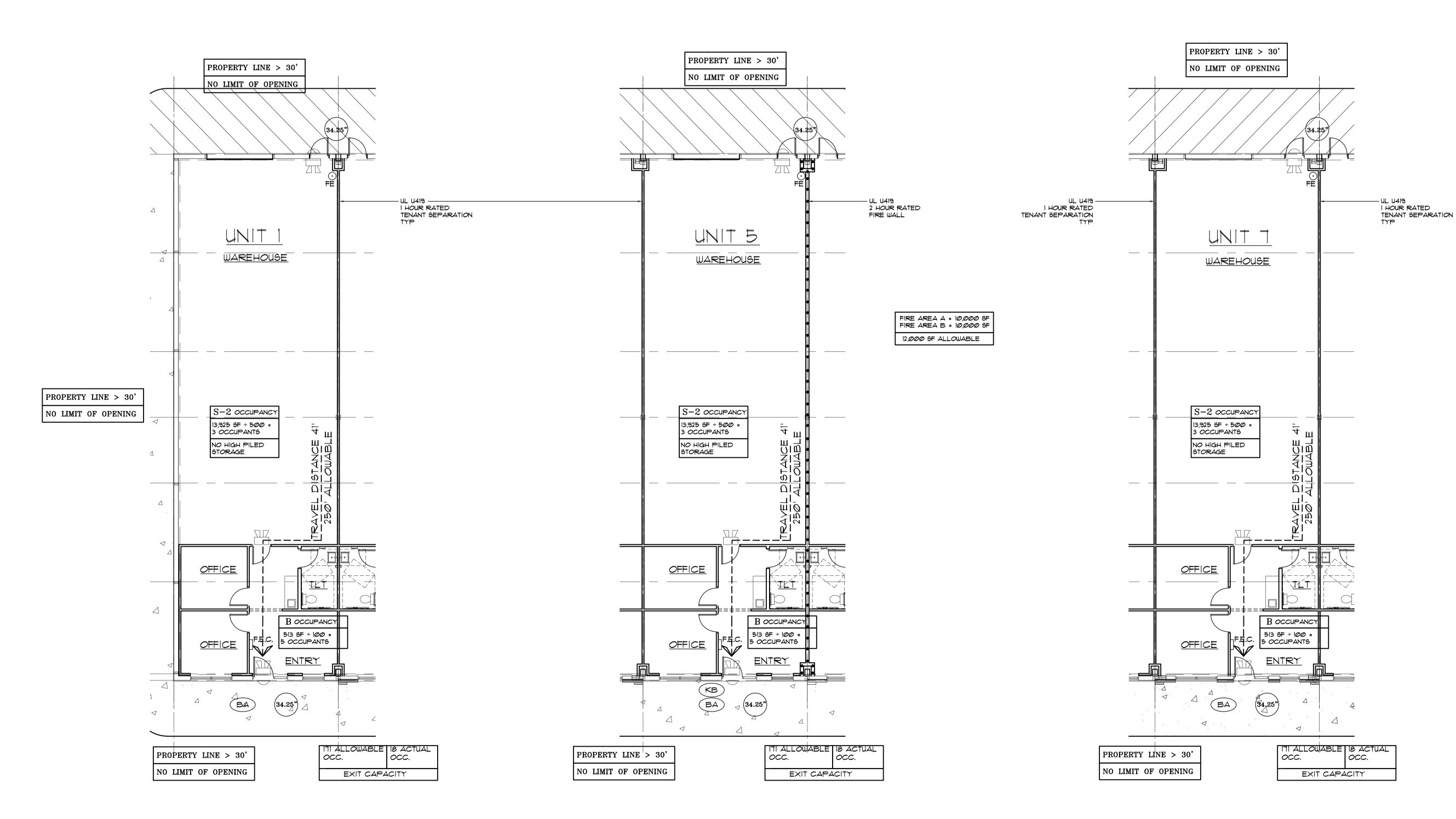
= 2 HR RATED WALL • • • • • (U.L. U419 - 2 HOUR)

= 1 HR RATED TENANT SEPARATION WALL (U.L. U419 - 1 HOUR)

= CLEAR EXIT WIDTH

= EXIT/EMERGENCY LIGHT- REFER TO ELECTRICAL DRAWINGS

= EGRESS LIGHT = FIRE DEPARTMENT KNOX BOX (VERIFY LOCATION W/ FIRE DEPT.) PROVIDE ONE K.B. W/ MASTER KEY FOR ALL UNITS = BUILDING ADDRESS - CONFIRM LOCATION W/ TOWN



ENLARGED END UNIT LIFE SAFETY PLAN

G-2 SCALE: 1/8"=1'-0"

UNIT 10 SIM OPPOSITE HAND

ENLARGED INTERIOR UNIT @2HR 2 LIFE SAFETY PLAN

G-2 G-2 G-2

SCALE: 1/8"=1'-0"

UNIT 6 SIM OPPOSITE HAND

ENLARGED INTERIOR BRICK FACED UNIT SCALE: 1/8"=1'-0"

UNIT 3, 9 SIM UNIT 2, 4, 8 SIM OPPOSITE HAND ANDIOVA

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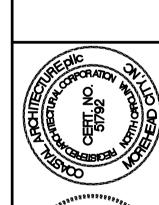
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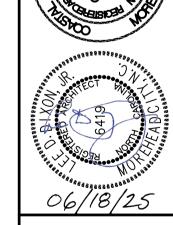
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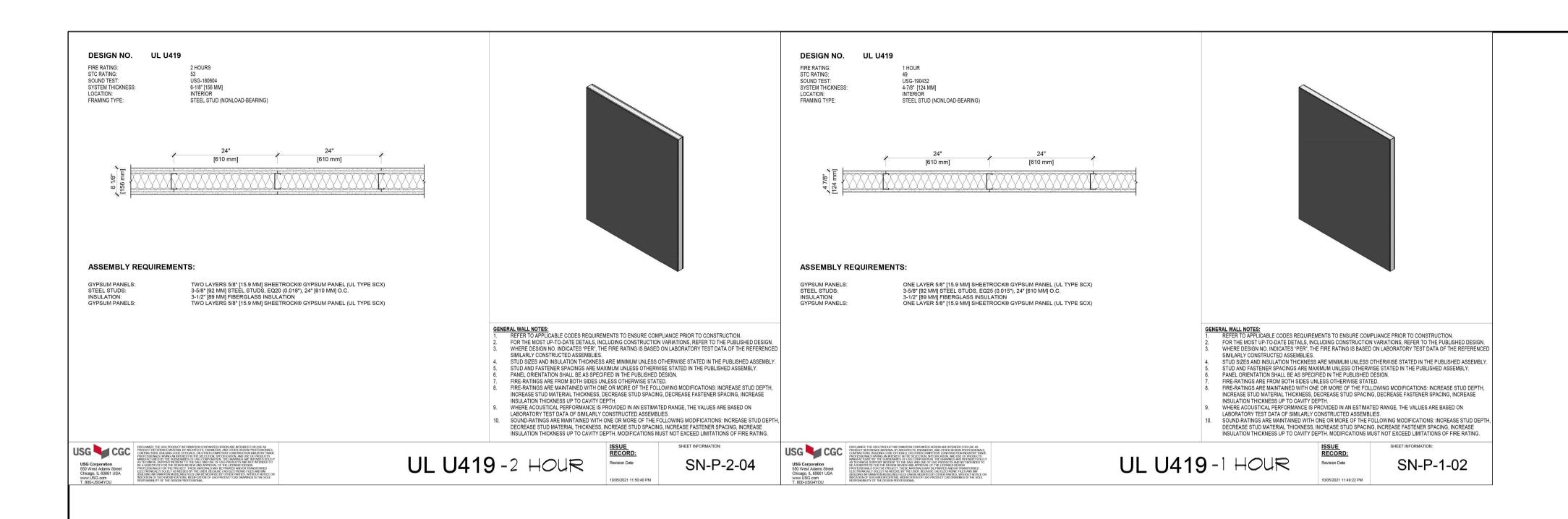


LIFE SAFETY PLAN

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SHEET NO. G-2



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IVILLE, NORTH CAROLINA BELL 823 B



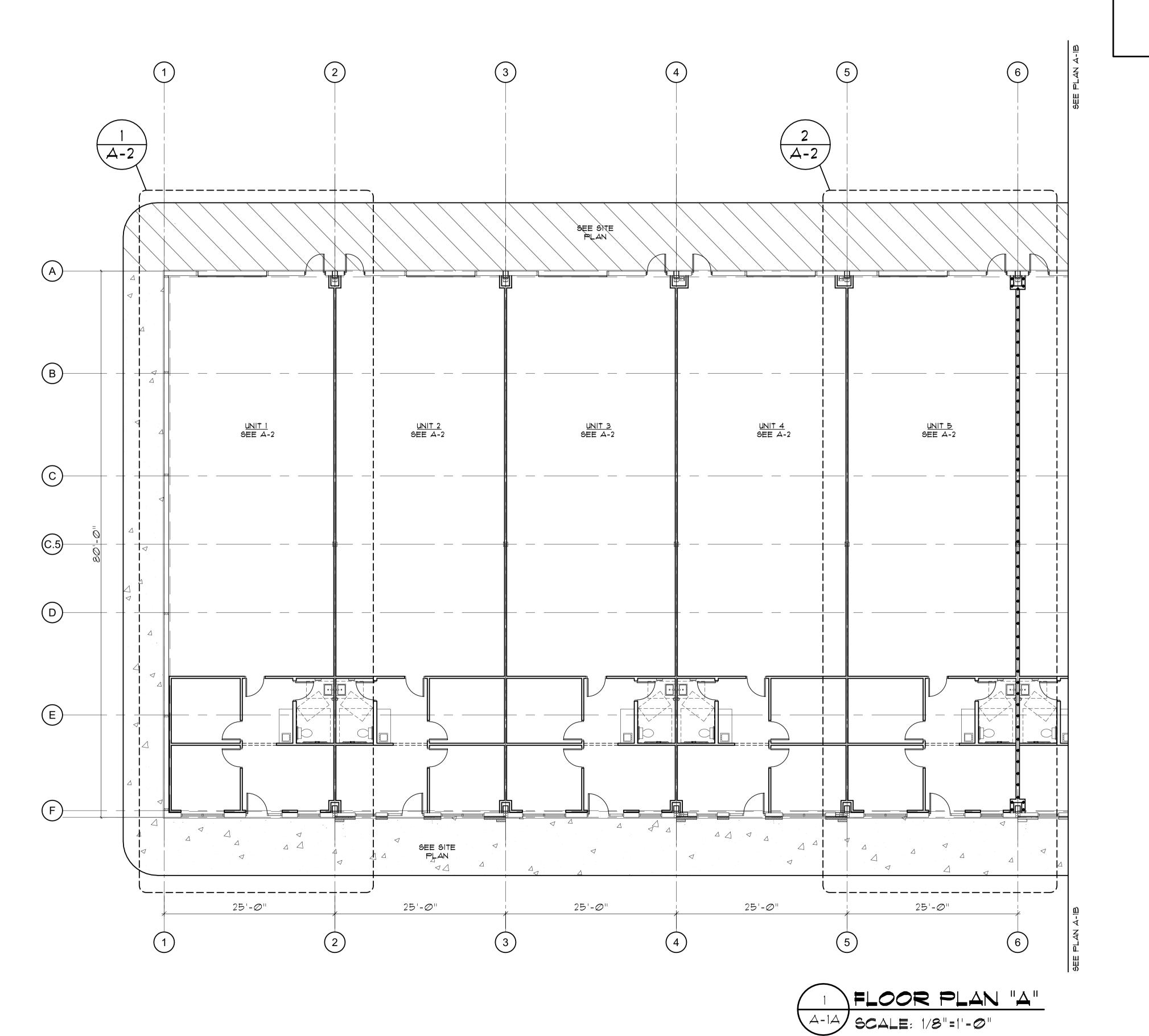


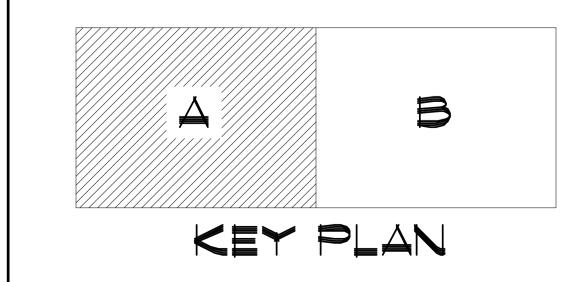
U.L. DETAILS

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Ø2 Ø3/18/2Ø25 SHEET NO.

G-3





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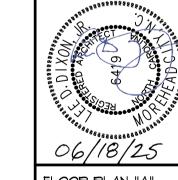
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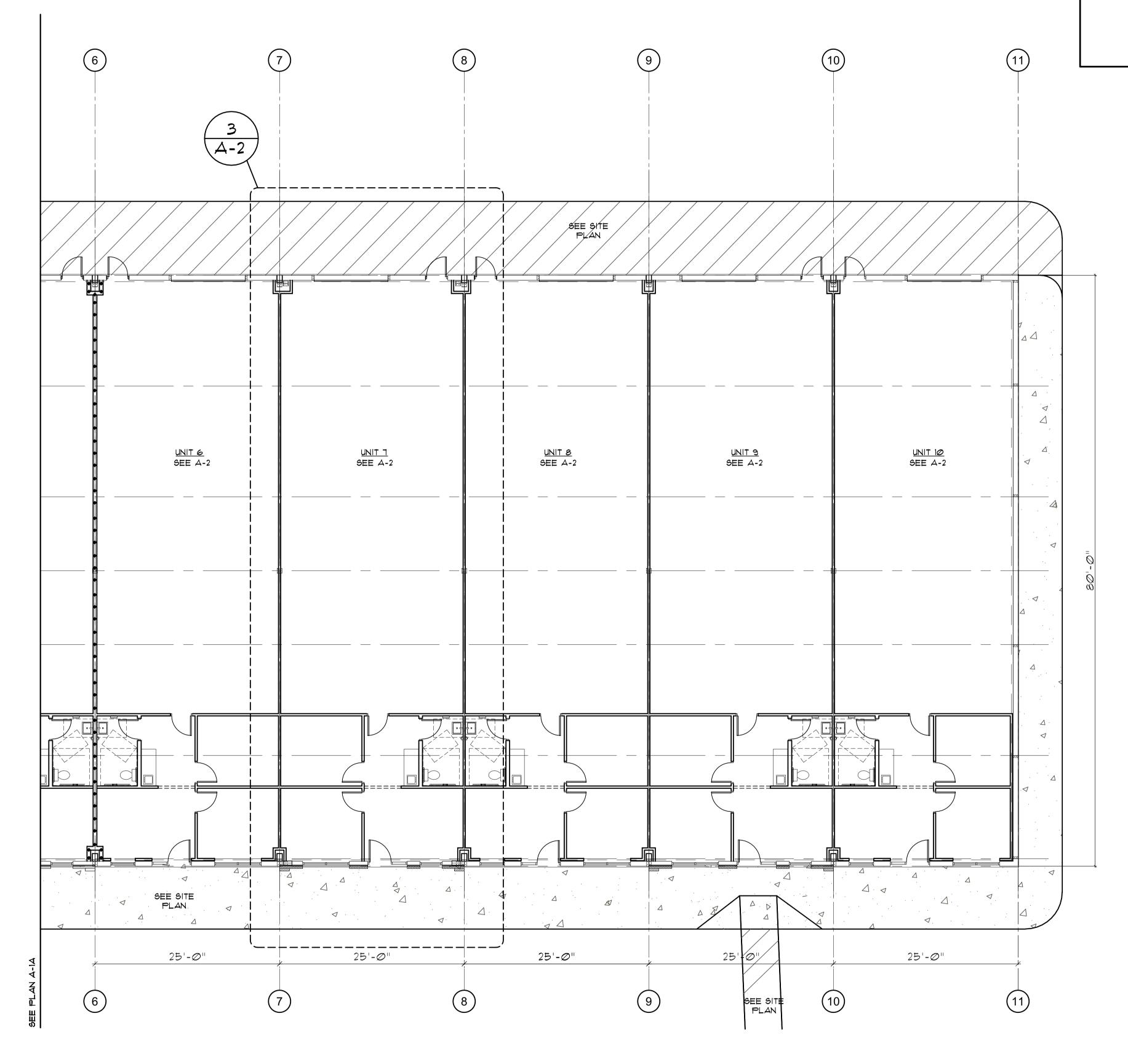
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CAROLINA ORK SHOPS
L FORK RD.
NORTH CAROL BELL FOR 823 BELL JACKSONVILLE, N



FLOOR PLAN "A"

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FLOOR PLAN "B"

A-1B SCALE: 1/8"=1'-0"

A B REY PLAN

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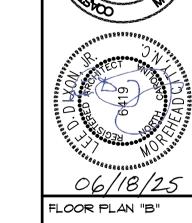
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823 BELL FORK RD.
JACKSONVILLE, NORTH CAROLINA

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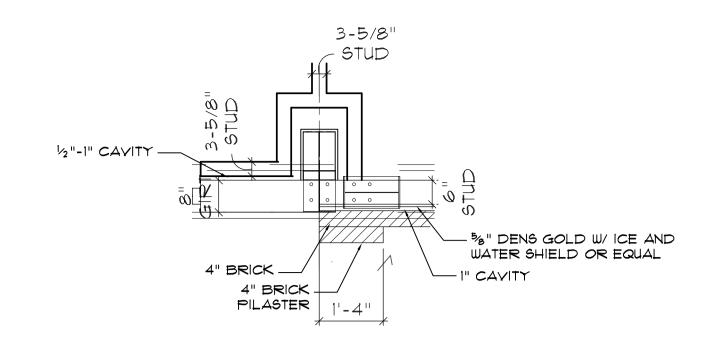


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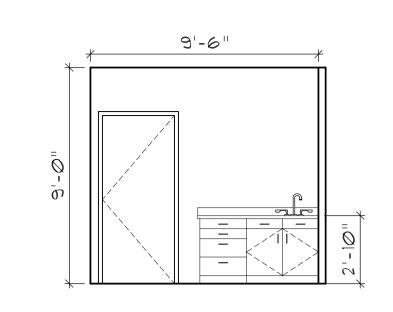
SHEET NO.

A-1B

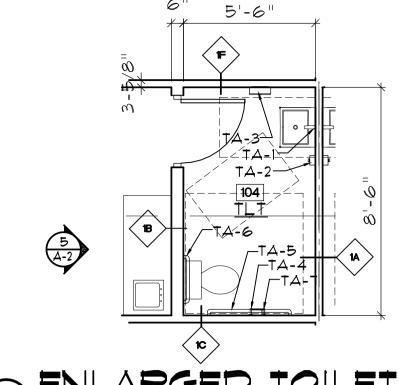


DETAIL @ WALL

SCALE: 1/2"=1'-Ø"



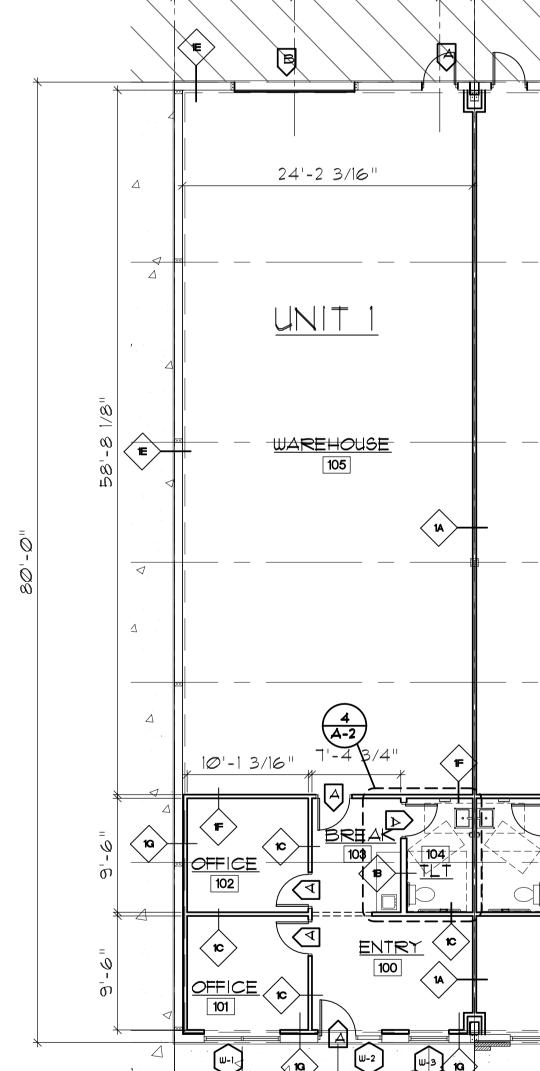
SCALE: 1/4"=1'-Ø"



ENLARGED TOILET PLAN

COUNTER ELEVATION SCALE: 1/4"=1'-Ø"

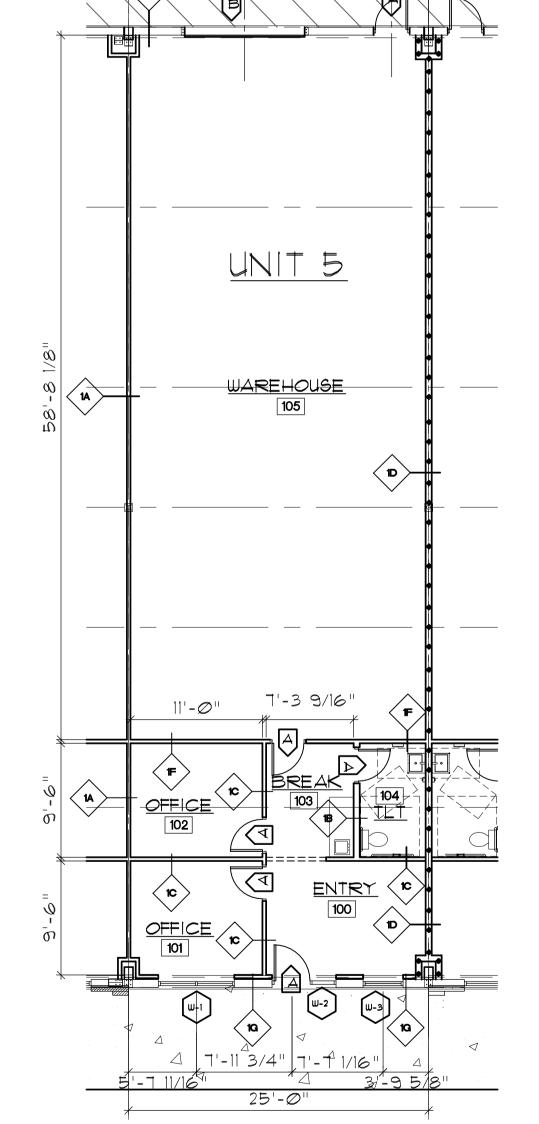
24'-2 3/16"

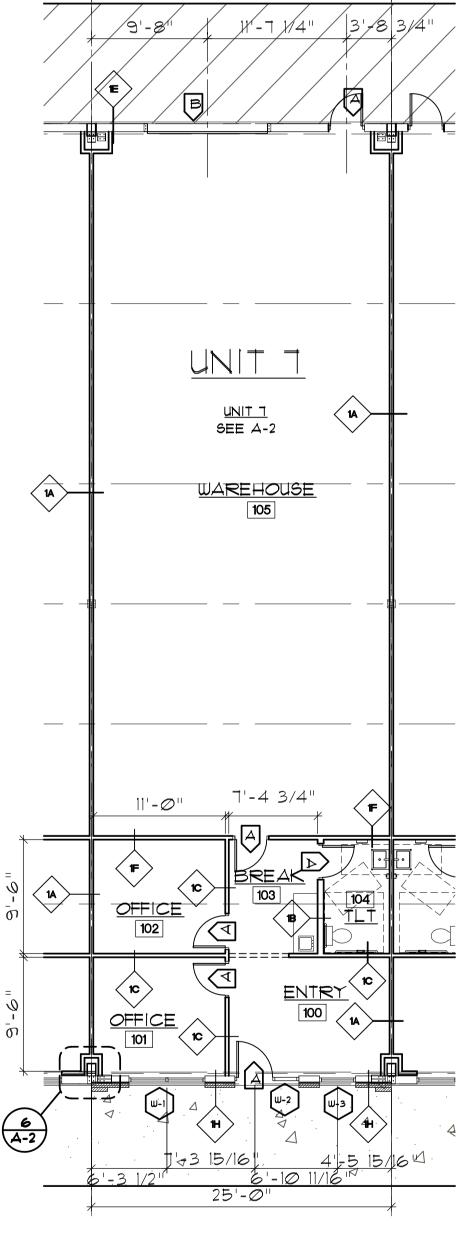


ENLARGED END UNIT FLOOR PLAN

UNIT 10 SIM OPPOSITE HAND

SCALE: 1/8"=1'-0"





INTERIOR FLOOR PLAN @2HR

UNIT 3, 9 SIM UNIT 2, 4, 8 SIM OPPOSITE HAND

SCALE: 1/8"=1'-0"

UNIT 6 SIM OPPOSITE HAND

INTERIOR FLOOR PLAN BRICK FACED UNIT SCALE: 1/8"=1'-0"

LEGEND

DOOR INDICATOR

823 BELJACKSONVILLE, BELL

Androva

Coastal

Architectural

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AROLIN

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FORK

BEIL

SHOP

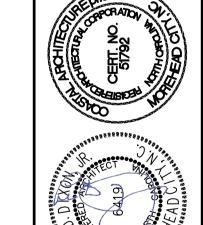
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Architecture

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Planning

Interiors



ENLARGED FLOOR PLAN

25014 ISSUED: 06/18/2025 DWG BY: CRF/SKC

CKD BY: LDD

SHEET NO. A-2 WINDOWS SHALL MEET APPLICABLE WIND ZONE CODE DESIGN PRESSURE REQUIREMENTS.

WINDOW SCHEDULE REMARKS

ALL GLAZING TO BE 1" INSULATING LOW E.

PROVIDE HEAD AND SILL FLASHING AT ALL WINDOWS.

DOOR		D	DOR	
NO.	SIZE	TYPE	FRAME	REMARKS
100A	3'-Ø" × 7'-Ø"	2	В	$\bigcirc$
1014	3'-Ø" × 7'-Ø"	1	Д	
1Ø2A	3'-Ø" × 7'-Ø"	1	Д	
1Ø3A	3'-Ø" × 7'-Ø"	3	Д	① ②
1044	3'-Ø" × 7'-Ø"	3	Д	<b>①</b>
1054	3'-Ø" × 7'-Ø"	5	Д	<b>①</b>
105B	10'-0" × 12'-0"	4	С	OVERHEAD ROLL UP DOOR

DOOR SCHEDULE REMARKS

1. CLOSER 2. H.M. DOOR OPTIONAL

\* EQUALS BY BRADLEY OR FRANKLIN OR APPROVED EQUAL ARE ACCEPTABLE

DOOR SCHEDULE

				)		
ROOM	FINISH	SCHEDUL	FR	-MA	.RK	 {?

SEE G-2 FOR RATING REQUIREMENT S.A.T. = ARMSTRONG 760 OR EQUAL,  $2' \times 2'$ 

ALL GWB TO BE MILDEW RESISTANT

ROOM FINISH SCHEDULE							
ROOM NUMBERS	ROOM	FLOORS	Base	WALLS	CEILINGS	HEIGHT (NOMINAL)	REMARKS
100	ENTRY	7	YINYL BASE	GWB-PTD	S.A.T.	10'-0"	
101	OFFICE				S.A.T.	9'-0"	
1Ø2	OFFICE				S.A.T.	9'-Ø"	
1Ø3	BREAK				S.A.T.	9'-Ø"	
104	TOILET	W W	$\forall$	V V	S.A.T.	9'-0"	
105	WAREHOUSE	CONC SEALED	-	EXPOSED PEMB	EXPOSED	EXPOSED	5/8" TYPE X

Androva

° 111 m ° °
Chai

Coastal
Architecture

Planning

ORK BELL

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> SHOP RK BELL

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823 BELJ JACKSONVILLE,

25014 SSUED: 06/18/2025 DWG BY: CRF CKD BY: LDD

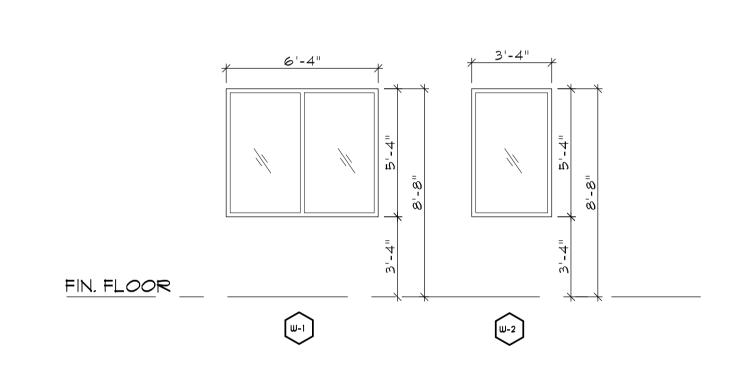
DOOR AND WINDOW

SCHEDULE

REVISIONS

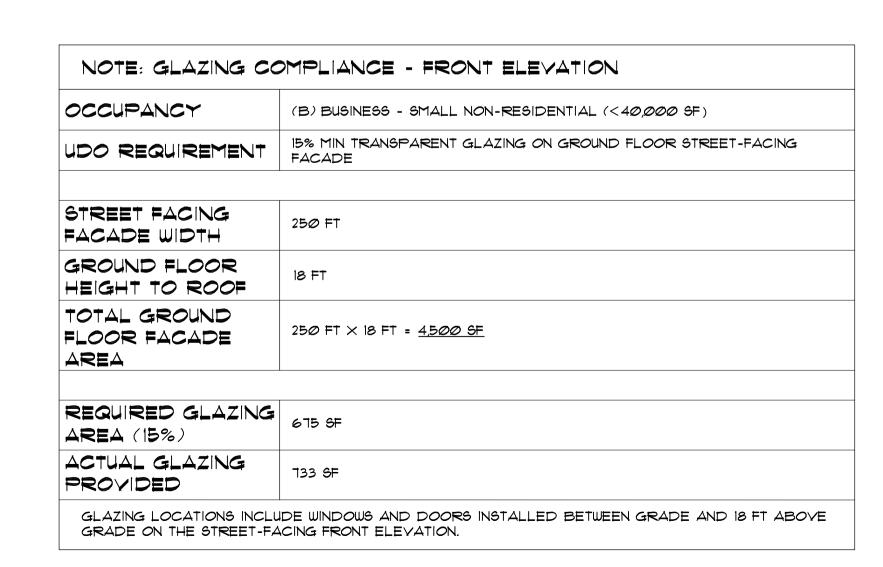
SHEET NO. A-4

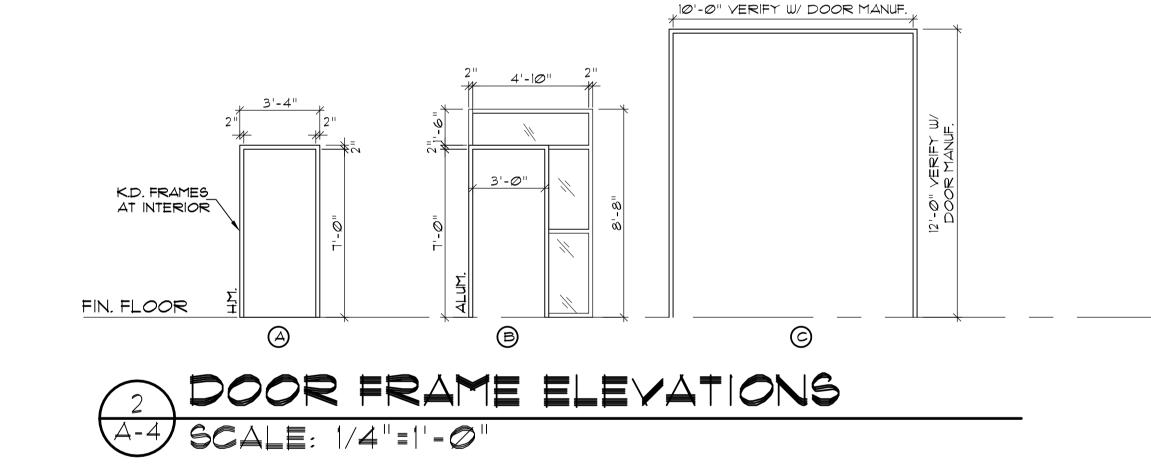
TOILET ACCESSORY SCHEDULE						
Mark	Item	MFG	MODEL #	Mtg. Ht.	Remarks	
TA-1	FRAMELESS MIRROR 2'-0"W × 3'-0"H	BOBRICK	B-29Ø SERIES	3'-4" MAX.	HEIGHT TO BOTTOM OF MIRROR	
TA-2	HANDICAP SOAP DISPENSER	BOBRICK	B-4112	4'-0" MAX.	HEIGHT TO DISP. OUTLET OR DISPENSER LEVER	
TA-3	PAPER TOWEL DISPENSER	BOBRICK	B-4262	4'-0" MAX.	HEIGHT TO DISP. OUTLET OR DISPENSER LEVER	
TA-4	TOILET TISSUE DISPENSER	BOBRICK	B-4288	15"-48" MAX.	HEIGHT TO DISP. OUTLET OR DISPENSER LEVER	
TA-5	GRAB BAR 42" CONCEALED MOUNTING: W/ SNAP FLANGE	BOBRICK	B-5806 SERIES	3'-Ø" MAX.	HEIGHT TO CENTER	
TA-6	GRAB BAR 36" CONCEALED MOUNTING W/ SNAP FLANGE	BOBRICK	B-5806 SERIES	3'-Ø" MAX.	HEIGHT TO CENTER	
TA-7	GRAB BAR 18" CONCEALED MOUNTING (VERTICAL)	BOBRICK	B-5806 SERIES	3'-4"	HEIGHT TO BOTTOM	

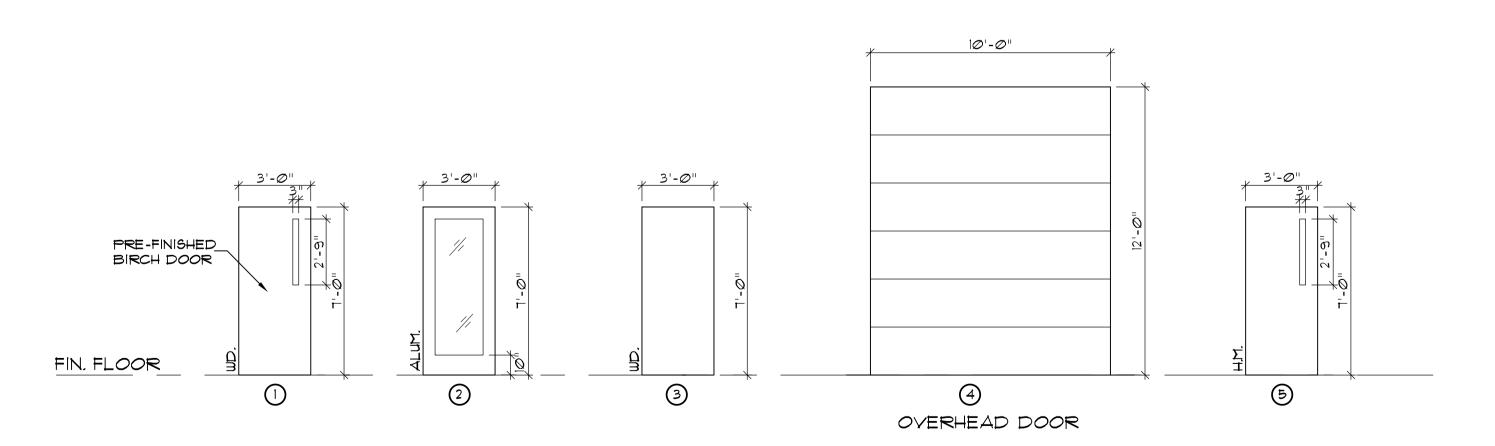


WINDOW ELEVATIONS

A-4 SCALE: 1/4"=1'-0"

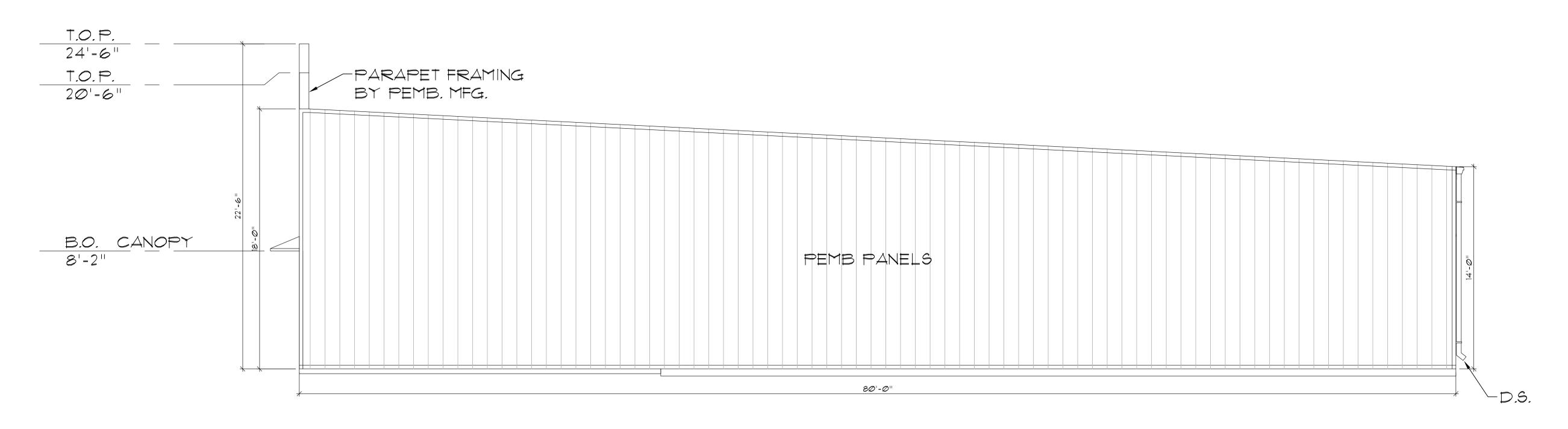






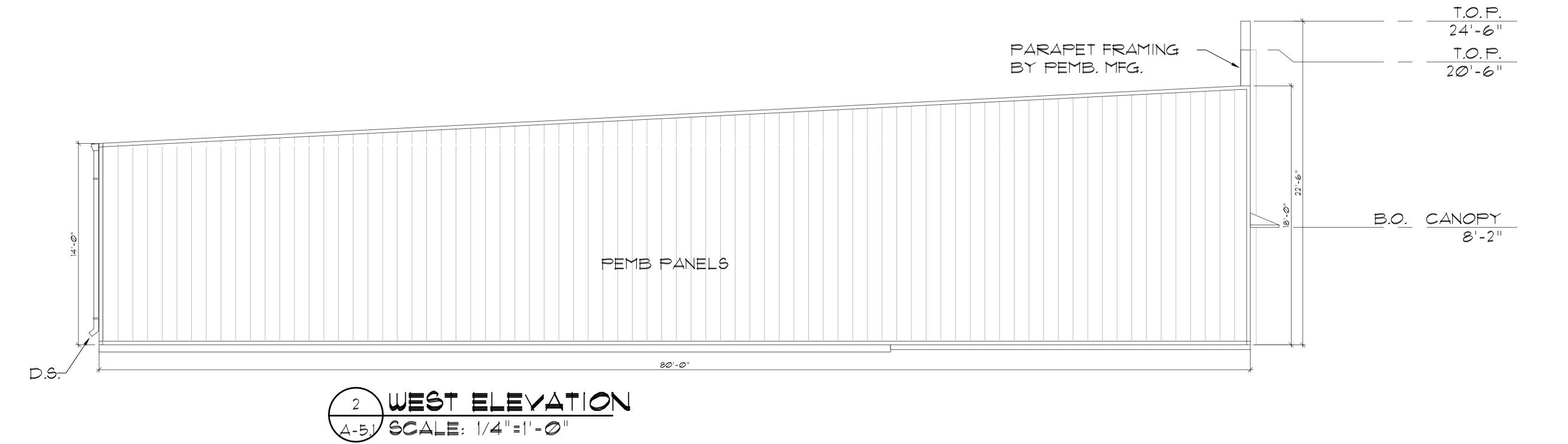


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I EAST ELEVATION

A-5.1 SCALE: 1/4"=1'-0"



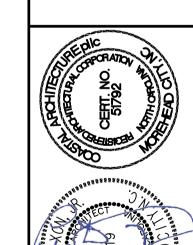
Architectural Design

Planning

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BELL FORK SHOPS
823 BELL FORK RD.
JACKSONVILLE, NORTH CAROLINA



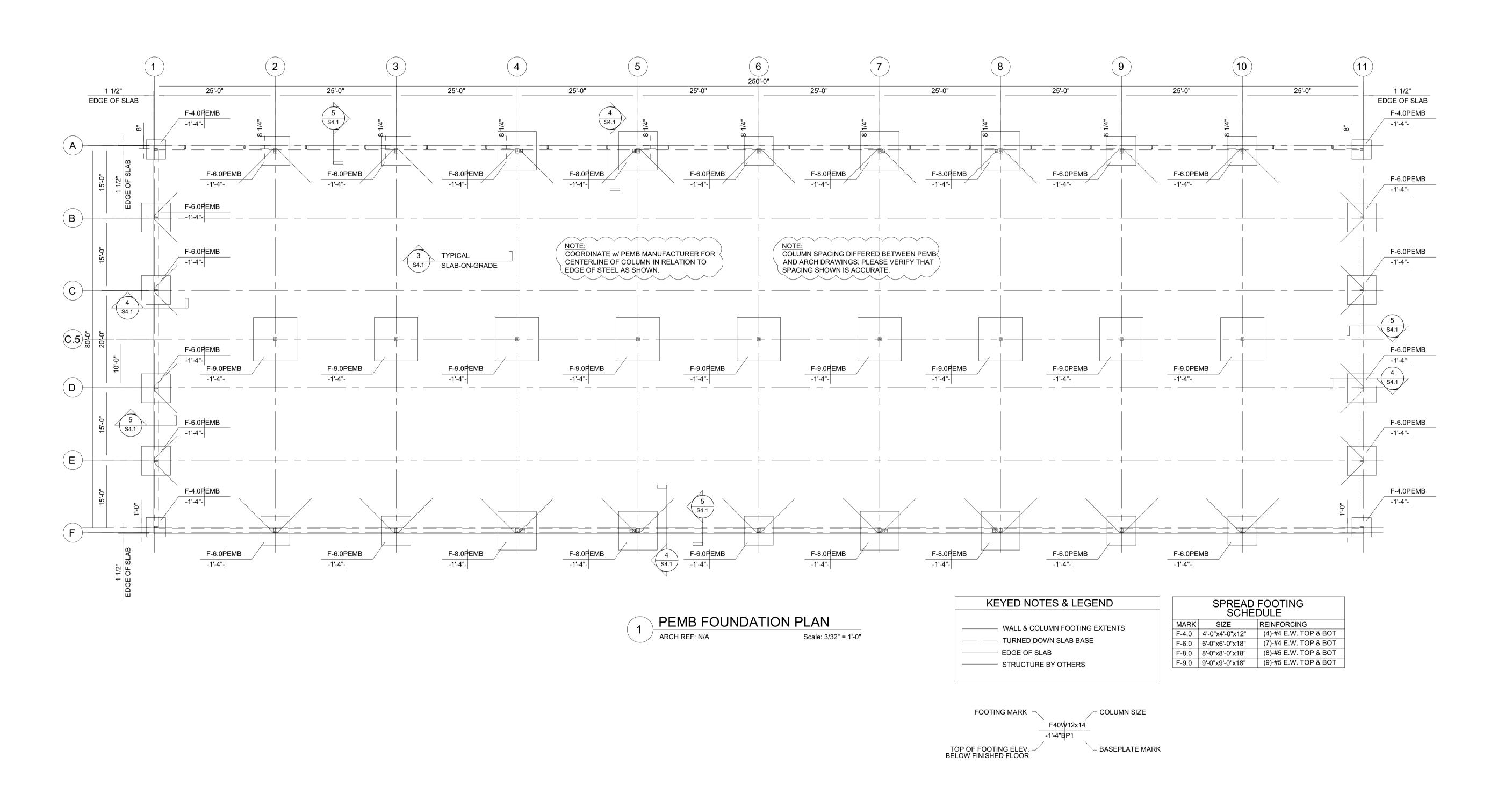
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ISSUED: 06/18/2025
DWG BY: CRF
CKD BY: LDD

A-5.1

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BELL FORK SHOPS
PRE-ENGINEERED METAL BUILDING FNDN.
823 BELL FORK RD.
JACKSONVILLE, NORTH CAROLINA

DESIGNED BY: HMH

DRAWN BY: HMH

APPROVED BY: HMH

PROJECT #: 25-219

DATE: 05/20/25

No. Revision Date

Sheet

#### STRUCTURAL NOTES

1. STRUCTURAL DRAWINGS SHALL BE USED IN CONJUNCTION WITH JOB SPECIFICATIONS AND ARCHITECTURAL, MECHANICAL, ELECTRICAL, PLUMBING AND SITE DRAWINGS. CONSULT THESE DRAWINGS FOR SLEEVES, DEPRESSIONS AND OTHER DETAILS NOT SHOWN ON STRUCTURAL

2. ALL DIMENSIONS AND CONDITIONS MUST BE VERIFIED IN THE FIELD AND WITH ALL OTHER DRAWINGS. ANY DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE ENGINEER BEFORE PROCEEDING WITH THE AFFECTED PART OF THE WORK.

3. THE STRUCTURE IS DESIGNED TO BE SELF SUPPORTING AND STABLE AFTER THE BUILDING IS COMPLETE. IT IS THE CONTRACTOR'S SOLE RESPONSIBILITY TO DETERMINE ERECTION PROCEDURES AND SEQUENCE TO ENSURE SAFETY OF THE BUILDING AND ITS COMPONENTS DURING ERECTION. THIS INCLUDES THE ADDITION OF NECESSARY SHORING, SHEETING, TEMPORARY BRACING (AND ACCOMPANYING FOOTINGS), GUYS OR TIEDOWNS.

4. ADDITIONAL OBSERVATIONS AS A RESULT OF REJECTION OF WORK COMPLETED AND/OR ADDITIONAL OBSERVATIONS DUE TO THE DEFICIENCIES IN WORK OBSERVED WILL BE AT THE EXPENSE OF THE CONTRACTOR.

5. ALL STRUCTURAL SHOP DRAWINGS TO BE REVIEWED BY JOB SUPERINTENDENT IN ADDITION TO ALL PERSONNEL DEEMED NECESSARY BY CONTRACTOR PRIOR TO SUBMITTAL TO ENGINEER FOR

6. ALL SHOP DRAWING RESUBMITTALS SHALL INCLUDE A WRITTEN DETAILED LIST OF LOCATIONS AND DESCRIPTIONS OF ALL CHANGES MADE FROM PREVIOUS SUBMITTAL. LIST SHALL BE SPECIFIC AND GENERAL NOTES SUCH AS 'DIMENSIONS CORRECTED' ARE NOT ACCEPTABLE.

#### DESIGN CODES:

#### 2018 INTERNATIONAL BUILDING CODE.

ACI 318-14 BUILDING CODE REQUIREMENTS FOR STRUCTURAL CONCRETE AND COMMENTARY AISC SPECIFICATION FOR STRUCTURAL STEEL BUILDINGS, ALLOWABLE STRESS DESIGN.

#### DESIGN LOADS:

THE FOUNDATION SYSTEM FOR THIS BUILDING HAS BEEN DESIGNED WITH THE FOLLOWING

COLUMN REACTIONS PROVIDED BY PEMB MANUFACTURER (STAR BUILDING SYSTEMS)

BASIC WIND SPEED (3 SEC GUST)

EXPOSURE CATEGORY RISK CATEGORY

#### **COMPONENT & CLADDING:**

ALL BUILDING COMPONENTS AND CLADDING ENGINEERED BY THE COMPONENT MANUFACTURER ARE TO BE DESIGNED BY THE MANUFACTURER'S ENGINEER FOR WIND LOADS DETERMINED PER THE NORTH CAROLINA STATE BUILDING CODE FOR THE BASIC DESIGN WIND VELOCITY, IMPORTANCE FACTOR AND EXPOSURE LISTED ABOVE.

#### **FOUNDATIONS**:

FOUNDATIONS ARE DESIGNED FOR AN ALLOWABLE SOIL BEARING PRESSURE OF 1,500 psf. ON EXISTING SOILS. BEFORE CONSTRUCTION COMMENCES, SOIL BEARING CAPACITY SHALL BE VERIFIED BY A SUBSURFACE INVESTIGATION, A CERTIFIED TESTING LABORATORY, WHOSE REPORT SHALL INCLUDE ANALYSIS AND RECOMMENDATIONS FOR SITE PREPARATION IN ORDER TO BEAR THE FOUNDATION LOADS. ABOVE REPORT SHALL BE SUBMITTED TO THE STRUCTURAL ENGINEER FOR REVIEW BEFORE FOUNDATION CONSTRUCTION BEGINS.

#### PLUMBING SLEEVES:

MINIMUM SLEEVE SPACING SHALL BE TWO DIAMETERS CENTER TO CENTER TO THE LARGER SLEEVE OR 6" CLEAR BETWEEN SLEEVES, WHICHEVER IS GREATER. PRIOR TO CONSTRUCTION SLEEVE LOCATIONS AND SIZES SHALL BE APPROVED BY THE STRUCTURAL ENGINEER OF RECORD.

#### CHEMICAL ANCHORS:

SHALL BE A POLYMER INJECTION SYSTEM SUCH AS RAMSET "EPCON", MOLLY "PARAMOUNT HVC" SIKA "SIKADUR INJECTION SEL", "HILTI-HIGH STRENGTH EPOXY", OR APPROVED EQUAL, INSTALLED IN ACCORDANCE WITH THE MANUFACTURERS INSTRUCTIONS. INSTALLERS SHALL BE TRAINED BY THE MANUFACTURER'S REPRESENTATIVE.

SHALL BE A36 THREADED ROD. PROVIDE HOT DIP GALVANIZE FINISH ON ALL ANCHOR BOLTS PERMANENTLY EXPOSED TO EXTERIOR.

#### **CONCRETE TESTING:**

1. CONCRETE TESTING SHALL BE PAID FOR BY THE OWNER. TESTING LABORATORY SHALL PERFORM THE FOLLOWING TESTS ON CAST-IN-PLACE

A) ASTM C143 - "STANDARD TEST METHOD FOR SLUMP OF PORTLAND CEMENT B) ASTM C39 - "STANDARD TEST METHOD FOR COMPRESSIVE STRENGTH OF CYLINDRICAL CONCRETE SPECIMENS." A SEPARATE TEST SHALL BE CONDUCTED FOR EACH CLASS, FOR EVERY 50 CUBIC YARDS (OR FRACTION THEREOF), PLACED PER DAY. REQUIRED CYLINDER(S) QUANTITIES AND TEST

PROVIDE ONE ADDITIONAL RESERVE CYLINDER TO BE TESTED UNDER THE DIRECTION OF THE ENGINEER, IF REQUIRED. IF 28 DAY STRENGTH IS ACHIEVED, THE ADDITIONAL CYLINDER(S) MAY BE DISCARDED.

NO PENETRATIONS SHALL BE MADE IN ANY STRUCTURAL MEMBERS OTHER THAN THOSE LOCATED ON THESE DRAWINGS WITHOUT PREVIOUS APPROVAL OF THE

#### **CONCRETE MIX DESIGN:**

**WORKABLE MIX:** 

1. SHALL BE MIX DESIGNED BY A RECOGNIZED TESTING LABORATORY TO ACHIEVE A STRENGTH AT 28 DAYS AS LISTED BELOW WITH A PLASTIC AND

#### 3,000 psi -FOUNDATION WALLS AND FOOTINGS INTERIOR SLABS-ON-GRADE ALL OTHER CONCRETE

2. SUBMIT PROPOSED MIX DESIGN WITH RECENT FIELD CYLINDER OR LAB TESTS FOR REVIEW PRIOR TO USE. MIX SHALL BE UNIQUELY IDENTIFIED BY MIX NUMBER OR OTHER POSITIVE IDENTIFICATION. CONCRETE SHALL COMPLY WITH ALL THE REQUIREMENTS OF ASTM STANDARD C94 FOR MEASURING, MIXING, FRANSPORTING, ETC. CONCRETE TICKETS SHALL BE TIME STAMPED WHEN CONCRETE IS BATCHED. THE MAXIMUM TIME ALLOWED FROM THE TIME THE MIXING WATER IS ADDED UNTIL IT IS DEPOSITED IN ITS FINAL POSITION SHALL NOT EXCEED ONE AND ONE HALF (1-1/2) HOURS. IF FOR ANY REASON THERE IS A LONGER DELAY THAN STATED ABOVE, THE CONCRETE SHALL BE DISCARDED. IT SHALL BE THE RESPONSIBILITY OF THE TESTING LAB TO NOTIFY THE OWNER'S REPRESENTATIVE AND THE CONTRACTOR OF ANY NONCOMPLIANCE WITH THE ABOVE. ALL SLABS SHALL BE CURED USING CURING COMPOUND MEETING ASTM STANDARD C309 TYPE 1 AND SHALL HAVE A FUGITIVE DYE. THE COMPOUND SHALL BE PLACED AS SOON AS THE FINISHING IS COMPLETED OR AS SOON AS THE WATER HAS LEFT THE UNFINISHED CONCRETE. ALL SCUFFED OR BROKEN AREAS IN THE CURING MEMBRANE SHALL BE RECOATED DAILY. CALCIUM CHLORIDES SHALL NOT BE UTILIZED; OTHER ADMIXTURES MAY BE USED ONLY WITH THE APPROVAL OF THE ENGINEER.

3. CONCRETE SHALL UTILIZE TYPE I/II CEMENT UNLESS OTHERWISE DIRECTED BY THE GEOTECHNICAL ENGINEER OR GEOTECHNICAL REPORT.

4. THE CONCRETE STRENGTHS SHOWN IN THE SECTION ABOVE AND IN THE SPECIFICATIONS ARE MINIMUM COMPRESSIVE STRENGTHS. THE ENGINEER SHALL DETERMINE IF THE CONCRETE IS ACCEPTABLE, OR TO BE REMOVED, OR TO RECEIVE SPECIAL CURING IF THE COMPRESSIVE STRENGTHS ARE LESS

5. ALL CONCRETE EXPOSED TO WEATHER OR EARTH SHALL BE AIR ENTRAINED

6. WATER REDUCING AGENTS MAY BE USED IN THE CONCRETE MIX. PLASTICIZERS AND SUPER-PLASTICIZERS MAY BE USED ONLY WHEN WRITTEN PERMISSION OF THE ENGINEER IS GIVEN.

7. NO SALTS OF ANY KIND MAY BE USED IN CONCRETE BEFORE OBTAINING THE ENGINEER'S WRITTEN PERMISSION FOR THEIR USE.

8. CONCRETE FOR TROWEL-FINISHED INTERIOR CONCRETE FLOORS SHALL NOT INCLUDE AN AIR-ENTRAINING ADMIXTURE; THE MAXIMUM AIR CONTENT IN THESE SLABS SHALL NOT EXCEED 3%.

#### CONCRETE AND REINFORCING PLACEMENT:

ACI 117 ITEM 4.3.1.1

1. ALL CONCRETE SHALL BE PLACED IN ACCORDANCE WITH ACI 301 AND ACI 117 EXCEPT AS MODIFIED BELOW:

ELEVATIONS OF SLABS-ON-GRADE TOP OF SLAB ELEVATION SHALL BE WITHIN A 3/8" ENVELOPE EITHER SIDE OF THE THEORETICAL DESIGN SURFACE.

ACI 117 ITEM 4.5.7 FLOOR FINISH TOLERANCES AS MEASURED BY PLACING A FREESTANDING (UNLEVELED) 10 FT. STRAIGHTEDGE ANYWHERE ON THE SLAB AND ALLOWING IT TO REST UPON TWO HIGH SPOTS WITHIN 28 DAYS AFTER SLAB CONCRETE PLACEMENT. THE GAP AT ANY POINT BETWEEN THE STRAIGHTEDGE AND THE FLOOR SHALL NOT EXCEED 1/4".

2. ALL REINFORCING STEEL TO BE ASTM A615, GRADE 60 (#4 AND LARGER) EXCEPT WHERE NOTED OTHERWISE. REINFORCING SHALL NOT BE WELDED. 3. WELDED WIRE FABRIC TO CONFORM TO ASTM A185 AND SHALL BE FREE FROM OIL, SCALE AND RUST. PLACE WWF IN ACCORDANCE WITH THE TYPICAL

PLACING DETAILS OF ACI STANDARDS AND THE SPECIFICATIONS. MINIMUM

LAPS SHALL BE ONE SPACE PLUS 2". 4. ALL REINFORCING STEEL BARS TO BE DETAILED AND PLACED IN

ACCORDANCE WITH THE LATEST ACI MANUALS.

5. LAP ALL REINFORCING SPLICES IN CONCRETE A MINIMUM OF 48 BAR DIAMETERS OR 24 INCHES, WHICHEVER IS GREATER, UNLESS NOTE OTHERWISE ON DRAWINGS (CLASS B SPLICE).

6. PROVIDE CORNER BARS OF SAME BAR DIAMETER AS SPECIFIED FOR THE

WALL, BEAM OR FOOTING. PROVIDE MINIMUM OF 40 BAR DIAMETER LAP FOR ALL CORNER BARS, UNLESS NOTED OTHERWISE. 7. PROVIDE FOUNDATION DOWELS AS SHOWN. MINIMUM SIZE DOWELS TO BE #

4. UNLESS OTHERWISE NOTED. ALL VERTICAL REINFORCING STEEL IN COLUMNS AND PIERS. OR VERTICAL REINFORCING IN WALLS, SHALL BE DOWELED INTO THE FOOTINGS WITH SAME SIZE AND QUANTITY DOWEL AS THE VERTICAL 8. WHERE SHOWN ON THE DRAWINGS, PROVIDE WELD PLATES, WELDMENTS,

OR CONCRETE INSERTS FOR FASTENING AND SECURING OTHER COMPONENTS. CONCRETE INSERTS SHALL BE FURNISHED BY THE CONTRACTOR REQUIRING THEM AND INSTALLED BY THE CONTRACTOR CASTING THE CONCRETE AROUND THEM. CLIP ANGLES SHALL BE FURNISHED BY THE CONTRACTOR REQUIRING

9. REINFORCING STEEL SHALL RECEIVE CONCRETE COVER AS FOLLOWS:

MINIMUM COVER CAST AGAINST AND PERMANENTLY EXPOSED TO EARTH EXPOSED TO EARTH OR WEATHER

#6 THROUGH #18 BARS 1 1/2" #5 BARS OR SMALLER NOT EXPOSED TO EARTH OR WEATHER OR IN CONTACT WITH THE GROUND, SLABS #11 BARS OR SMALLER 3/4" #14 AND #18 1 1/2"

BEAMS AND COLUMNS 1 1/2" 10. PROVIDE TWO (2) #5'S, ONE AT EACH FACE, UNLESS NOTED OTHERWISE, AROUND ALL OPENINGS GREATER THAN 12"x12" IN CAST-IN-PLACE CONCRETE. EXTEND REINFORCING 2'-0" BEYOND OPENING IN BOTH DIRECTIONS. CONTACT

11. COLD WEATHER AND HOT WEATHER PROVISIONS OF ACI 306 AND 305 (CURRENT EDITIONS), RESPECTIVELY, SHALL BE MAINTAINED.

ENGINEER FOR ALL OPENINGS GREATER THAN 12"x12" FOR DESIGN.

12. CONTRACTOR TO FURNISH AND INSTALL 500 LINEAR FT. EACH OF ADDITIONAL #4 & #5 REINFORCING STEEL TO BE USED AT ENGINEER'S

#### **FORMWORK AND SHORING:**

NO STRUCTURAL CONCRETE SHALL BE STRIPPED UNTIL IT HAS REACHED AT LEAST TWO-THIRDS OF THE 28 DAY DESIGN STRENGTH. DESIGN, ERECTION AND REMOVAL OF ALL FORMWORK, SHORES AND RESHORES SHALL MEET THE REQUIREMENTS SET FORTH IN ACI STANDARDS 301 AND 347.

DIRECTION OF POUR

6" SLAB ON GRADE CONSTRUCTION JOINT

-#4 REBAR @ 16" O.C. EACH WAY,

- VAPOR BARRIER, SEE ARCH DWGS

PREPARE SLAB SUBGRADE AS PER

THE GEOTECHNICAL REPORT

CENTERED IN THE SLAB

∕---4" GRANULAR BASE,

6" SLAB ON GRADE DETAIL

SEE GEOTECH REPORT

1'-4"

√6" CONC SLAB

1. SEE ARCHITECTURAL DRAWINGS FOR SLOPES, DROPS, AND DRAIN

2x4 KEYWAY

3/4" x 12" LONG SMOOTH-

LOCATIONS IN FLOOR SLABS.

F.F.E. 0'-0"

DOWEL @ 12" O.C.

SEE TYP SLAB ON

GRADE DETAIL

SLAB REINFORCING,

CONSTRUCTION JOINT TO HAVE

RADIUS IN ALL AREAS WHERE

SLAB IS EXPOSED TO VIEW.

CLEAN JOINT AND FILL WITH

UNLESS NOTED OTHERWISE.

ELASTOMERIC JOINT SEALANT,

A TOOLED 1/8" MAX. EDGE

1. CONTRACTORS OPTION - USE REMOVABLE CONTROL JOINT MATERIAL SUCH AS "ZIP STRIP", "STRESSLOCK", OR APPROVED EQUAL 2. SLAB ON GRADE CONTROL JOINTS SHALL BE TOOLED OR SAWCUT. THE JOINT PATTERN SHALL BE APPROXIMATELY SQUARE AND LIMITED TO AN AREA NOT TO EXCEED 225 S.F. JOINTS SHALL BE CUT WITHIN 12 HOURS OF POURING SLAB. SEE PLAN FOR PROPOSED JOINT LAYOUT. FINAL JOINT LAYOUT TO BE DETERMINED BY THE GENERAL CONTRACTOR.

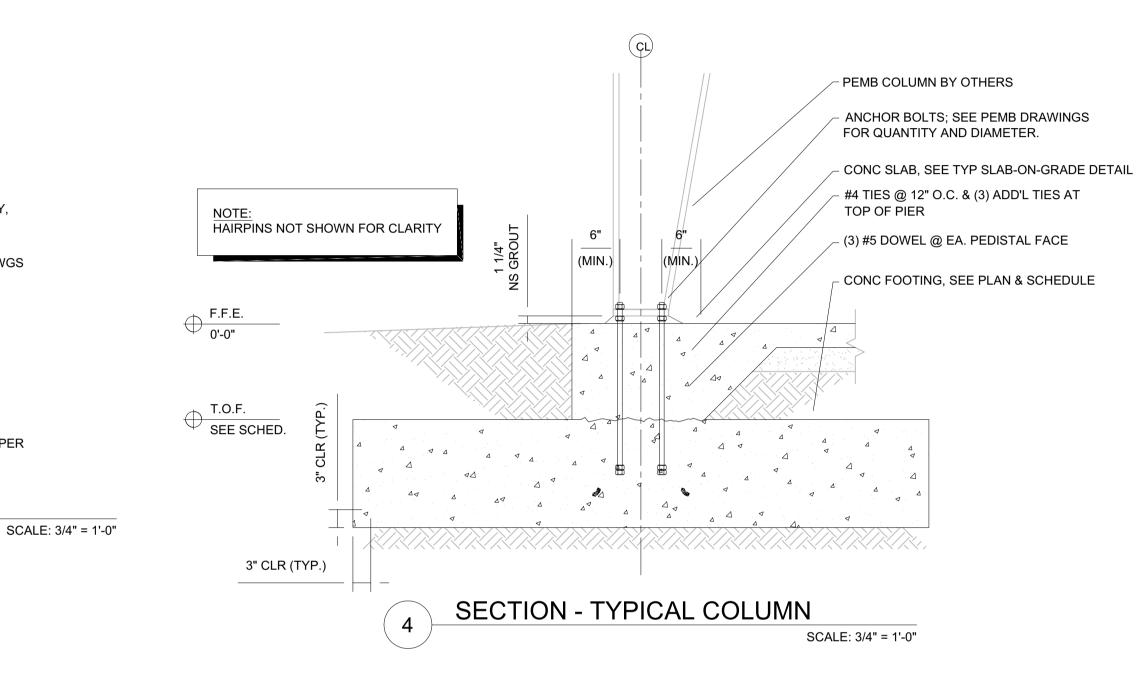
-3/16" SAWCUT CONTROL JOINT. HAND CUT ENDS TO 3/4" MAX. FROM VERTICAL SURFACES. CLEAN JOINT AND FILL w/ ELASTOMERIC JOINT SEALANT, CUT JOINT TO A DEPTH OF 1/4 OF THE SLAB THICKNESS

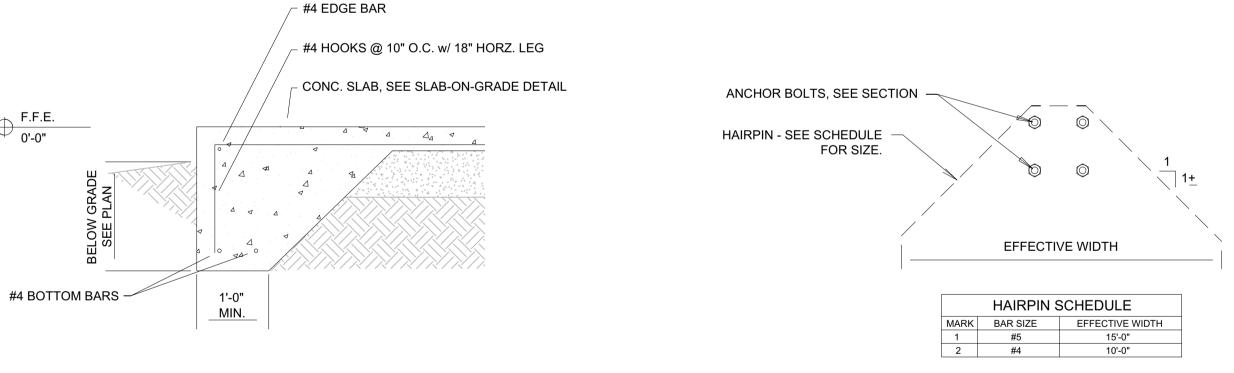
**GRADE DETAIL** 

SLAB REINFORCING, SEE TYP SLAB ON

#### " SLAB ON GRADE CONTROL JOINT

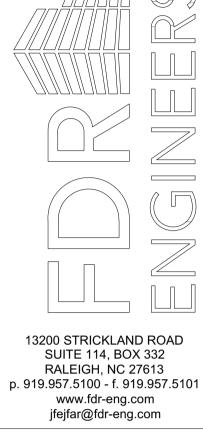
SCALE: 3/4" = 1'-0"





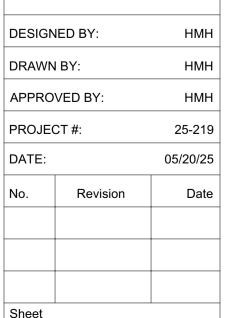
PERIMETER FOUNDATION SCALE: 3/4" = 1'-0" TYP. HAIRPIN DETAILS

SCALE: 1" = 1'-0"





# BELL EEREI



#### DIVISION 15A - PLUMBING

- 1.1 DESCRIPTION OF THE WORK
- A. Work under this section includes, but is not necessarily limited to, furnishing and installing the following: 1. Plumbing fixtures, water heaters, and any other equipment necessary.
- 2. Cold and hot water piping and insulation.
- DWV piping.
- 4. Natural gas piping.
- 5. Connection of all equipment; drain, vent,
- B. All work under this contract shall be installed in compliance with the latest edition of the following codes and standards insofar as they apply.
- 1. The National Electrical Code.
- 2. 2018 N.C. Building Code: Plumbing, and all applicable category codes. 3. American Society of Sanitary Engineering Standard 1010.
- 4. All local codes and ordinances.
- C. These codes are minimum standards. If codes require a more stringent method of construction than the specifications require, the codes shall govern.
- D. The Plumbing Contractor shall be licensed in the State of North Carolina and have all local licenses required for the work.
- E. Obtain all permits, licenses, inspections, etc., required for the work, and pay for the same.
- 1.2 INTENT A. The intent of these specifications and accompanying drawings is to convey as reasonably as possible the requirements for a complete job ready for the building to operate. The Plumbing Contractor shall take this into consideration and include in his base bid allowance for contingencies as will allow him to provide minor pieces of equipment and labor not specifically indicated but required for the job to operate properly, at no additional cost to the Owner. The PC shall determine and coordinate with existing conditions.
- 1.3 COORDINATION
- A. Coordinate work with other contractors. Notify Architect of apparent conflicts early to expedite construction. If structural damage appears imminent, stop work and notify Architect for a decision before resuming operations.
- B. Locations shown are approximate. The Plumbing Contractor shall refer to the architectural drawings for placement of equipment, fixtures, etc. Where locations are not clear, the Contractor shall obtain the exact locations from the Architect.
- C. Coordinate all exterior piping connections w/Architect, site contractor/plans. Verify manhole elevations and provide backwater valves as required if flood level rims are below next upstream manhole cover elevation. Fixtures with flood level rims above upstream manhole shall not discharge thru bw valve. Notify engineer of backwater valve requirement, any issue prior to bid. 1.4 SHOP DRAWINGS
- A. Shop drawings shall be submitted for plumbing fixtures and for pipe. These may consist of the manufacturer's standard catalog or tear sheets and shall have the exact items being offered clearly

#### PART 2 - PRODUCTS

- 2.1 FIXTURES
- A. Each fixture shall be properly supported from the building structure as required to the end effect that all fixtures and accessories will be held rigidly in place. Water pipes supplying the fixtures must also be held rigidly in place.
- B. Provide loose key angle stops and chrome plated supply pipe
- water supplies to fixtures. C. All exposed piping traps and accessories for fixtures shall
- be chrome plated. Provide chrome plated escutcheon plates where pipes enter walls.
- D. Provide shutoff valves for all sinks, water heaters, toilets, washing machines, refrigerator icemaker, exterior hose bibbs and all other plumbing fixtures.
- E. Provide trap primers for all floor drains in areas not served by hose bibbs

#### 2.2 PIPING

- A. Drain-Waste-Vent: All DWV piping shall be Schedule 40 PVC-DWV u.o.n., with the following exceptions: Use cast iron piping in all return air plenums, penetrations of rated walls/floors/ceilings, and in areas/walls adjacent to cooking equipment exhaust hoods. Review Arch. and Mech. drawings. ABS or cast iron piping shall be used for drainage/discharge with a temperature greater than 140 deg. F for a minimum distance of 10'-0".
- B. Hot and cold water piping above grade: PEX piping with copper fittings may be used with owner/tenant approval and as allowed per code. Copper piping shall be used in areas/walls adjacent to cooking equipment exhaust hoods. Review Arch. and Mech. drawings.
- C. Cold water piping below grade: Type "K" copper (ASTM-88A) soft drawn.
- D. Natural gas piping shall be black steel pipe with screwed or welded joints. Support all piping as required by code. Use commercial style hangers, pipe strapping will not be allowed. Provide dirtleg, union, shut-off valve and flexible connection to all equipment. Pressure test all piping prior to putting into use. Verify size requirements prior to installation. Coordinate requirements with local gas company prior to submitting bid. Provide all components necessary for a complete operation system. Label piping per code. Paint exterior and exposed gas lines per code and building owner.
- E. Hangers: Use pipe hangers where required on 8-foot centers with
- saddles to avoid crushing insulation. F. Solder: 95/5. Lead free.
- G. Unions: Provide unions where indicated on drawings, in long runs of piping (except drainage) and at equipment to provide convenient disassembly. Provide dielectric unions when connecting copper tubing to equipment and piping made of
- ferrous materials. 2.3 CLEANOUTS
- A. Hex plugs in rough areas: Recessed plugs with cover plates in
- exposed locations. 2.4 SHOCK ARRESTERS
- A. Provide shock arresters as required by codes, manufacturer's recommendations and accepted industry standards for qualify construction. Provide for all quick closing valves.

#### PART 3 - EXECUTION

- 3.1 CONNECTIONS
- A. This contract includes complete connection of cold water, hot water, drain, vent, and natural gas piping as required. All fittings, valves, accessories, cutoffs, drains, etc., required to complete such connections shall be included.
- B. The connection to water closets shall be made watertight with gasket and wax ring. Floor flanges shall be caulked into position. Plastic caps shall be provided on the tie down bolts, and shall be secured in place by screwing down on threaded brass washers.
- C. Where water pipes connect to exposed chrome plated trim, use proper chrome plated escutcheons.

#### 3.2 SERVICE ACCESS

A. All valves and accessories shall be insulated so that they can be properly serviced. In no case shall the Plumbing Contractor install equipment or other components in situations that do not meet code requirements or manufacturer's requirements. Provide access doors as required to access valves, etc.

ANSI/UL1479 (ASTM E814)

Rating At Ambient - Less Than 1 CFM/sq ft

Max diam of opening is 5 in. (127 mm).

L Rating At 400 F - Less Than 1 CFM/sq ft

F Ratings — 1 and 2 Hr (See item 1)

T Ratings - 1 and 2 Hr (See item 1)

#### 3.3 ROUTING OF PIPING

- A. Coordinate routing of piping with others, line up work true to or at right angle to adjacent surfaces and in a workmanlike manner. Support all interior piping from building structure by means of hanger or inserts to maintain pitch of lines, to prevent vibration, and to secure piping place.
- Space pipe hangers per NCSBC— Plumbing Sect. 308.5 and Fuel Gas Code Sect. 415.1.
- Pipe hangers for insulated lines shall have suitable saddles to protect insulation.

- A. All H/W and C/W piping shall be insulated with a min. of 1" inch elastomeric insulation (R-6.5 min.) in unconditioned areas. See NCSBC-Plumbing Sect. 305 for all protection requirements. All H/W piping of circulating systems shall be insulated with 1" insulation per Sect. C404.4 of the NCSBC 2018 Energy Conservation Code.
- B. Provide pre-fabricated insulation kits for all sink and lavatory exposed drain and supply piping.
- 3.5 INSPECTIONS AND TESTS
- A. Before being concealed, all water, soil and vent piping shall be tested to determine if they are water— and air—tight.
- B. Prior to placing into service, entire system shall be tested for leaks in strict accordance with state and local codes.
- 3.6 STERILIZATION OF PIPING
- A. Sterilize the new water piping thoroughly with a solution containing not less than 50 parts per million of available chlorine, using liquid chlorine, or sodium hydrochloride solution. introduced into the system in an approved manner. The sterilizing solution shall remain in the system in an approved manner. The sterilizing solution shall remain in the system for a period of 24 hours. After sterilization, flush the solution from the system with clean water until the residual chlorine content is not greater than 0.2 parts per million, unless otherwise directed.
- 3.7 SERVICE PRESSURE
- A. Provide approved water-pressure reducing valve (PRV) if service pressure exceeds 80 psi to reduce pressure to 80 psi static or less and as required per NCSBC-Plumbing Sect. 604.8.

#### 3.8 DRAINDOWN

A. Contractor to provide for complete plumbing system drain down. 3.9 CLEAN UP

remove all evidence of his work. In addition, upon completion of

construction, clean, wash, and/or polish all fixtures, equipment

A. During construction, keep the site clear of debris and upon completion, and before final inspection, clean up the premises to

#### 3.10 GUARANTEES

System No. W-L-1527

August 24, 2016

CAN/ULC S115

F Ratings - 1 and 2 Hr (See Item 1

FT Ratings - 1 and 2 Hr (See Item )

FTH Ratings — 1 and 2 Hr (See Item 1

Rating At Ambient — Less Than 5.1 L/s/m

L Rating At 400 F — Less Than 5.1 L/s/m

1. Wall Assembly — The 1 or 2 hr fire-rated gypsum wallboard/stud wall assembly shall be constructed of the materials and in the manner specified in the individual U300, U400, V400 or W400 Series Wall and Partition Design in the UL Fire Resistance Directory and shall include the following

A. Studs — Wall framing may consist of either word studs or steel channel studs. Wood studs to consist of nom 2 by 4 in. (51 by 102 mm)

B. Gypsum Board\* — One or two layers of nom 5/8 in. (16 mm) thick gypsum board as specified in the individual Wall and Partition Design.

The hourly F, T, FT, FH and FTH Ratings of the firestop system are equal to the hourly fire rating of the wall assembly in which it is

2. Metallic Penetrant — One metallic pipe, conduit or tube to be installed either concentrically or eccentrically, penetrating wall assembly on one

side of wall. The annular space between the pipe, conduit or tubing and the periphery of opening shall be min 0 in. (point contact) to max 7/8 in. (22

mm). Pipe, conduit or tubing shall be rigidly supported within the wall and on the penetrated side of the wall assembly. The following types and sizes

C. Conduit — Nom 3 in. (76 mm) diam (or smaller) steel electrical metallic tubing (EMT), nom 3 in. (76 mm) diam steel conduit or nom 1 in.

3. FIII, Void or Cavity Material\* — Scalant — Min 5/8 in. (16 mm) thickness of fill material applied within annulus, flush with surface of wall

\* Indicates such products shall bear the UL or cUL Certification Mark for jurisdictions employing the UL or cUL Certification (such as Canada),

assembly. At point contact location, min 3/8 in. (10 mm) diam head of fill material to be applied at the penetrant/gypsum board interface.

SPECIFIED TECHNOLOGIES INC — SpecSeal Series SSS Sealant or SpecSeal LCI Sealant

lumber spaced 16 in. (406 mm) OC. Steel studs to be min 3-1/2 in. (89 mm) wide and spaced max 24 in. (610 mm) OC

A. Steel Pipe - Nom 3 in. (76 mm) diam (or smaller) Schedule 5 (or heavier) steel pipe.

D. Copper Tubing — Nom 1 in. (25 mm) diam (or smaller) Type L (or heavier) copper tubing. E. Copper Pipe — Nom 1 in. (25 mm) diam (or smaller) Regular (or heavier) copper pipe.

B. Iron Pipe - Nom 3 in. (76 mm) diam (or smaller) cast or ductile iron pipe.

FH Ratings - 1 and 2 Hr (See Item 1)

A. Guarantee all materials and labor included in the plumbing work for a period of one year from date of final acceptance by the Owner.

and exposed material and leave them bright and clean.

B. Any defects in the system which become evident during the augrantee period shall be corrected without cost to the Owner This shall include the replacing of defective materials where required, and the repair of damage caused by leaking pipes, etc., and damage to building surfaces caused in making repairs.

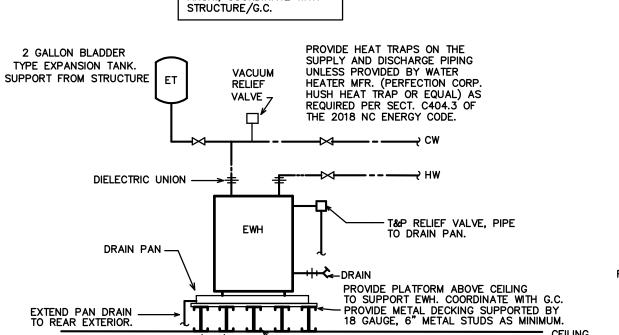
Last Updated on 2016-08-24

#### GENERAL NOTES - PLUMBING

- 1. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE STATE CODE, ALL LOCAL AND OTHER APPLICABLE CODES.
- 2. ALL WORK SHALL BE PERFORMED BY EXPERIENCED AND SKILLED CRAFTSMEN. THE PLUMBING CONTRACTOR (PC) SHALL COORDINATE ALL OF HIS WORK WITH THE GENERAL CONTRACTOR (GC).
- 3. THE PLUMBING PLANS AND SPECIFICATIONS SHALL BE THOROUGHLY REVIEWED PRIOR TO
- BROUGHT TO THE ENGINEERS ATTENTION. 4. THESE PLANS ARE DIAGRAMMATIC AND MAY NOT SHOW MINOR DETAILS AND LOCATIONS. THE

PURCHASING MATERIALS AND INSTALLATION AND ALL DISCREPANCIES OR INTERFERENCES

- PC SHALL PROVIDE ALL MISC. ITEMS NEEDED FOR A COMPLETE SYSTEM REGARDLESS IF NOTED ON THE DRAWINGS OR NOT. REFER TO ARCHITECTURAL DRAWINGS FOR ALL FLOORPLAN LAYOUTS. DO NOT USE ENGINEERING DRAWINGS FOR ROUGH-INS.
- 5. THE GC SHALL PROVIDE ALL WALL, FLOOR AND ROOF OPENINGS OF THE SIZE AND LOCATION REQUIRED BY THE PC AND SHALL BE RESPONSIBLE FOR PAINTING AND FLOOR FINISHES. THE PC SHALL PROPERLY SEAL ALL PENETRATIONS AND PROVIDE ESCUTCHEON PLATES AT ALL FINISHED
- 6. ALL NEW WATER PIPING SHALL BE INSTALLED TIGHT TO STRUCTURE, ADEQUATELY SUPPORTED AND PROTECTED AND PROPERLY PITCHED TO ALLOW TOTAL DRAINAGE.
- 7. ALL WATER PIPING SHALL BE HYDROSTATICALLY TESTED FOR 2 HOURS AT 150 PSIG BEFORE COVERING AND ALL LEAKS CORRECTED. THE ENTIRE WATER DISTRIBUTION SYSTEM SHALL BE DISINFECTED PRIOR TO PLACING IN SERVICE.
- 8. PROVIDE MIN. 18" SHOCK ABSORBERS WITH STOPS ON ALL HOT AND COLD WATER FIXTURE RUNS AS REQUIRED BY CODE.
- 9. VENT LINES SHALL SLOPE UP TO ALL STACKS AND TERMINATE A MIN. OF 12" ABOVE ROOF LINE.
- 10. PROVIDE CUT SHEETS ON ALL PLUMBING FIXTURES FOR ARCHITECT AND OWNER APPROVAL PRIOR TO ORDERING ANY FIXTURES.
- 11. PROVIDE/VERIFY HOT WATER TO FIXTURES AT 110 DEGREES (MAX) F U.O.N. PROVIDE THERMOSTATIC MIXING VALVE (TMV) IF/AS REQUIRED.
- 12. PROVIDE CLEANOUTS AS REQUIRED BY CODE. NOT MORE THAN 100 FEET FOR 4" DRAIN.
- 13. PROVIDE CAST IRON PIPE PER PENETRATION SYSTEM DETAIL FOR ALL DWV PIPING THROUGH FIRE BARRIER WALLS/FLOORS/CEILINGS.



GENERAL MOUNTING SHOWN.

VERIFY REQUIREMENTS WITH

ARCH., COORDINATE WITH

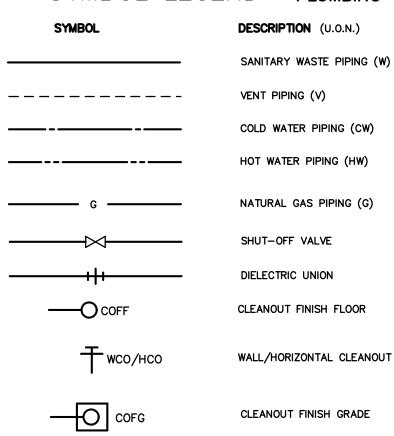
NOTE: WATER HEATERS, PIPING, AND PIPING APPURTENANCES PROVIDED BY P.C. WATER HEATER SUPPORTS BY P.C.

\_FASTEN TWO STUDS TOGETHER

BACK TO BACK



#### SYMBOL LEGEND - PLUMBING



ABOVE FINISHED FLOOR A.F.F. AIR ADMITTANCE VALVE

UNLESS OTHERWISE NOTED U.O.N. 1 HOUR FIRE BARRIER

3 HOUR FIRE BARRIER

#### LOAD SUMMARY - PLUMBING



#### FIXTURE SCHEDULE - PLUMBING

- AMTROL MODEL ST-5, 2.0 GALLON, STEEL CONSTRUCTION, NON-ASME RATED.
- - A.O. SMITH MODEL EJC-10, 10 GALLON, 1,650 WATTS, 120V, 3/4" INLET AND OUTLET. PROVIDE DRAIN PAN, EXPANSION TANK AND PRESSURE RELIEF VALVE.
- WOODFORD MODEL #19, FREEZE PROOF HOSE BIBB WITH BACKFLOW PREVENTER. COORDINATE MOUNTING W/TENANT. PROVIDE TEE KEY OR LOCK SL-17 IF REQUIRED.
- VERIFY MOUNTING LOCATION, COORDINATE STEM LENGTH PER WALL THICKNESS. LAV LAVATORY (WALL MOUNT)
- KOHLER CHESAPEAKE LAVATORY, K-1728, VITREOUS CHINA, 4" CENTERS, ADA COMPLIANT. PROVIDE DELTA MODEL 523LF-HGMHDF FAUCET, 0.5 GPM MAX WITH GRID STRAINER. PROVIDE P-TRAP AND SHUT-OFF VALVES.

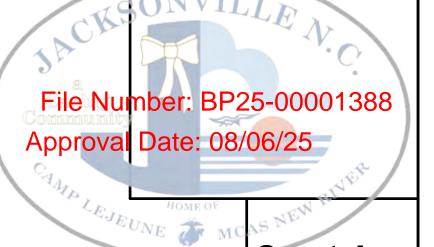
PRIOR TO ORDERING.

WITH EQUIPMENT SERVED.

- ELKAY LR1517 SINGLE BASIN STAINLESS STEEL SINK (MODEL LRAD1517 IF ADA COMPLIANCE REQUIRED), 18 GA., SELF-RIMMING, FURNISHED WITH THREE FAUCET HOLES AND CENTER DRAIN. PROVIDE ELKAY FAUCET MODEL LK810AT08L2 WITH TWO LEVER HANDLES, CHROME PLATED BRASS P-TRAP AND SHUT-OFF VALVES. COORDINATE EXACT UNIT WITH OWNER AND GENERAL CONTRACTOR. COORDINATE SIZE WITH CABINETRY PRIOR TO ORDERING.
- THERMOSTATIC MIXING VALVE (ASSE 1070) WATTS LFUSG-B 'LEAD FREE' GUARDIAN. INSTALL IN MAINTENANCE ACCESSIBLE
- LOCATION BELOW LAV/SINK OR ABOVE CEILING. SET HW OUTFLOW TO SPECIFIED TEMPERATURE (110 DEG. F (MAX.) LTHW). WC WATER CLOSET (ADA FLUSH TANK)
- KOHLER HIGHLINE WATER CLOSET, K-3979, ADA COMPLIANT 1.6 GPF. PROVIDE PROPER OPEN FRONT ADA SEAT, K-7637 SUPPLY AND STOP, WAX SEAL, CLOSET BOLT KIT. PROVIDE MODEL WITH FLUSH CONTROL ON SIDE OPPOSITE GRAB BAR.

 $^{\star}$  or approved equal. Submit all items for approval by tenant and architect

ALL OTHER PLUMBING FIXTURES SHOWN ARE PROVIDED BY THE TENANT AND INSTALLED BY THE PLUMBING CONTRACTOR. SEE PLANS FOR NUMBER AND LOCATION. COORDINATE ALL REQUIREMENTS



**Architectural** 

Planning

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CKD BY: REVISIONS

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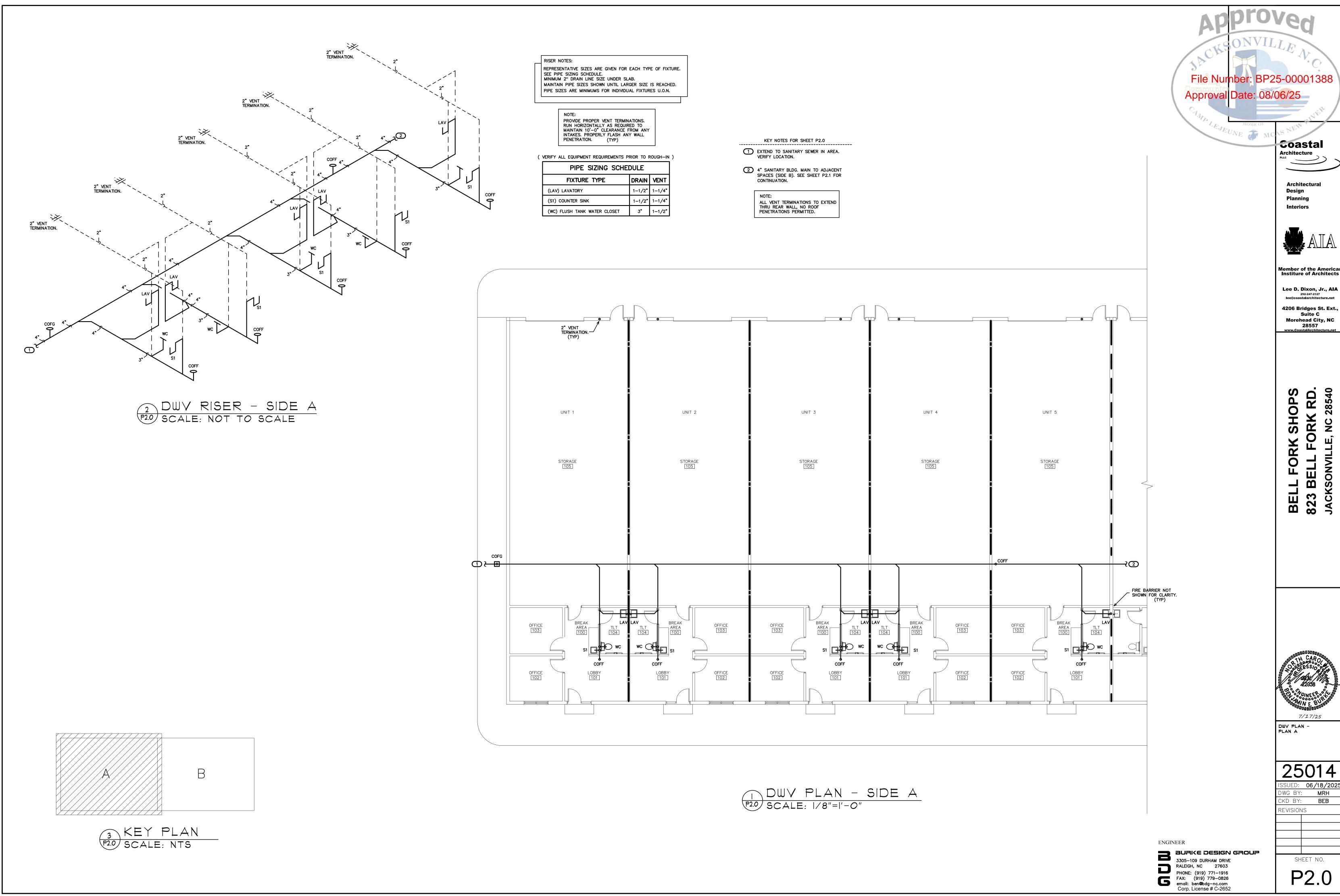
)WG BY:

MRH

**ENGINEER** BURKE DESIGN GROUP RALEIGH, NC 27603 PHONE: (919) 771-1916 FAX: (919) 779-0826

email: ben@bdg-nc.com Corp. License # C-2652

7/17/25 PLUMBING SPECIFICATIONS



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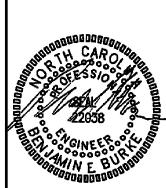


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FORK RD. SHOPS

BELL FORK S 823 BELL FOI JACKSONVILLE, N

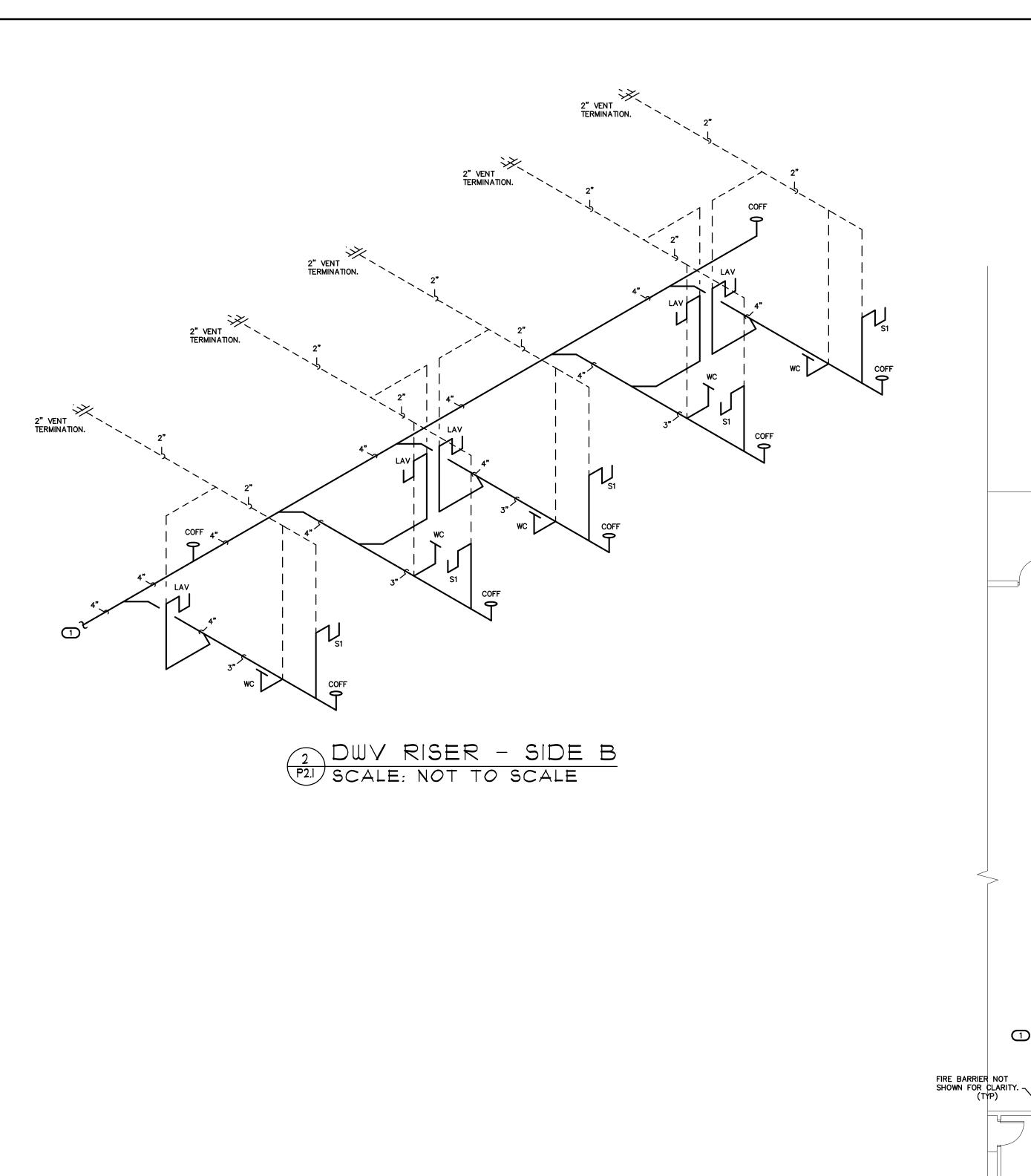


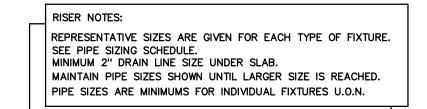
7/17/25 DWV PLAN -PLAN A

25014

ISSUED: **06/18/2025** DWG BY: **MRH** CKD BY: **BEB** REVISIONS

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PROVIDE PROPER VENT TERMINATIONS.
RUN HORIZONTALLY AS REQUIRED TO
MAINTAIN 10'-0" CLEARANCE FROM ANY
INTAKES. PROPERLY FLASH ANY WALL
PENETRATION. (TYP)

( VERIFY ALL EQUIPMENT REQUIREMENTS PRIOR TO ROUGH-IN )

PIPE SIZING SCHEDULE					
DRAIN	VENT				
1-1/2"	1-1/4"				
1-1/2"	1-1/4"				
3"	1-1/2"				
	DRAIN 1-1/2" 1-1/2"				

KEY NOTES FOR SHEET P2.1

4" SANITARY BLDG. MAIN TO ADJACENT SPACES (SIDE A). SEE SHEET P2.0 FOR CONTINUATION TO SANITARY SEWER.

ALL VENT TERMINATIONS TO EXTEND
THRU REAR WALL, NO ROOF
PENETRATIONS PERMITTED.



Coastal **Architectural** 

Design **Planning** 

Approval Date: 08/06/25



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FORK BELL FORK 823 BELL FO JACKSONVILLE,



DWV PLAN -PLAN B

25014

ISSUED: 06/18/2025 DWG BY: MRH CKD BY: **BEB** REVISIONS

SHEET NO.

BURICE DESIGN GROUP

3305-109 DURHAM DRIVE

RALEIGH, NC 27603

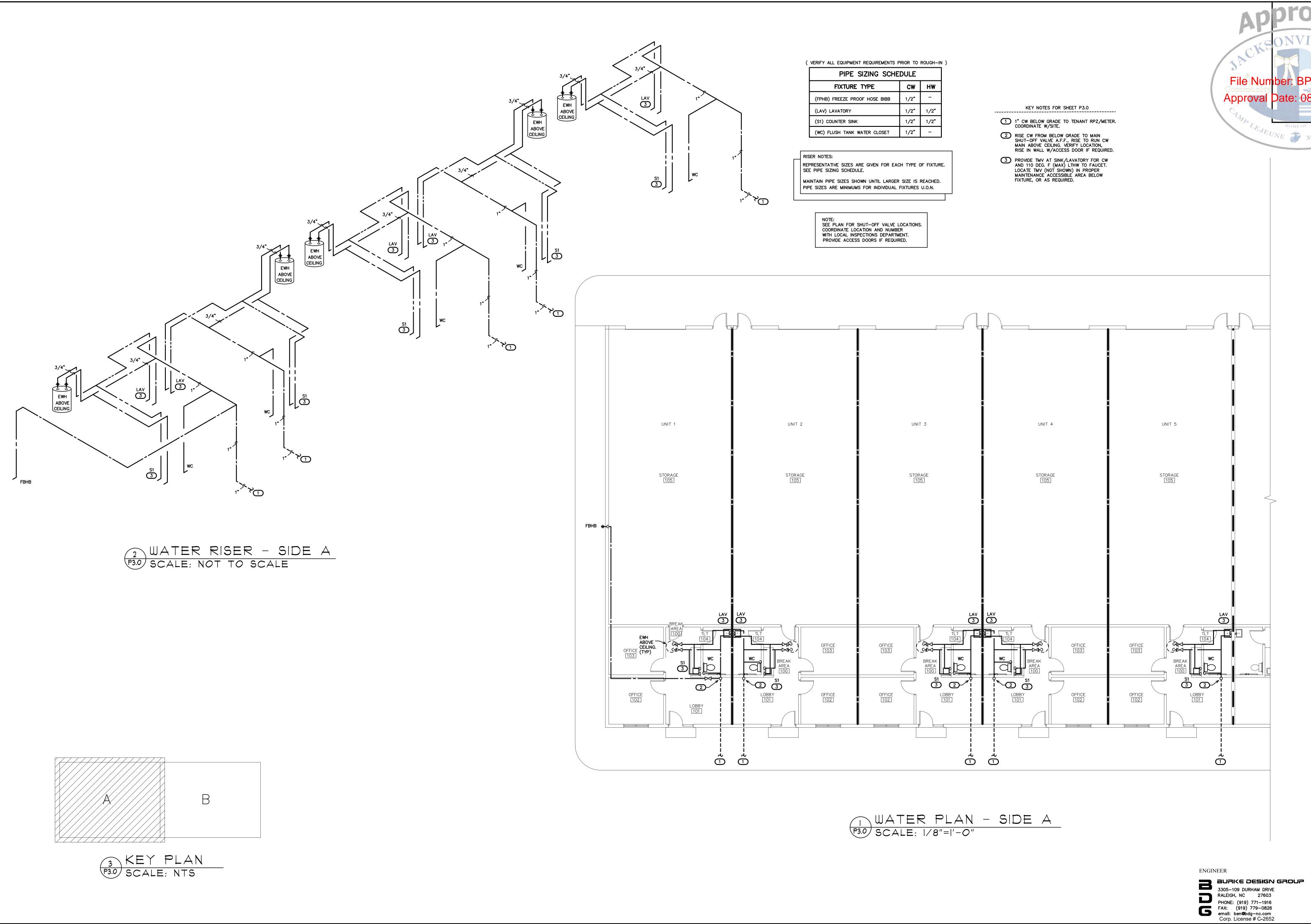
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File Number: BP25-00001388

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SHOPS ORK RD. ORK BELL F 823 BEI JACKSON

7/17/25 WATER PLAN -PLAN A

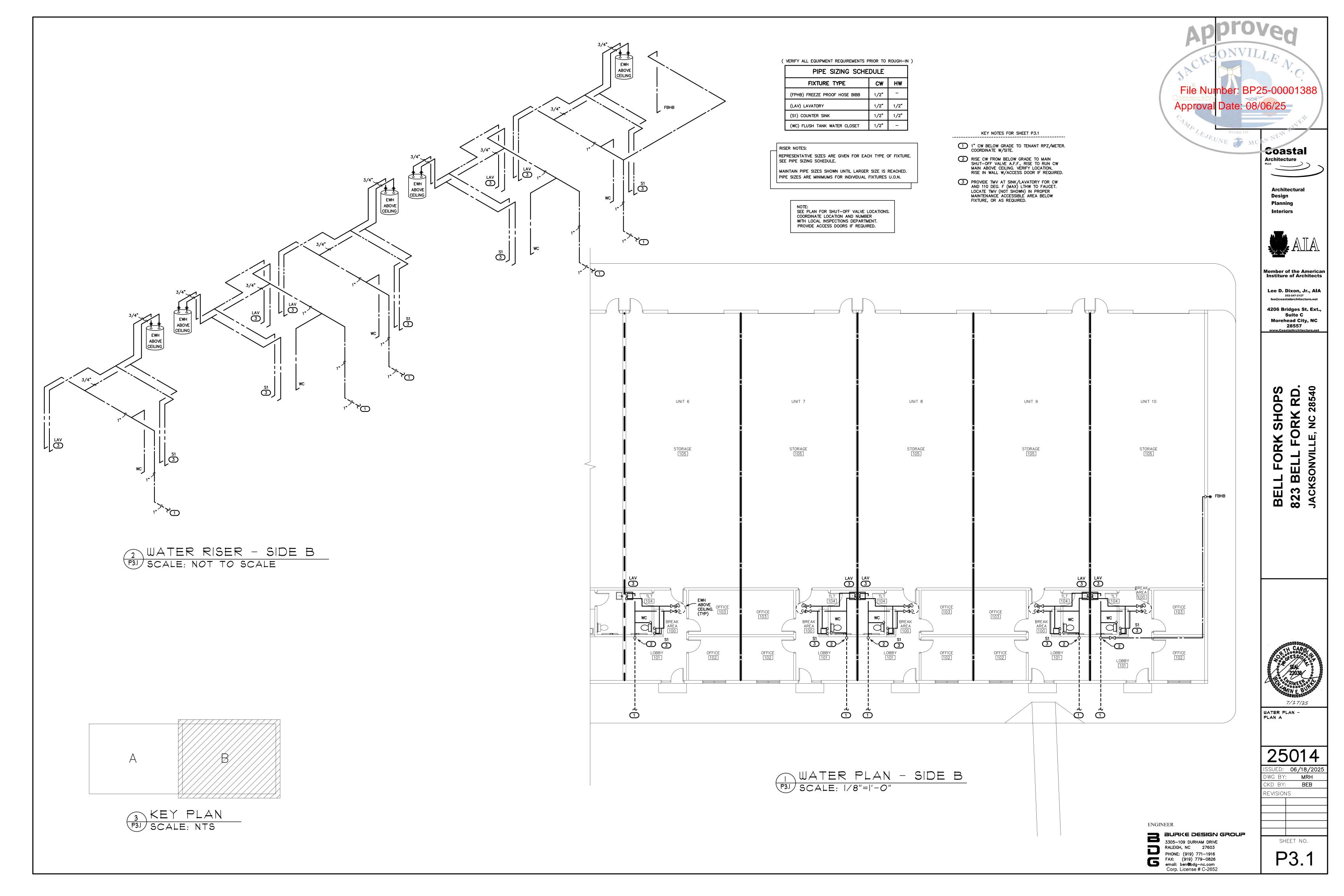
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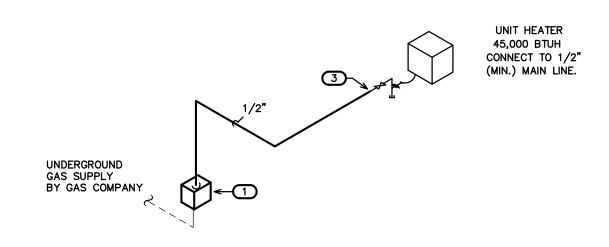
ISSUED: **06/18/2025** DWG BY: **MRH** CKD BY: **BEB** 

REVISIONS

SHEET NO.

P3.0





NATURAL GAS RISER - UNITS #1/#3/#5
P1.0 SCALE: NOT TO SCALE

NOTE:
GAS PIPE SIZES BASED UPON AN INITIAL PRESSURE OF LESS THAN 2 PSI
AND A PRESSURE DROP OF 1/2" WC AT 40 FEET IN DEVELOPED LENGTH.
PIPE SIZES SHOWN ARE NOMINAL INSIDE DIAMETER.
TOTAL CONNECTED LOAD = 45,000 BTUH (EACH TENANT)

2018 NCSBC, FUEL GAS CODE- TABLE 402.4(2)

NOTE:
GAS PIPING SHALL BE BLACK STEEL, SCHEDULE 40 WITH
SCREWED (LESS THAN 2-1/2" DIA. PIPING) OR WELDED
(GREATER THAN OR EQUAL TO 2-1/2" DIA. PIPING) FITTINGS. TEST, LABEL AND INSTALL ALL PIPING PER THE NCSBC.

NOTE:
PROVIDE SHUT-OFF VALVE,
DIRTLEG, UNION, AND FLEXIBLE
CONNECTION OR AS REQUIRED
TO EACH PIECE OF EQUIPMENT.
VERIFY CONNECTION TYPE/SIZE
WITH EACH PIECE OF EQUIPMENT.

NOTE:
VERIFY ALL GAS EQUIPMENT LOAD TOTALS,
VERIFY GAS METER LOCATION PRIOR TO
BID. VERIFY LINE SIZES, TOTAL DEVELOPED
LINE LENGTHS. NOTIFY THE ENGINEER OF
ANY DISCREPANCIES FOR REQUIRED REVIEW
AND/OR RE—SIZING OF GAS LINES. NOTE:
ALL GAS LINES SHOWN FOR CLARITY.
VERIFY ROUTING OF ALL GAS LINES—
COORDINATE WITH TENANT, ARCHITECT,
G.C., STRUCTURE, ALL TRADES, ETC.
(TYP)

PROVIDE LOW PRESSURE (0.5 PSI/LESS THAN 2 PSI) NATURAL GAS METER/SERVICE. COORDINATE WITH GAS COMPANY, VERIFY LOCATION. RISE TO RUN ABOVE CEILING/BELOW ROOF STRUCTURE. VERIFY LOCATION/ROUTING.

KEY NOTES FOR SHEET P4.0

CONNECT TO UNIT HEATER (UH) BELOW ROOF. COORDINATE LOCATION WITH EQUIPMENT.

UNDERGROUND GAS SUPPLY BY GAS COMPANY UNIT HEATER 45,000 BTUH CONNECT TO 1/2" (MIN.) MAIN LINE.

NATURAL GAS RISER - UNITS #2/#4
P4.0 SCALE: NOT TO SCALE

①→ħ UNIT HEATER UNIT HEATER UNIT HEATER 3 UNIT HEATER 3 UNIT 1 UNIT 2 UNIT 3 UNIT 4 UNIT 5 STORAGE 105 STORAGE STORAGE STORAGE STORAGE OFFICE 102 LOBBY

NATURAL GAS PLAN - SIDE A
P4.0 SCALE: 1/8"=1'-0"

**ENGINEER** 3305-109 DURHAM DRIVE RALEIGH, NC 27603

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SHEET NO. P4.0

7/17/25

NATURAL GAS PLAN -PLAN A

25014

OWG BY: MRH CKD BY: **BEB** 

8/1/25 TOWN COMMENTS

SUED: **06/18/2025** 

File Number: BP25-00001388

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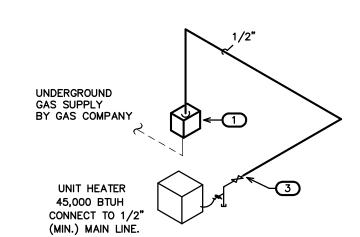
**IVILLE, NC 28540** 

SHOPS

FORK

**Planning** Interiors

Approval Date: 08/06/25



NATURAL GAS RISER - UNITS #6/#8/#10
P4.1 SCALE: NOT TO SCALE

2018 NCSBC, FUEL GAS CODE— TABLE 402.4(2)

NOTE:

GAS PIPE SIZES BASED UPON AN INITIAL PRESSURE OF LESS THAN 2 PSI AND A PRESSURE DROP OF 1/2" WC AT 40 FEET IN DEVELOPED LENGTH. PIPE SIZES SHOWN ARE NOMINAL INSIDE DIAMETER. TOTAL CONNECTED LOAD = 45,000 BTUH (TYP OF EACH TENANT)

NOTE:
GAS PIPING SHALL BE BLACK STEEL, SCHEDULE 40 WITH
SCREWED (LESS THAN 2-1/2" DIA. PIPING) OR WELDED
(GREATER THAN OR EQUAL TO 2-1/2" DIA. PIPING) FITTINGS.
TEST, LABEL AND INSTALL ALL PIPING PER THE NCSBC.

NOTE:
PROVIDE SHUT-OFF VALVE,
DIRTLEG, UNION, AND FLEXIBLE
CONNECTION OR AS REQUIRED
TO EACH PIECE OF EQUIPMENT.
VERIFY CONNECTION TYPE/SIZE
WITH EACH PIECE OF EQUIPMENT.

NOTE:
VERIFY ALL GAS EQUIPMENT LOAD TOTALS,
VERIFY GAS METER LOCATION PRIOR TO
BID. VERIFY LINE SIZES, TOTAL DEVELOPED
LINE LENGTHS. NOTIFY THE ENGINEER OF
ANY DISCREPANCIES FOR REQUIRED REVIEW
AND/OR RE—SIZING OF GAS LINES.

NOTE:
ALL GAS LINES SHOWN FOR CLARITY.
VERIFY ROUTING OF ALL GAS LINES—
COORDINATE WITH TENANT, ARCHITECT,
G.C., STRUCTURE, ALL TRADES, ETC.
(TYP)

KEY NOTES FOR SHEET P4.1

PROVIDE LOW PRESSURE (0.5 PSI/LESS THAN 2 PSI) NATURAL GAS METER/SERVICE. COORDINATE WITH GAS COMPANY, VERIFY LOCATION.

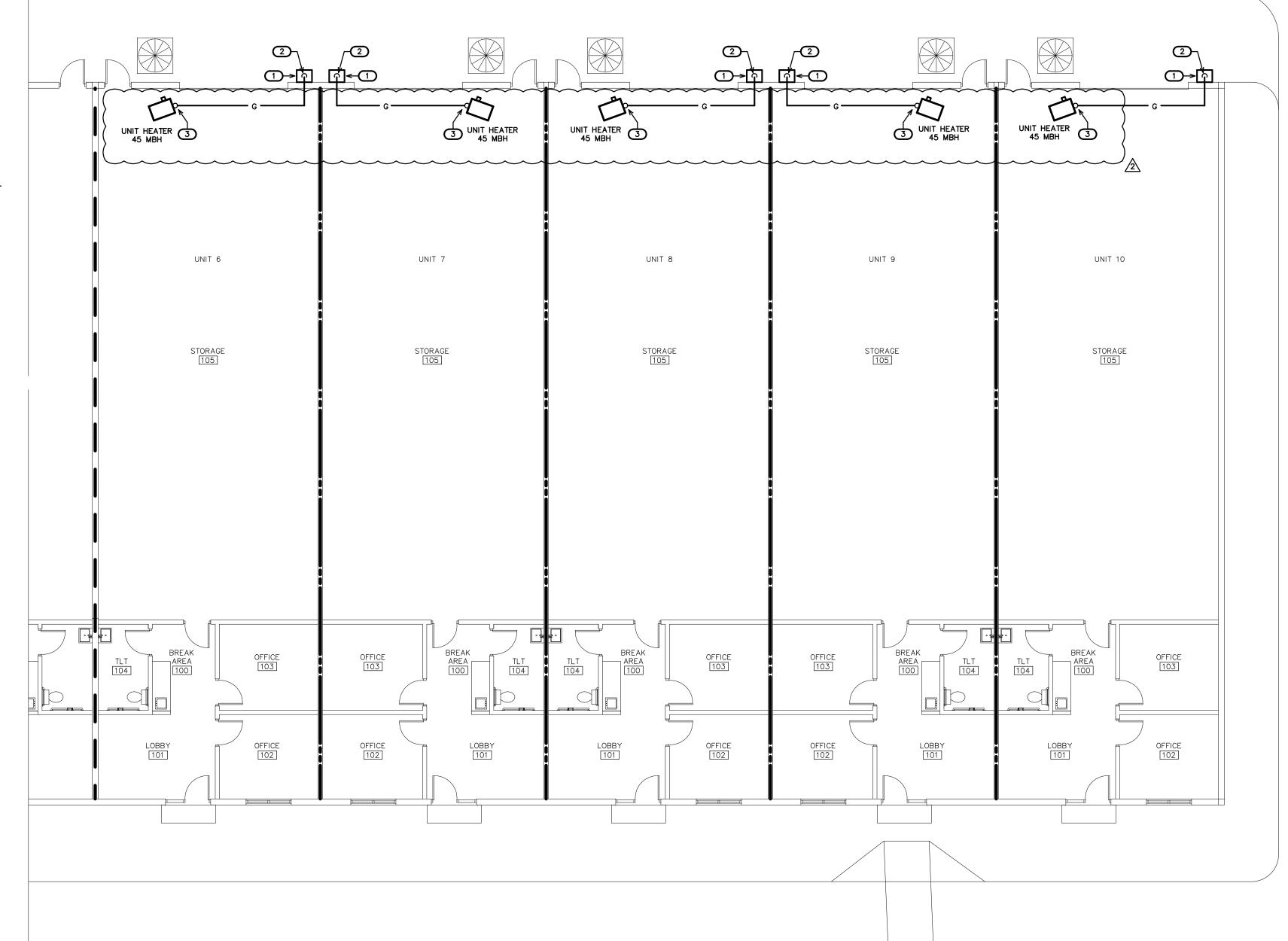
2 RISE TO RUN ABOVE CEILING/BELOW ROOF STRUCTURE. VERIFY LOCATION/ROUTING.

CONNECT TO UNIT HEATER (UH) BELOW ROOF. COORDINATE LOCATION WITH EQUIPMENT.

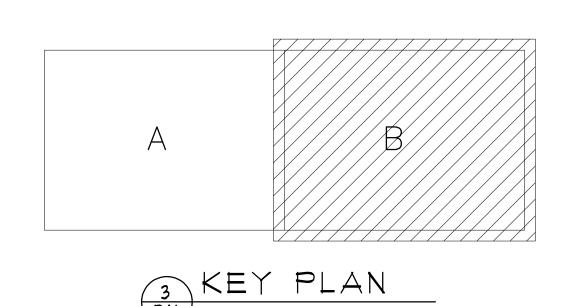
UNIT HEATER
45,000 BTUH
CONNECT TO 1/2"
(MIN.) MAIN LINE.

UNDERGROUND
GAS SUPPLY
BY GAS COMPANY

NATURAL GAS RISER - UNITS #7/#9
P4.1 SCALE: NOT TO SCALE



NATURAL GAS PLAN - SIDE B P4.1 SCALE: 1/8"=1'-0"



ENGINEER

BURKE DESIGN G

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SHEET NO.

7/17/25

NATURAL GAS PLAN -PLAN B

25014

ISSUED: **06/18/202**5 DWG BY: **MRH** 

8/1/25 TOWN COMMENTS

CKD BY: **BEB** 

REVISIONS

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FORK

BE

SHOPS

28540

S

JACKSON

Design

**Planning** 

Interiors

Bell Fork Shops M1.0  HVAC E	QUI	IPMENT SCHEDULE
HVAC SYSTEM #1		
AHU #1 DIRECT EXPANSION FAN COIL UNIT	<b>1</b> N	CARRIER MODEL #FV4CNB002, 4 WAY, MULTIPOISE FAN COIL UNIT. 5 KW HEATER. NOMINAL CAPACITY = 18,000 BTUH. 600 CFM NOMINAL. PROVIDE HARD SHUT-OFF TXV VALVE5 TON NOMINAL. PROVIDE PROGRAMMABLE THERMOSTAT AND FILTER RACK WITH HINGED DOOR. /3HP, 2.8A MOTOR FLA, 20.0A HEAT FLA, 240V, 1 PH, 28.4A MCA, 30A MOCP AHU & HEAT.
HP #1 OUTDOOR HEAT PUMP UNIT	F	CARRIER MODEL #25SPA518A003, 1.5 TON OUTDOOR HEAT PUMP UNIT, 15 SEER, PROVIDE CYCLE PROTECTOR, LOW PRESSURE SWITCH, CRANKCASE HEATER, 240 VOLT, 1 PHASE. COMP 10.3A RLA, FAN 0.5A FLA, OUTDOOR HEAT PUMP 13.4A MCA, 20A MOCP.

<sup>\*</sup> OR APPROVED EQUAL

EXHAUST	FAN SCHEDULE
EXHAUST FAN #1 (EF-1)	* CARNES MODEL# VCDD010C EXHAUST FAN, 93 CFM © 1/4" SP, 640 RPM, 1.1 AMPS, 120V. THE ELECTRICAL CONTRACTOR SHALL PROVIDE THE SWITCH AND WIRE THE UNIT. THE HVAC CONTRACTOR SHALL PROVIDE UNIT, 6" RIGID DUCT TO ROOF CAP. LOCATE EXHAUST TERMINATION A MINIMUM OF 10'-0" FROM ANY INTAKES.
EXHAUST FAN #2 (EF-2)	* CARNES MODEL# LYDK-6R2 SIDEWALL PROPELLER EXHAUST FAN, 3/4 HP, 1200 RPM, 1500 CFM AT 0.25" SP, PROVIDE WALL BOX WITH MOTORSIDE GUARD. PROVIDE BACKDRAFT DAMPER ON EXTERIOR SIDE OF FAN. DIRECT DRIVE MOTOR, 115 VOLT SINGLE PHASE. THE ELECTRICAL CONTRACTOR SHALL PROVIDE THE SWITCH AND WIRE THE UNIT. PROVIDE FACTORY SPEED CONTROLLER.

<sup>\*</sup> OR APPROVED EQUAL

<u> </u>	AR DIS	TRIBUT	ION S	CHEDU	JLE		
MARK	* MANUFACTURER	MODEL NO.	NECK SIZE	FACE SIZE	MATERIAL	SERVICE	NOTES
A	CARNES	SPAB224	SEE FLEXIBLE DUCT SCHEDULE	24" X 24"	STEEL	SUPPLY	LAY-IN CEILING, WHITE 4-WAY BLOW
RA	CARNES	SPRB22	SEE FLEXIBLE DUCT SCHEDULE	24" X 24"	STEEL	RETURN	LAY-IN CEILING, WHITE

\* OR APPROVED EQUAL

COORDINATE BORDER TYPE WITH THE CEILING TYPE. SEE ARCH SHEETS PROVIDE CUT SHEETS TO OWNER/ARCH. PRIOR TO ORDERING.

TOILET	'S			70 CFM	/FLUSHING FI	IXTURE								
APPLIC	ATION			CFM										
TOTAL	PROVIDED				50									
AH	U-X			50 — 6" DIA. O.A. DUCT										
HV	AC UNIT			OUTD	OOR AIR (CFM	M)								
	OUT	DOOR AIR PRO	VIDED FROM EAC	H HVAC UNIT	**									
TOTAL REQUIRED								34						
OFFICE	TICE 397 0.06 5 5 2 24 10													
	(SF)	(CFM/SF)	(CFM/PERSON)	(# PEOPLE/ 1000SF)	(# PEOPLE)		(CFM)	(CFM						
APPLICATION	SQUARE FOOTAGE	AREA OUTDOOR AIR FLOW RATE	PEOPLE OUTDOOR AIR FLOW RATE	OCCUPANCY DENSITY RATE	OCCUPANCY	AREA OUTDOOR AIR FLOW								

\*ACTUAL OCCUPANCY PER BUILDING TENANT AS ALLOWED BY 2018 NCSBC: MECHANICAL CODE, SECTION 403.3.1.1, EXCEPTION. \*\* SET OUTDOOR AIR DAMPER CONTROLS TO PROVIDE OUTDOOR AIR AS INDICATED IN THIS SCHEDULE.

#### FLEXIBLE DUCTWORK SIZES MAXIMUM CFM'S SIZES SUPPLY RETURN 100 250 400 350 500 55*O*

(CHANGE OUT EXISTING FLEX DUCTS AND COLLARS AS REQUIRED TO GET NEW CFM'S SHOWN)

900

#### FLEXIBLE DUCTWORK NOTES

- I) INSTALL FLEXIBLE DUCTWORK RUNS AS STRAIGHT AS POSSIBLE. 2) DO NOT ALLOW FLEXIBLE DUCT TO SAG BETWEEN SUPPORTS.
- 3) DO NOT STRETCH A SHORT SECTION TO FIT A SLIGHTLY LONGER SECTION. THIS DISTORTS THE DUCT SHAPE AND IMPEDES AIR FLOW.
- 4) DO NOT CRUSH DUCTWORK TO FIT IN A SPACE SMALLER THAN ITS ORIGINAL OUTSIDE DIAMETER. MAXIMUM ALLOWABLE DEFORMATION IS
- 5) USE RIGID 90 DEGREE ELBOWS AT ANY LOCATION WHERE THE DUCTWORK
- 6) EXTREME CARE SHALL BE TAKEN TO ELIMINATE ANY REDUCTION IN FLOW WITHIN THE FLEXIBLE DUCTS. THE MECH. CONTRACTOR WILL BE REQUIRED TO REPLACE THE FLEXIBLE DUCT WITH RIGID IF PROPER FLOW IS NOT OBTAINED.
- 1) SIZE ALL FLEXIBLE DUCT SO AS NOT TO EXCEED MAXIMUM CFM'S GIVEN IN TABLE.

# UNIT HEATER SCHEDULE

UNIT HEATER 45,000 BTUH (UH-1)	* STERLING MODEL# GG45 LP GAS FIRED UNIT HEATER, WITH AUTOMATIC SPARK IGNITION, 45,000 BTUH INPUT, 550 CFM, 1/2 GAS INLET, 4" FLUE, 1/20 HP, 120 VOLT, 3.7 AMP. PROVIDE AIR SWITCH, GAS SHUT—OFF VALVE, UNION, DIRT LEG, AND FLEXIBLE CONNECTION
(OH=1)	TO UNIT. PROVIDE TYPE "B" EXHAUST VENT TROUGH THE ROOF. PROVIDE ALL FLASHING AS REQUIRED.

<sup>\*</sup> OR APPROVED EQUAL BY REZNOR OR MODINE

INTAKE	LOUVER SCHEDULE
INTAKE LOUVER #1 (IL-1)	* 30" X 24" WALL INTAKE LOUVER EQUAL TO CARNES MODEL FKDC. PROVIDE MOTORIZED DAMPER ON BACK OF LOUVER. INTERLOCK MOTORIZED LOUVER CONTROLS WITH CONTROLS FOR CORRESPONDING SIDE WALL EXHAUST FAN SO THAT WHEN FAN IS RUNNING THE DAMPER OPENS AND WHEN FAN IS NOT RUNNING THE DAMPER IS CLOSED. MOUNT BOTTOM OF LOUVER AT 10'-0" AFF.

OR APPROVED EQUAL

#### GENERAL NOTES MECHANICAL

- 1. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE STATE CODE AND ALL LOCAL AND OTHER APPLICABLE CODES.
- ANY PERMITS AND INSPECTION FEES SHALL BE SECURED AND PAID FOR BY THE MECHANICAL
- ALL WORK SHALL BE PERFORMED BY EXPERIENCED AND SKILLED CRAFTSMEN. THE MC SHALL
- COORDINATE ALL OF HIS WORK WITH THE GENERAL CONTRACTOR (GC) AND OTHER TRADES.
- THE LOCATION OF ALL DUCT, PIPING AND EQUIPMENT SHALL BE ADJUSTED TO ACCOMMODATE ANTICIPATED OR ENCOUNTERED INTERFERENCES.
- THESE PLANS ARE DIAGRAMMATIC AND MAY NOT SHOW MINOR DETAILS AND LOCATIONS. FOR DIMENSIONS REFER TO THE ARCHITECTURAL PLANS.
- 6. THE MC SHALL BE RESPONSIBLE FOR ALL ELECTRICAL STARTERS INTERLOCKS, CONTROL WIRING CONDUIT AND POWER WIRING FROM DISCONNECTS TO HIS EQUIPMENT, USING A LICENSED ELECTRICIAN.
- THE MC SHALL USE FIRE DAMPERS FOR PROTECTION OF THE OPENING IN ACCORDANCE WITH STATE AND LOCAL CODES IN ALL LOCATIONS WHERE PENETRATIONS OF RATED WALLS AND FLOORS OCCUR. SEE ARCHITECTURAL PLANS FOR RATED WALL AND FLOOR LOCATIONS. PROVIDE ACCESS DOORS AT ALL DAMPER LOCATIONS. LOCATE DOORS FOR EASY ACCESS.
- INSTALL FLEXIBLE CONNECTORS ON SUPPLY AND RETURN DUCTWORK AHU. ALL MECHANICAL EQUIPMENT SHALL OPERATE FREE OF OBJECTIONAL NOISE AND VIBRATION.
- INSTALL TURNING VANES IN SUPPLY DUCTS AT ALL ELBOWS AND SPLITTER DAMPERS. PROVIDE BALANCING DAMPERS IN ALL DUCTS WHERE SHOWN OR REQUIRED FOR SYSTEM BALANCING.
- 10. DUCT DIMENSIONS ARE SHOWN INSIDE CLEAR.
- 11. THE MC SHALL KEEP THE PREMISES CLEAR OF DEBRIS FROM HIS WORK DURING CONSTRUCTION AND LEAVE THE AREA AND BUILDING CLEAN AT THE COMPLETION OF HIS WORK. HE SHALL ALSO LEAVE CLEAN ALL EXPOSED EQUIPMENT IN HIS CONTRACT.
- 12. PROVIDE ALL REQUIRED ROOF PENETRATIONS FOR THE INSTALLATION OF THE NEW EQUIPMENT. ALL FLASHINGS ARE BY THE MECHANICAL CONTRACTOR. ALL ROOFING WORK SHALL BE DONE BY A LICENSED ROOFING CONTRACTOR SO AS TO MAINTAIN ORIGINAL WARRANTY.
- 13. THE M.C. SHALL COORDINATE WITH AND PROVIDE EQUIPMENT SPEC. SHEETS TO THE GENERAL AND ELECTRICAL CONTRACTORS FOR REVIEW PRIOR TO ORDERING EQUIPMENT.
- PROPERLY SUPPORT ALL DUCT WORK, AND EQUIP FROM STRUCTURE. PROVIDE ALL STRUCTURAL SUPPORTS FOR THE LOADS AS REQUIRED AT NO ADDITIONAL COST TO THE OWNER.



LEJEUNE F

LEGEND MECHANICAL

> RECTANGULAR DUCTWORK. INSIDE CLEAR DIMENSION 12 X 8 INDICATED (WIDTH X HEIGHT)

> > FLEXIBLE DUCTWORK

ROUND GALVANIZED STEEL DUCT INSIDE CLEAR DIMENSION INDICATED.

SUPPLY DIFFUSER

12" DIA.

RETURN GRILLE

WALL MOUNTED THERMOSTAT (UNIT SERVED IS INDICATED)

---- GRILLE TYPE ----- MIN. CFM 1 HOUR FIRE BARRIER

3 HOUR FIRE BARRIER CONDENSATE PIPING REFRIGERANT PIPING

Coastal

**Architectural Planning** Interiors



Member of the America Institure of Architects

Lee D. Dixon, Jr., AIA 4206 Bridges St. Ext., Morehead City, NC 28557

#### APPENDIX B

#### 2018 BUILDING CODE SUMMARY FOR ALL COMMERCIAL PROJECTS

MECHANICAL DESIGN (PROVIDE ON THE MECHANICAL SHEETS IF APPLICABLE) MECHANICAL SUMMARY

#### MECHANICAL SYSTEMS, SERVICE SYSTEM AND EQUIPMENT

~~~~~ Thermal Zone \_\_\_\_\_ winter dry bulb summer dry bulb 93F

Interior Design Conditions

Building Heating Load

winter dry bulb summer dry bulb relative humidity

(Tenant space only) Building Cooling Load (Tenant space only) 12,800 BTU/hr

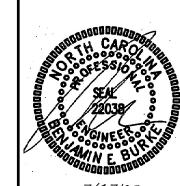
7,900 BTU/hr

Mechanical Spacing Conditioning System Unitary — The tenant space is served the following systems:

(1) 1.5 Ton split system heat pump unit

Boiler - Not applicable to this project. Chiller - Not applicable to this project.

Equipment efficiencies Efficiencies and outputs are listed on equipment schedules - See drawings.



7/17/25 HVAC SCHEDULES AND NOTES

25014 SUED: **06/18/202** 

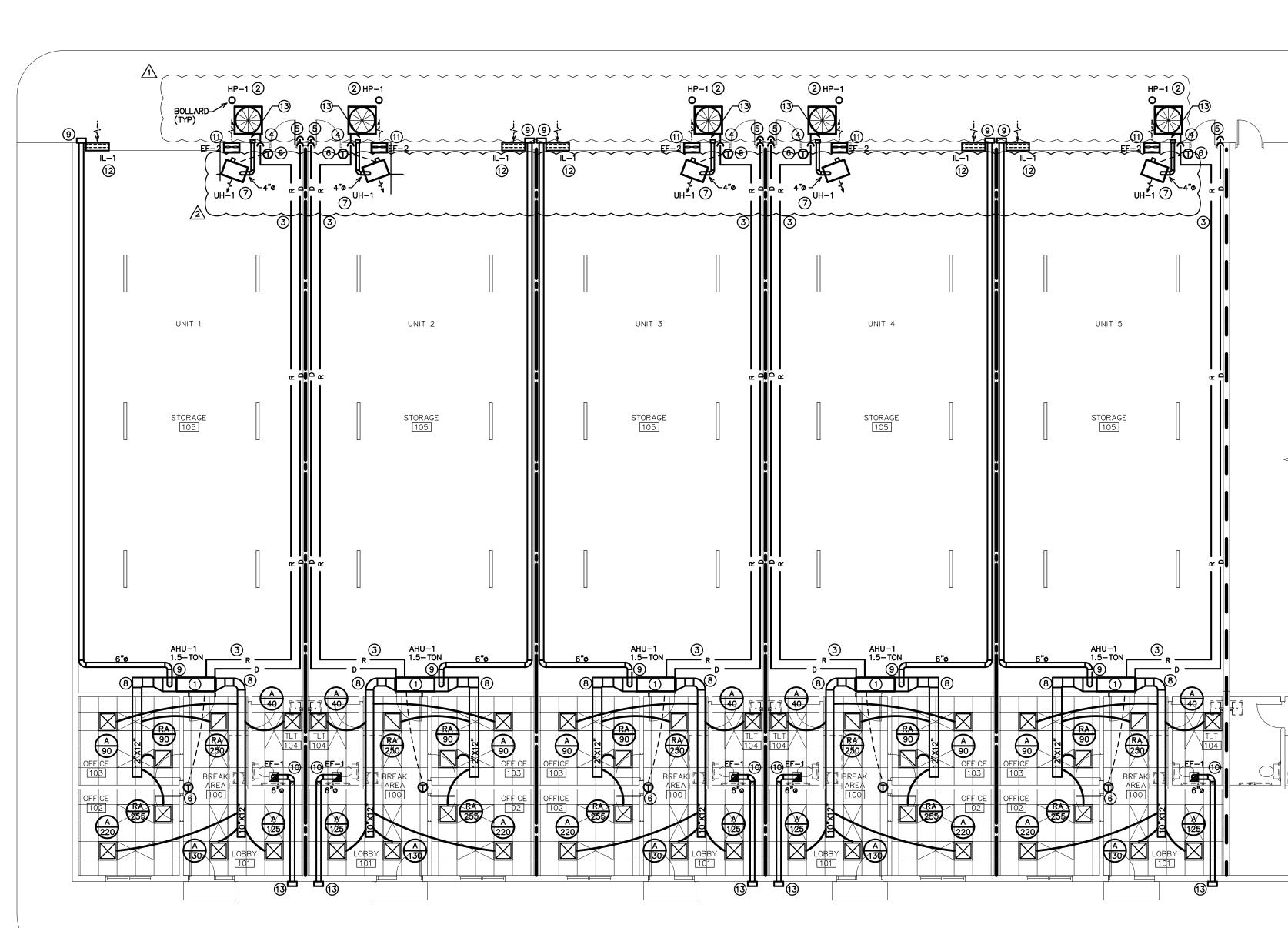
DWG BY: **MRH** CKD BY: BEB EVISIONS 7/16/25 | TOWN COMMENTS

**ENGINEER** 

BURICE DESIGN GROUP

3305-109 DURHAM DRIVE SHEET NO. RALEIGH, NC 27603 PHONE: (919) 771–1916 FAX: (919) 779-0826 email: ben@bdg-nc.com Corp. License # C-2652

NOTE: RUN EXHAUST DUCTS HORIZONTALLY AS REQUIRED TO MAINTAIN 10'-0" MINIMUM SEPARATION FROM ANY INTAKES.



2) HEAT PUMP MOUNTED ON CONCRETE PAD. PROVIDE ALL MANUFACTURER'S (5) RUN CONDENSATE PIPING DOWN CONCEALED IN EXTERIOR WALL TO 6" ABOVE FINISH GRADE, IN PLANTING AREA. TERMINATE IN ELBOW

(10) RUN 6" DIA. RIGID EXHAUST DUCT TO WALL MOUNTED EXHAUST CAP. DISCHARGE SHALL BE 10'-0" MIN. FROM ANY OUTSIDE AIR INTAKE. (1) SIDE WALL MOUNT PROPELLER EXHAUST FAN. MOUNT WITH BOTTOM AT 12'-0" AFF. (2) 24" X 30" WALL INTAKE LOUVER EQUAL TO CARNES MODEL FKDC. PROVIDE MOTORIZED DAMPER ON BACK OF LOUVER. INTERLOCK MOTORIZED HOOD CONTROLS WITH CONTROLS FOR CORRESPONDING SIDE WALL EXHAUST FAN SO THAT WHEN FAN IS RUNNING THE DAMPER OPENS AND WHEN FAN IS NOT RUNNING THE DAMPER IS CLOSED. MOUNT BOTTOM OF LOUVER AT 3'-0" AFF.

KEY NOTES FOR M2.0

(6) THERMOSTAT, MOUNT AT 48" AFF.

OR PLUMBING VENT.

STRUCTURE. SEE DETAIL 1/M3.0.

SEE SHEET M3.0- DRAWING #4 FOR DETAIL.

POSSIBLE AND TIGHT TO STRUCTURE. (TYPICAL).

1) AIR HANDLING UNIT MOUNTED OVERHEAD SUSPENDED FROM ROOF

REQUIRED CLEARANCES AROUND UNIT. PROVIDE GUARD BOLLARD TO PROTECT UNIT FROM TRAFFIC- PER NCSBC-MECHANICAL SEC. 303.4.

(3) RUN REFRIGERANT AND CONDENSATE PIPING OVERHEAD AS HIGH AS

4 RUN REFRIGERANT PIPING DOWN CONCEALED IN EXTERIOR WALL.

(7) NEW GAS FIRED UNIT HEATER, MOUNTED TO ROOF STRUCTURE. MOUNT BOTTOM OF UNIT 10'-0" A.F.F. SEE DETAIL 1/M1.

RUN 4" DIA. RIGID EXHAUST DUCT TO WALL MOUNTED EXHAUST CAP. DISCHARGE SHALL BE 10'-0" MIN. FROM ANY OUTSIDE AIR INTAKE. MAINTAIN PROPER CLEARANCE AWAY FROM GARAGE/ROLL-UP DOOR.

8 RUN DUCTWORK CONCEALED ABOVE CEILING.

9 6" DIA. RIGID OUTSIDE AIR DUCT SIDE WALL MOUNTED INTAKE HOOD. AIR INTAKE SHALL BE 10'-0" MIN. FROM ANY EXHAUST DISCHARGE

(3) EXHAUST WALL CAP. DISCHARGE SHALL BE 10'-0" MIN. FROM ANY AIR INTAKE. COORDINATE CAP STYLE AND COLOR WITH OWNER.

HVAC PLAN - SIDE A

M2.0 SCALE: 1/8"=1'-0"

File Number: BP25-00001388 Approval Date: 08/06/25

Coastal

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RD

L F BEI JACKSON BELL 823 BE



HVAC PLAN -PLAN A

25014

SSUED: **06/18/202**5 DWG BY: MRH CKD BY: **BEB** REVISIONS

7/16/25 TOWN COMMENTS 8/1/25 TOWN COMMENTS

RALEIGH, NC 27603

**ENGINEER** BURICE DESIGN GROUP

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SHEET NO.



Coastal

**Architectural Planning** 



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28557

SHOPS RD ORK BELL F 823 BEI JACKSON

HVAC PLAN -

25014 SUED: 06/18/2025

WG BY: MRH CKD BY: **BEB** EVISIONS 7/16/25 TOWN COMMENTS 8/1/25 TOWN COMMENTS

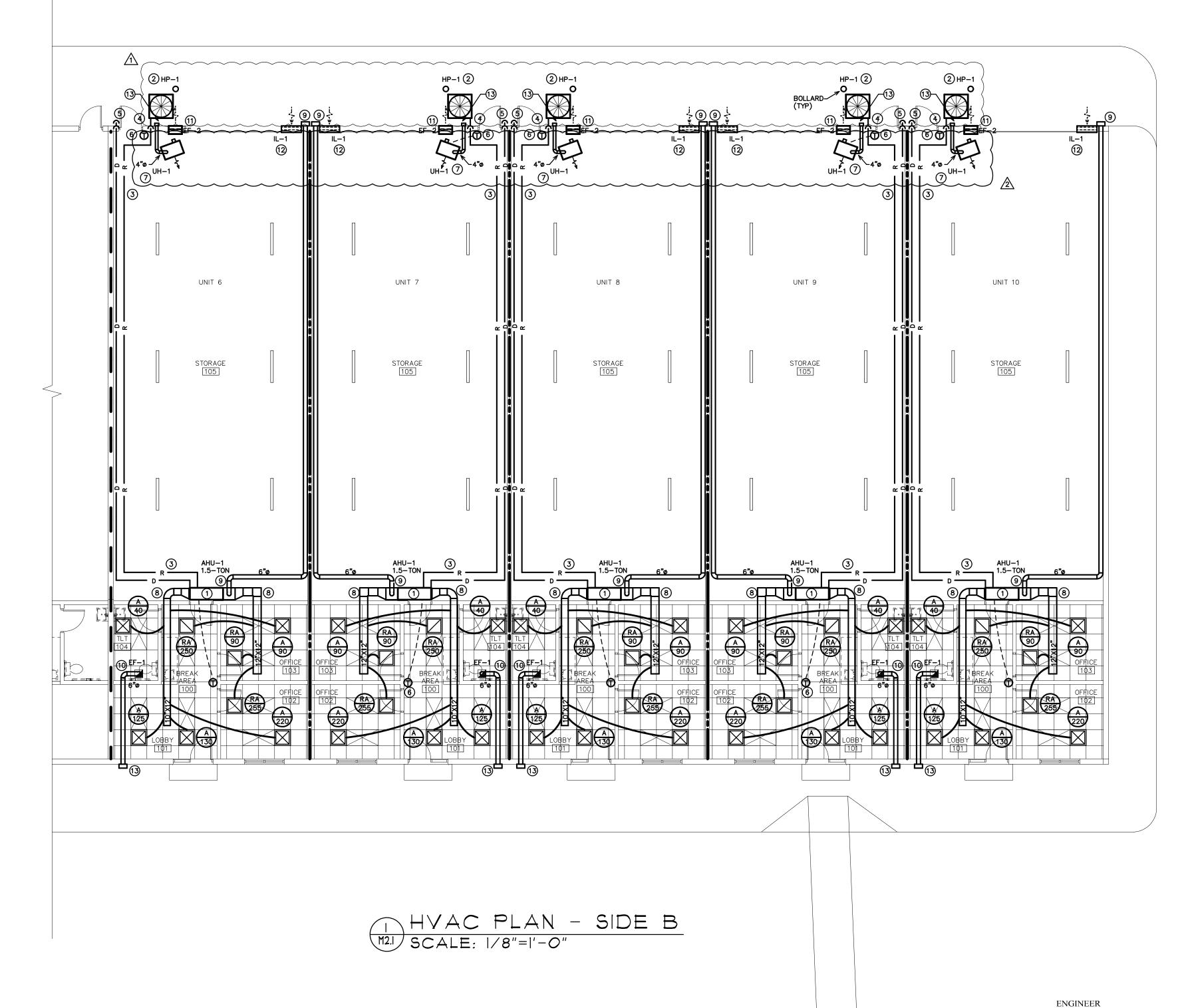
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RALEIGH, NC 27603

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PHONE: (919) 771-1916
FAX: (919) 779-0826
email: ben@bdg-nc.com
Corp. License # C-2652



KEY NOTES FOR M2.1 1) AIR HANDLING UNIT MOUNTED OVERHEAD SUSPENDED FROM ROOF STRUCTURE. SEE DETAIL 1/M3.0.

2 HEAT PUMP MOUNTED ON CONCRETE PAD. PROVIDE ALL MANUFACTURER'S REQUIRED CLEARANCES AROUND UNIT. PROVIDE GUARD BOLLARD TO PROTECT UNIT FROM TRAFFIC- PER NCSBC-MECHANICAL SEC. 303.4. SEE SHEET M3.0- DRAWING #4 FOR DETAIL.

3 RUN REFRIGERANT AND CONDENSATE PIPING OVERHEAD AS HIGH AS POSSIBLE AND TIGHT TO STRUCTURE. (TYPICAL).

4 RUN REFRIGERANT PIPING DOWN CONCEALED IN EXTERIOR WALL.

5 RUN CONDENSATE PIPING DOWN CONCEALED IN EXTERIOR WALL TO 6" ABOVE FINISH GRADE, IN PLANTING AREA. TERMINATE IN ELBOW TURNED DOWN WITH BUG SCREEN.

6 THERMOSTAT, MOUNT AT 48" AFF.

(7) NEW GAS FIRED UNIT HEATER, MOUNTED TO ROOF STRUCTURE. MOUNT BOTTOM OF UNIT 10'-0" A.F.F. SEE DETAIL 1/M1. RUN 4" DIA. RIGID EXHAUST DUCT TO WALL MOUNTED EXHAUST CAP. DISCHARGE SHALL BE 10'-0" MIN. FROM ANY OUTSIDE AIR INTAKE. MAINTAIN PROPER CLEARANCE AWAY FROM GARAGE/ROLL-UP DOOR.

(8) RUN DUCTWORK CONCEALED ABOVE CEILING.

9 6" DIA. RIGID OUTSIDE AIR DUCT SIDE WALL MOUNTED INTAKE HOOD. AIR INTAKE SHALL BE 10'-0" MIN. FROM ANY EXHAUST DISCHARGE OR PLUMBING VENT.

(10) RUN 6" DIA. RIGID EXHAUST DUCT TO WALL MOUNTED EXHAUST CAP. DISCHARGE SHALL BE 10'-0" MIN. FROM ANY OUTSIDE AIR INTAKE.

1) SIDE WALL MOUNT PROPELLER EXHAUST FAN. MOUNT WITH BOTTOM AT 12'-0" AFF.

12) 24" X 30" WALL INTAKE LOUVER EQUAL TO CARNES MODEL FKDC. PROVIDE MOTORIZED DAMPER ON BACK OF LOUVER. INTERLOCK MOTORIZED HOOD CONTROLS WITH CONTROLS FOR CORRESPONDING SIDE WALL EXHAUST FAN SO THAT WHEN FAN IS RUNNING THE DAMPER OPENS AND WHEN FAN IS NOT RUNNING THE DAMPER IS CLOSED. MOUNT BOTTOM OF LOUVER AT 3'-0" AFF.

(13) EXHAUST WALL CAP. DISCHARGE SHALL BE 10'-0" MIN. FROM ANY AIR INTAKE. COORDINATE CAP STYLE AND COLOR WITH OWNER.

M2.1 SCALE: NTS

#### DIVISION 15 B - HEATING, VENTILATING AND AIR CONDITIONING

- 1.1 DESCRIPTION OF THE WORK
- A. Work under this section includes, but is not necessarily limited to, furnishing and installing the following:
- Heating, ventilation, and air conditioning equipment
- Grilles and diffusers. Controls and control wiring. . Condensate piping.
- B. All work under this contract shall be installed in compliance with the latest edition of the following codes and standards insofar as they apply:

the codes shall govern.

- ASHRAE Guide
   National Electric Code. 2018 NC State Building Code: Mech Code.
- 4. The Electrical Specifications for this project. SMACNA HVAC Duct Construction Standards.
- . All local codes and ordinances. ARI rating.
   2018 NC State Building Code: Energy Conservation Code.
- C. These codes are minimum standards. If codes require a more stringent method of construction than the specifications require,
- D. The HVAC Contractor shall be licensed in North Carolina and have all local licenses required for the work.
- A. The intent of these specification and the accompanying drawing is to convey as reasonably as possible the requirements for a complete job ready for the building to operate. The HVAC Contractor shall take this into consideration and include in his bid allowance for contingencies as will allow him to provide minor pieces of equipment and labor not specifically indicated but required for the job to operate properly, at no additional cost to the Owner.
- 1.3 COORDINATION
- A. Coordinate work with other contractors. Notify Owner of apparent conflicts early to expedite construction. If structural damage appears imminent, stop work and notify Owner for a decision before resuming operations.
- B. Locations shown are approximate. The HVAC Contractor shall verify with owner, the placement of equipment, fixtures, outlets, etc. The drawings do not give exact details as to elevations and locations of various pipes, fittings, ducts, conduit, etc., and do not show all offsets and other installation details which may be required.
- C. Changes in duct or piping design caused by obstructions shall be submitted to Engineer in sketch form for study and comment prior to execution. Additional cost will not be allowed for this
- 1.4 SHOP DRAWINGS
- A. Shop drawings shall be submitted for all major items of equipment, These may consist of the manufacturer's standard catalog or tear sheets and shall have the exact items being offered clearly identified. Shop drawings shall include but are not limited to the following:
- . All equipment and accessories. Grilles and diffusers. 3. Unit sizes and requirements.

#### PART 2 -PRODUCTS

- 2.1 EQUIPMENT
- A. All air handling devices must have the manufacturer's recommended filter rack, for 1" thick filters.
- A. Condensate drain piping shall be PVC pipe. Provide tee and plug at changes in direction. Route pipe to proper termination point. All condensate piping shall be insulated with flexible elastomeric insulation.
- Provide copper piping in plenum areas. 2.3 DUCTWORK
- A. Ductwork shall be built in accordance with SMACNA HVAC Duct construction standards. Furnish and install all supply, return, and ventilation ductwork shown, together with splitters, deflectors, dampers, etc. This work shall be constructed of new galvanized prime grade steel sheets. The gauges of metal to be used and the construction and bracing of joints shall be in accordance with the SMACNA recommendations.
- B. Seal all sheet metal joints with fiber impregnated mastic. C. Support from building structure on strap hangers not over 8 feet apart.
- D. Use manufactured turning vanes in each elbow where required or where indicated on drawings.
- E. Flexible connectors shall be 3 inches wide, of fireproof material and used to isolate noise between equipment and ductwork on supply and return side of all units.
- F. Round runouts, where used, shall be built in accordance with the above standards, and each runout shall also have manufactured side take off, adjustable quadrant damper at all accessible locations and shall be of Owens Corning INL-25 flexible duct with UL label. Flex duct lengths allowed up to 14 feet. Duct must be supported with sufficient hangers in order to prevent sags. Serpentine routing will not be permitted. Quadrant damper to be 22 gauge easily adjustable manually with exterior handle (similar to H&C Kwik-set) and is not to be mounted in side take-off.

#### 2.4 DUCT INSULATION (LOW PRESSURE)

- A. All insulation, linings, coverings and adhesives shall have a flame spread classification of 25 or less and a smoke developed rating of not more than 50, exposed exterior piping.
- B. All duct insulation shall comply with Section 604, of the N. C. Building Code: Mechanical Code
- C. All supply and return ductwork shall be completely insulated, either internally or externally.

1.5 lb. per cubic foot density, duct liner, Armstrong, CSG

D. Rectangular ductwork shall be lined with two-inch thick,

Ultraliner, Johns Manville or approved equal.

- E. As an alternative to duct liner rectangular duct may be wrapped with Class I 2", 3/4 lb. density (R-6.5) thick reinforced foil back fiberglass insulation, Owens—corning Series ED or equal. Tape shall be Kraft
- F. Exhaust air duct does not require insulation, unless otherwise noted on the plans.
- G. Insulation shall be held inplace with adhesive and welding pins 16" on center.
- H. Duct dimensions shown on the drawings are Net Inside Dimensions
- 2.5 THERMOSTATS
- A. Provide programmable electronic thermostats.
- B. Submit proposed thermostats for approval. 2.6 ROOF PENETRATIONS
- A. Provide pre-manufactured roof flashings compatible with equipment served. B. Coordinate roof work with roof system used. Provide proper flashing as required.
- C. Provide 1 year warranty on all roof work performed.
- A. Duct detectors are not required since units air flows are 2000 cfm or less per NCSBC: Mechanical Code, Section 606.2.

#### PART 3 - EXECUTION

2.7 DUCT SMOKE DETECTORS

#### 3.1 PIPING

- A. The HVAC Contractor shall coordinate such routing with others, to line his work true to adjacent spaces and in a workmanlike manner and to use only short radius 90 degree elbows. Where required, piping to be sturdily supported and separated in a manner satisfactory to
- B. The HVAC Contractor shall paint all exterior refrigerant piping. with UV resistant paint as recommended by the closed cell insulation
- C. Insulate all condensate lines for their entire length with 1/2" closed cell insulation. Install insulation per the manufacturers recommendations.
- 3.2 ELECTRICAL WORK
- The electrical contractor shall provide all switches, starters, wire conduit for the air conditioning, heating and ventilation equipment. Control wiring shall be by the heating and air conditioning contractor.
- B. HVAC Contractor is responsible for verifying that power terminals have been properly grounded prior to operating equipment and must find connections to all equipment including control wiring.
- C. All materials and workmanship shall be in accordance with the electrical specifications for the project. All wiring shall be color coded, and as-built wiring diagram prepared showing all connections and colors of wiring and delivered to the Owner.
- D. Furnish certification for acceptance of control wiring from local electrical inspector prior to acceptance.

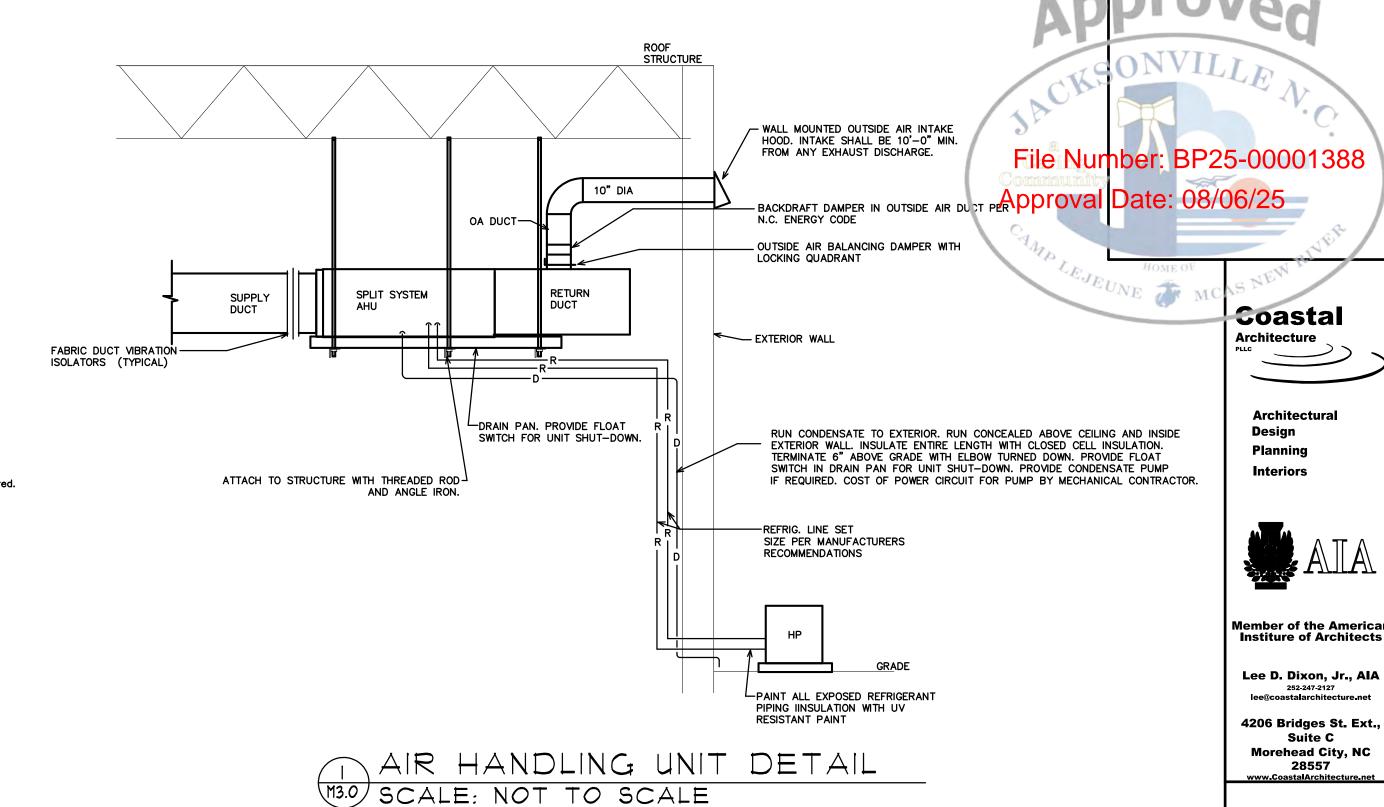
- A. During construction, keep the site clean of debris. Upon completion, and before final inspection, clean up the premises to remove all evidence of work. In addition
- B. Furnish one box of clean filters, for each size required, at the time of final inspection to the owner.

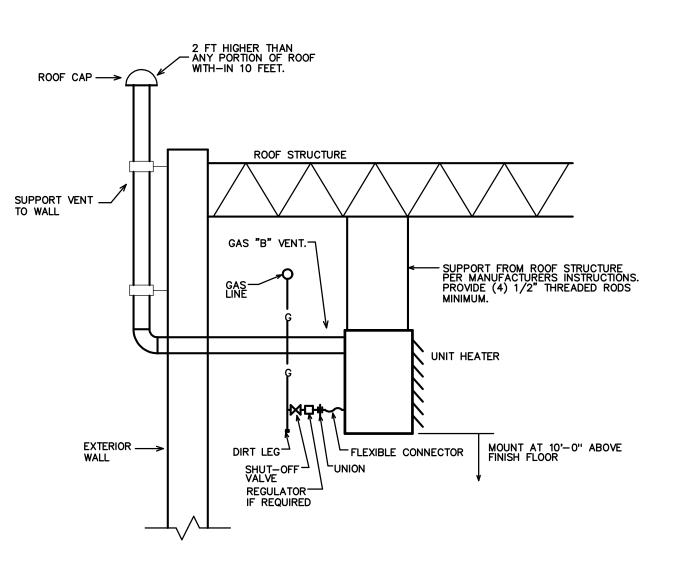
#### 3.4 OPERATOR'S MANUAL AND DIAGRAM

- A. The HVAC Contractor shall prepare in one copy a manual describing the proper maintenance and operation of the systems. This manual shall not consist of standard factory instructions (although these may be included) but shall be prepared to describe this particular job.
- B. The manual shall be bound, indexed, dated and signed by the HVAC Contractor.
- C. Qualified representative of the HVAC contractor shall meet with the designated representatives of the Owner and the Owner's representative shall be instructed in the proper operation and maintenance of the control system and other systems.

#### 3.5 GUARANTEE

- A. Guarantee all materials and labor included in the HVAC work for a period of one year from date of final acceptance by the owner. In addition, motor compressors shall be a nonprorated five year warranty. Any part or parts of the work or equipment which prove to be defective during the guarantee period shall be replaced at no additional cost to the owner or tenant.
- B. All air flows must be measured and balanced to within 10% of design airflows. All equipment used must have a current certification. Provide two copies of the balance report to the owner at closeout. The HVAC contractor shall return and re-balance to occupant comfort after 90 days from close-out Provide all balance dampers needed for satisfactory operation regardless if shown on the drawings or not, and shift location of thermostats themostats if required for occupancy comfort.







 $\triangle$ 

8" STEEL TUBE COLUMN -

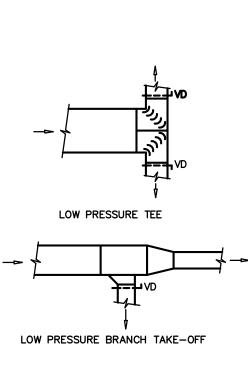
FILLED WITH 3000 PSI

CONCRETE

- PROVIDE WELDED CAP

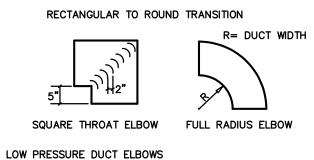
OR ROUND OFF TOP WITH CONCRETE.

PROVIDE 24" X 36" CONCRETE ENCASEMENT AROUND BOLLARD



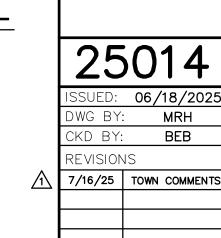
LOW PRESSURE TAKE-OFF RECTANGULAR DUCT





DUCT CONSTRUCTION DETAIL

M3.0 SCALE: 1/8"=1'-0"



HVAC SPECS AND DETAILS

7/17/25

28557

RD

BE

3

82

SHOPS

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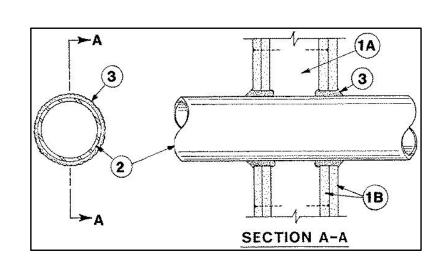
BELL

**ENGINEER** BURKE DESIGN GROUP 3305-109 DURHAM DRIVE RALEIGH, NC 27603 PHONE: (919) 771-1916 FAX: (919) 779-0826 email: ben@bdg-nc.com Corp. License # C-2652

SHEET NO. M3.0 T Ratings -- 0, 1, 2, 3, and 4 Hr (See Item 3)

L Rating At Ambient — less than 1 CFM/sq ft

L Rating At 400 F - less than 1 CFM/sq ft



Wall Assembly -- The 1, 2, 3 or 4 hr fire-rated gypsum wallboard/stud wall assembly shall be constructed of the materials and in the manner described in the individual U300 or U400 Series Wall or Partition Designs in the UL Fire Resistance Directory and shall include the following construction features:

A. Studs -- Wall framing may consist of either wood studs (max 2 h fire rated assemblies) or steel channel studs. Wood studs to consist of nom 2 by 4 in. lumber spaced 16 in. OC with nom 2 by 4 in. lumber end plates and cross braces. Steel studs to be min 3-5/8 in. wide by 1-3/8 in. deep channels spaced max 24 in. OC.

B. Gypsum Board -- Nom 1/2 or 5/8 in. thick, 4 ft. wide with square or tapered edges. The gypsum wallboard type, thickness, number of layers, fastener type and sheet orientation shall be as specified in the individual U300 or U400 Series Design in the UL Fire Resistance Directory. Max diam of opening is 26 in.

Through-Penetrant -- One metallic pipe, conduit or tubing installed either concentrically or eccentrically within the firestop system. The annular space between pipe, conduit, or tubing and periphery of opening shall be min of 0 in. (point contact) to max 2 in. Pipe, conduit or tubing to be rigidly supported on both sides of wall assembly. The following types and sizes of metallic pipes,

A. Steel Pipe -- Nom 24 in. diam (or smaller) Schedule 10 (or heavier) steel pipe.

B. Iron Pipe -- Nom 24 in. diam (or smaller) service weight (or heavier) cast iron soil pipe, nom 12 in. diam (or smaller) or Class 50 (or heavier) ductile iron pressure pipe

C. Conduit -- Nom 6 in. diam (or smaller) steel conduit or nom 4 in. diam (or smaller) steel electrical metallic tubing.

D. Copper Tubing -- Nom 6 in. diam (or smaller) Type L (or heavier)

E. Copper Pipe -- Nom 6 in. diam (or smaller) Regular (or heavier)

F. Through Penetrating Product\* -- Flexible Metal Piping --The following types of steel flexible metal gas piping may be used:

1. Nom 2 in. diam (or smaller) steel flexible metal gas piping. Plastic covering on piping may or may not be removed on both sides of floo or wall assembly.

#### OMEGA FLEX INC 2. Nom 1 in. diam (or smaller) steel flexible metal gas piping. Plastic

conduits or tubing may be used:

covering on piping may or may not be removed on both sides of floor or wall assembly.

#### GASTITE, DIV OF TITEFLEX

3. Nom 1 in. diam (or smaller) steel flexible metal gas piping. Plastic covering on piping may or may not be removed on both sides of floor or wall assembly.

#### WARD MFG LLC

Fill, Void or Gavity Material\* -- Caulk or Sealant -- Min 5/8, 1-1/4, 1-7/8 and 2-1/2 in. thickness of caulk for 1, 2, 3 and 4 hr rated assemblies, respectively. applied within annulus, flush with both surfaces of wall. Min 1/4 in. diam bead of caulk applied to gypsum board/penetrant interface at point contact location on both sides of wall. The hourly F Rating of the firestop system is dependent upon the hourly fire rating of the wall assembly in which it is installed, as shown in the following table. The hourly T Rating of the firestop system is dependent upon the type or size of the pipe or conduit and the hourly fire rating of the wall assembly in which it is installed, as tabulated below:

| Max Pipe<br>or Conduit<br>Diam In | F<br>RATING<br>Hr | T<br>RATING<br>Hr |
|-----------------------------------|-------------------|-------------------|
| 1                                 | 1 or 2            | 0+, 1 or 2        |
| 1                                 | 3 or 4            | 3 or 4            |
| 4                                 | 1 or 2            | 0                 |
| 6                                 | 3 or 4            | 0                 |
| 12                                | 1 or 2            | 0                 |

+When copper pipe is used, T Rating is 0 hr.

**3M COMPANY** -- CP 25WB+ or FB-3000 WT.

\*Bearing the UL Classification Mark

#### DIVISION 16 - ELECTRICAL

PART 1 - GENERAL 1.1 DESCRIPTION OF THE WORK

operation.

- A. Work under this section includes, but is not necessarily
- limited to, furnishing and installing the following:
- 1. Electrical service and service equipment.
- 2. Lighting and power distribution system. 3. Provide lighting fixtures selected by owner
- with lamps to match. 4. Wiring devices, boxes, cover plates, etc.
- 5. Source of power for all items of equipment. 6. Grounding.
- 7. Other requirements and/or systems where shown.
- B. All work shall be complete and items, equipment, etc., shall be electrically connected for proper and correct
- C. All work under this contract shall be installed in accordance with the latest edition of the following codes and standards insofar as they apply:
- 1. The 2020 National Electrical Code
- 2. The National Electrical Safety Code. 3. Underwriter's Laboratories, Inc., Standards and
- approved listings. 4. Electrical Testing Labatories standards.
- 5. North Carolina Building Code, Latest Edition and Revisions. 6. All local codes and ordinances.
- D. The Electrical Contractor shall be licensed in the State of North Carolina and have all local licenses required for the work.
- E. Obtain all permits, licenses, inspections, etc., required for the work and pay for the same. Furnish final certificate of inspection and approval from the electrical inspector having jurisdiction prior to acceptance of the work.
- F. All work shall be done by skilled mechanics and shall present a neat, trim, workmanlike condition when complete.

#### 1.2 INTENT

A. The intent of these specifications and the accompanying drawings is to convey as reasonably as possible the requirements for a complete job ready for the building to operate. The Electrical Contractor shall take this into consideration and include in his base bid allowance for contingencies as will allow him to provide minor pieces of equipment and labor not specifically indicated but required for the job to operate properly, at no additional cost to the Owner.

#### 1.3 COORDINATION

A. Coordinate work with other contractors. Notify Architect of apparent conflicts early to expedite construction. If structural damage appears imminent, stop work and notify Architect for a decision before resuming operations.

B. Locations shown are approximate. The drawings do not give exact details as to elevations and locations of various pipes, fittings, ducts, conduit, etc., and do not show all offsets and other installation details which may be required. Coordinate all locations with architect before any rough—in.

#### 1.4 SHOP DRAWINGS

A. Shop drawings shall be submitted for panels and service equipment, lighting, wiring devices, and cover plates. These may consist of the manufacturer's standard catalog or tear sheets and shall have the exact items being offered clearly identified.

#### PART 2 - PRODUCTS AND MATERIALS 2.1 GENERAL

A. All material shall be new and shall bear the manufacturer's name, trade name, and UL label where such standard has been established for the particular material. Materials shall be the standard products of manufacturer's regularly engaged in the manufacturer of the required type of equipment and the manufacturer's latest approved design.

1. Boxes installed in concealed locations shall be set flush with the finished surfaces.

2. Provide rated boxes in all fire barriers & walls installed per code.

#### 2.2 NOT USED 2.3 CONDUCTORS

A. Conductors shall be color coded, sizes #8 and larger may be color taped on the job. Color coding shall be: Standard Practice.

- B. Conductors shall be manufactured by Dodge, Southwire or approved equal. Conductors shall meet the latest requirements of NEMA and IPCEA and shall be UL approved.
- C. Metallic sheathed "MC" cable may be used where allowed by N.E.C.
- D. Conductors shall be spliced and taped as follows: 1. Size #10 and #12, use Ideal "Wing Nuts" or T&B "Piggy" connectors. Connectors shall be rated for
- 150 degrees C for use in recessed lighting fixtures. 2. Size #8 and larger shall be solderless screw and screw-clamping type, smoothly covered and shaped with rubber gum type with final cover vinyl plastic electrical type. In lieu of rubber gum and vinyl plastic type, factory fabricated approved preformed insulating covers may be used. All connectors shall
- be UL approved. 3. No split-bolt type connectors may be used.
- E. All branch wire and connections shall be copper and sized per National Electric Code.
- F. All conductors shall be continuous without splice between junction, outlet, device boxes, etc. No splicing will be permitted in panelboard cabinets, safety switches, etc.
- G. All wiring in mechanical spaces shall be plenum rated.
- H. Provide GFI protection within 6'-0" of any sink.
- I. All multi-wire branch circuits shall comply with 2020 NEC, 210.4(B).
- J. All wiring at medical facilities shall comply with 2020 NEC, 517.1.

#### 2.4 PANELBOARDS, SAFETY SWITCHES

- A. Panelboards shall comply with NEMA Standard PB 1 Latest Edition and as manufactured by Square D or ITE—Siemens.
- B. The contractor shall be responsible for correctly phasing the circuits in the panelboards. C. Safety switches shall be general duty type, size and rating as
- required for lead service. Safety switches shall be fused or unfused as shown and/or as required. Safety switches serving motor loads shall be horsepower rated for load served.

#### 2.5 NOT USED

2.6 WIRING DEVICES

- A. Wiring devices shall be commercial grade by Bryant, Leviton, or approved equal. With matching cover. Color by Architect.
- B. Wiring devices installed under a Kitchen Hood shall have
- stainless steel covers.

#### C. Wiring devices installed over counters shall comply with ANSI A117.1.

2.7 NOT USED

#### 2.8 CONDUIT

A. PVC conduit will be allowed where N.E.C. approved.

B. All service conduit shall be rigid where exposed below 8'-0" AFF or exposed to the elements or hazardous conditions.

#### PART 3 - EXECUTION

3.1 CIRCUIT GROUNDING

A. All circuits shall contain an insulated, green, copper grounding conductor, sized in accordance with Table 250-95 of the NEC. Grounding conductors shall be connected to equipment grounding bus in panelboard and securely attached and grounded to the device or enclosure at the other end.

#### 3.2 GROUNDING TYPE CONVENIENCE OUTLETS AND SWITCHES

A. Outlets and switches shall be solidly grounded to equipment grounding system with a green colored insulated conductor. Electrical connections shall be continuous from equipment ground bus in panelboard to the hex nut on the convenience outlet or switch.

#### 3.3 MOTORS

A. All motors shall be connected to conduit system with short length (minimum length 24" and maximum length 36") of flexible liquidtight

#### 3.4 NOT USED

#### 3.5 EQUIPMENT LABELING

- A. Provide permanent name plates for all panelboards, safety switches, wiring troughs, etc., for identification of equipment controlled, services, etc. Nameplates shall be securely and permanently attached to equipment with stainless steel screws. Nameplates shall include the name of the equipment and where it is fed from. B. All switch plates, receptacle plates and outlet covers shall be labeled
- with machine printed vinyl labels identifying the circuit(s) within. C. All empty conduit runs shall be identified and indicated
- where they terminate. D. Provide typewritten directory in each panelboard to clearly identify each circuit, service, etc.
- 3.6 NOT USED
- 3.7 NOT USED 3.8 JUNCTION AND/OR PULL BOXES
- A. Boxes shall be installed where necessary to avoid excessive runs
- and/or too many bends between outlets.

#### 3.9 PULL WIRE

A. Leave pull wire in each empty conduit run. 3.10 NOT USED

#### 3.11 GROUNDING

- A. All grounding shall be in accordance with Article 250 of the NEC. In addition, the following requirements shall be met:
- 1. Grounding conductors shall be installed as to permit the shortest and most direct path from equipment to ground. All connections to grounding conductors shall be accessible.
- 2. Equipment ground continuity shall be maintained through flexible metal conduit.
- 3. All wiring devices equipped with grounding connection shall be solidly grounded to ground system with grounding conductors.
- 4. The frame of all lighting fixtures shall be securely grounded to the equipment ground system with grounding conductors.

6. All equipment enclosures, and non-current-carrying metallic

5. All equipment enclosures, and non-current-carrying metallic parts of electrical equipment, raceway systems, etc., shall be effectively and adequately bonded to ground.

parts of electrical equipment, raceway systems, etc., shall be

#### effectively and adequately bonded to ground. 3.12 ELECTRICAL WORK IN CONNECTION WITH OTHER WORK

- A. PLUMBING WORK: The Electrical Contractor shall furnish and install switches and devices as shown and electrically connect electric water heaters, etc. All other electrical work
- required will be performed by the PLUMBING CONTRACTOR. B. HEATING AND AIR CONDITIONING WORK: The Electrical Contractor shall provide all disconnect switches, starters, and associated hardware for the equipment furnished including all line and load side wiring and conduit. Final connections to the equipment will be by the HVAC contractor. All control wiring will be accomplished by the HVAC contractor. Coordinate all work associated with the HVAC

#### contractor. 3.13 CLEAN UP

A. During construction, keep the site clean of debris. Upon completion, and before final inspection, clean up the premises to remove all evidence of work. In addition upon completion of construction leave equipment clean.

#### 3.14 GUARANTEE

A. Guarantee all materials and labor included in the electrical work for a period of one year from date of final acceptance by the Owner. Any part or parts of the work or equipment which prove to be defective during the guarantee period shall be replaced at no additional cost to the Owner.

#### - STRUCTURAL CEILING 30" MINIMUM C WIDTH OF EQUIP SUSPENDED CEILING - ELECTRICAL EQUIPMENT - EVEN WITH FRONT EDGE OF EQUIPMENT DEDICATED ELECTRICA EQUIP. WORKING CLEARANCE THIS FIGURE ILLUSTRATES THE WORKING SPACE IN FRONT OF THE ELECTRICAL

#### ELECTRICAL EQUIPMENT WORKING CLEARANCE PER ARTICLE 110-26 OF N.E.C.

EI.O SCALE: NTS

| - 1                |            |   |             |      |  |  |  |  |  |  |  |  |  |
|--------------------|------------|---|-------------|------|--|--|--|--|--|--|--|--|--|
| WORKING CLEARANCES |            |   |             |      |  |  |  |  |  |  |  |  |  |
| OLTAGE TO          |            |   | DISTANCE IN | FEET |  |  |  |  |  |  |  |  |  |
| OUND NOMINAL       | CONDITION: | 1 | 2           | 3    |  |  |  |  |  |  |  |  |  |
| ·150               |            | 3 | 3           | 3    |  |  |  |  |  |  |  |  |  |
| 1-600              |            | 3 | 3-1/2       | 4    |  |  |  |  |  |  |  |  |  |

ELECTRICAL CLEARANCES

#### WHERE THE CONDITIONS ARE AS FOLLOWS: EXPOSED LIVE PARTS ON ONE SIDE AND NO LIVE

GENERAL NOTES

RE-SIZE CONDUCTERS AND CONDUIT PER NEC.)

A PULL WIRE OR FISH TAPE/CORD.

INSTALLING LIGHT SWITCH OUTLETS.

1 ALL ELECTRICAL WORK SHALL BE IN ACCORDANCE WITH THE NATIONAL

2 ALL BRANCH CIRCUIT CONDUCTORS TO BE COPPER (SERVICE CONDUCTORS

3 ALL CIRCUITS TO BE 2 #12, 1 #12 GND IN 1/2" EMT CONDUIT AS A MINIMUM.

4 ALL EMPTY CONDUIT RUNS IN EXCESS OF 10 FEET SHALL BE PROVIDED WITH

5 CONTRACTOR SHALL VERIFY THAT ALL DOOR SWINGS ARE CORRECT BEFORE

6 ALL BRANCH CIRCUIT CONDUCTORS FROM THE PANEL TO THE FIRST OUTLET

THE HOME RUN EXCEEDS 120 FEET ON 120V AND 208V CIRCUITS.

SYSTEM WHETHER INDICATED ON DRAWINGS OR NOT.

WITH THE GENERAL CONTRACTOR TO INSURE THAT

UNTIL TYPE OF CEILING HAS BEEN VERIFIED.

APPROPRIATE ACTION TO BE TAKEN.

ALL LIGHTING FIXTURES ARE COMPATIBLE WITH THE CEILING

SHALL BE INCREASED TO THE NEXT LARGER SIZE WHERE THE LENGTH OF

7 THE CORRECT NUMBER OF WIRES MAY NOT BE INDICATED FOR ALL CIRCUITS,

ONLY THOSE WHERE CLARIFICATION IS NECESSARY. THE ELECTICAL CONTRACTOR

SHALL PROVIDE ALL WIRES NECESSARY FOR THE PROPER FUNCTION OF THE

8 THE CONTRACTOR SHALL BE RESPONSIBLE FOR CORRECTLY PHASING THE CIRCUITS

9 THE ELECTRICAL CONTRACTOR SHALL VERIFY THE TYPE OF CEILING SYSTEM

SYSTEM BEING INSTALLED. LIGHTING FIXTURES SHOULD NOT BE ORDERED

10 ELECTRICAL REQUIREMENTS INDICATED ON DRAWINGS MAY DIFFER FROM ACTUAL

EQUIPMENT FURNISHED. IF FURNISHED EQUIPMENT DIFFERS FROM RATINGS

COORDINATE EXACT BREAKER REQUIREMENTS FOR ALL EQUIPMENT PRIOR TO

12 PROVIDE BOXES, JACKS, WIRING AND CONDUIT FROM LOCATIONS SHOWN TO MTP

13 ELECTRICAL CONTRACTOR SHALL PROVIDE ALL DISCONNECTS FOR MECHANICAL & PLUMBING

14 THE EC SHALL MEET WITH THE ARCHITECT AND TENANT PRIOR TO INSTALLING OUTLET

EQUIPMENT. DISCONNECTS SHALL BE PER MANUFACTURES RECOMMENDATIONS AND FUSED

BOXES TO VERIFY LOCATIONS AND MOUNTING HEIGHTS OF RECEPTACLES AND TELEPHONE

PER NAME PLATE. PROVIDE NEMA 3R ENCLOSURES ON EXTERIOR. COORDINATE FUSE SIZES.

ON DRAWINGS CONTRACTOR SHALL NOTIFY ARCHITECT/ENGINEER FOR

11 IT SHALL BE THE RESPONSIBILITY OF THE ELECTRICAL CONTRACTOR TO

ORDERING PANEL. ADJUST BREAKER AND WIRE SIZES AS REQUIRED.

LOCATION. VERIFY EXACT REQUIREMENTS WITH OWNER.

MAY BE ALUMINUM WITH SAME AMPACITY AS COPPER CONDUCTORS.

PROVIDE WIRING FOR LARGER CIRCUITS AS REQUIRED BY NEC. RIGID

CONDUIT IS REQUIRED WHERE EXPOSED BELOW 8'-0" A.F.F.

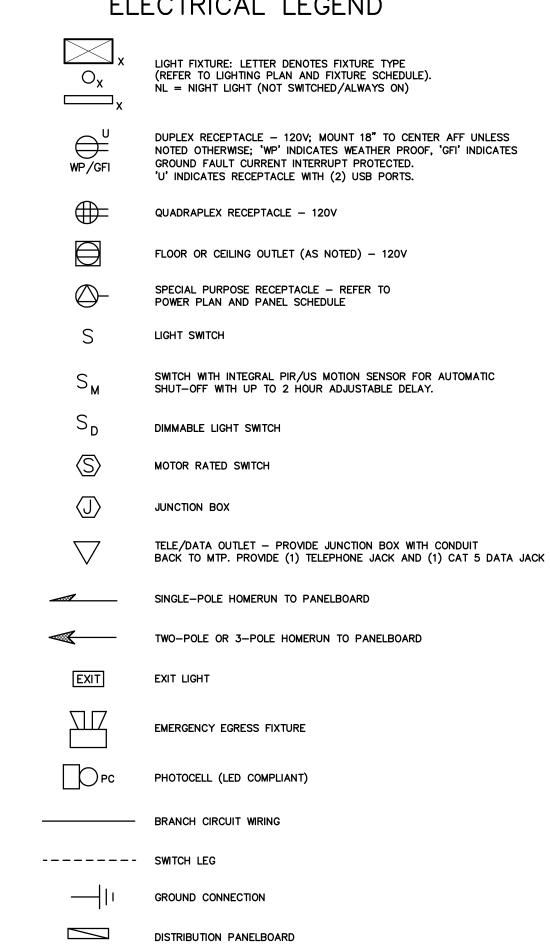
ELECTRICAL CODE AND ALL LOCAL CODES HAVING JURISDICTION.

OR GROUNDED PARTS ON THE OTHER SIDE OF THE WORKING SPACE, OR EXPOSED LIVE PARTS ON BOTH SIDES EFFECTIVELY GUARDED BY SUITABLE WOOD OR INSULATED BUSBARS OPERATING AT NOT OVER 300V SHALL NOT BE CONSIDERED LIVE PARTS. 2 EXPOSED LIVE PARTS ON ONE SIDE AND GROUNDED

EQUIPMENT REQUIRED BY SECTION 110-16 OF THE N.E.C.

PARTS ON THE OTHER SIDE. 3 EXPOSED LIVE PARTS ON BOTH SIDES OF THE WORK SPACE (NOT GUARDED AS PROVIDED IN CONDITION 1)

#### ELECTRICAL LEGEND



DISCONNECTING MEANS AS REQUIRED BY CODE

#### APPENDIX B

#### 2018 BUILDING CODE SUMMARY FOR ALL COMMERCIAL PROJECTS

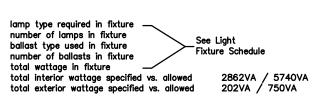
ELECTRICAL DESIGN (PROVIDE ON THE ELECTRICAL SHEETS IF APPLICABLE)

#### ELECTRICAL SYSTEM AND EQUIPMENT

Method of Compliance

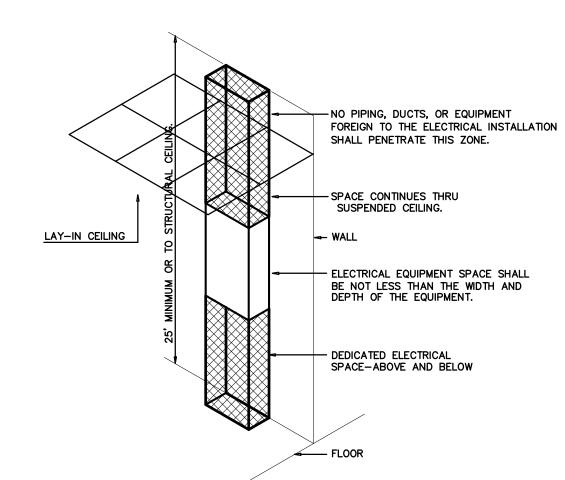
Energy Cost Budget

Lighting Schedule



Additional Prescriptive Compliance

506.2.1 More Efficient Mechanical Equipment 506.2.2 Reduced Lighting Power Density 506.2.3 Energy Recovery Ventlation Systems 506.2.4 Higher Efficiency Service Water Heater 506.2.5 On-Site Supply of Renewable Energy 506.2.6 automatic Daylighting Control System



ELECTRICAL EQUIPMENT DEDICATED SPACE PER ARTICLE 110.26.F.1 OF N.E.C.

SCALE: NTS



RALEIGH, NC 27603 PHONE: (919) 771-1916 FAX: (919) 779-0826

Corp. License # C-2652

File Number: BP25-00001388 EJEUNE T Coasta **Architecture** 

**Architectural** 

Design

Planning



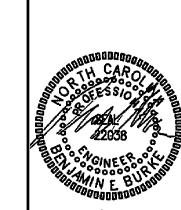
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4206 Bridges St. Ext., Suite C Morehead City, NC 28557

Lee D. Dixon, Jr., AIA

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7/17/25 ELECTRIACAL SPECS.

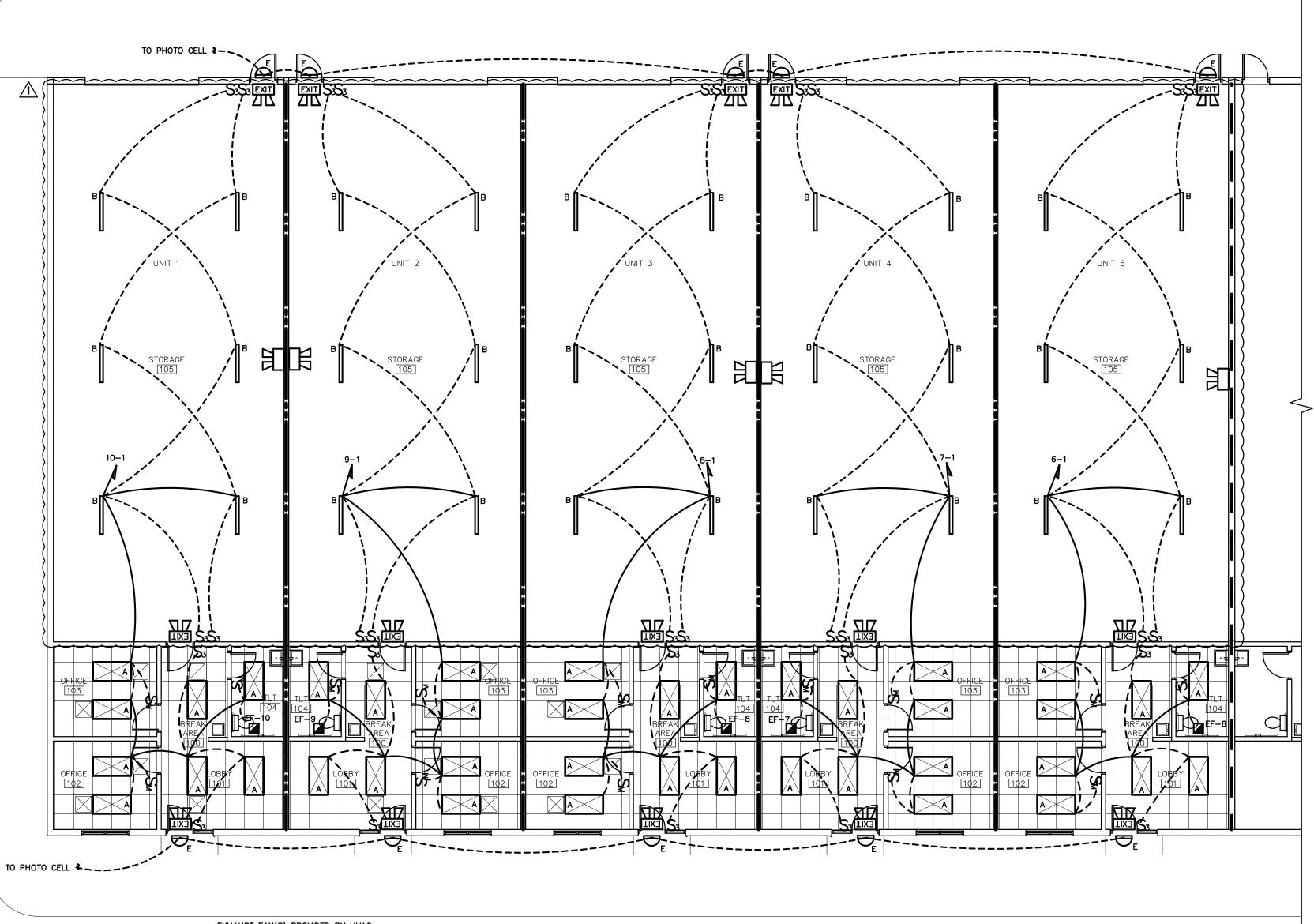
25014 RM DWG BY: CKD BY: BEB REVISIONS

BURICE DESIGN GROUP email: ben@bdg—nc.com

SHEET NO.

| Bell Fo | rk Shops E2.0 | <br>IGHTING SCHEDULE * |       |   |               |   |                 |               |                                                                     |   |
|---------|---------------|------------------------|-------|---|---------------|---|-----------------|---------------|---------------------------------------------------------------------|---|
| MARK    | MANUFACTURER  |                        | VOLT. | _ | LAMPS<br>TYPE | _ | BALLAST<br>TYPE | W/<br>FIXTURE | REMARKS                                                             |   |
| Α       | COLUMBIA      | LCAT24-35LWG-EDU       | 120   | - | LED           | - | -               | 40            | 2X4 LAY-IN LED FIXTURE                                              | * |
| В       | COLUMBIA      | LCAT22-35MWG-EDU       | 120   | - | LED           | - | _               | 47            | 4' ENCLOSED LED GASKETED STRIP                                      | * |
| Ε       | COMPASS       | cuso                   | 120   | - | LED           | - | -               | 17            | EXTERIOR NORMAL/EMERGENCY LIGHT FIXTURE- COLOR BY ARCH              | * |
|         |               | CER                    | 120   | - | LED           | _ | -               | 2             | LED EXIT SIGN, COLOR BY ARCH                                        | * |
| 訊       | COMPASS       | CCR                    | 120   | - | LED           | - | -               | 4             | COMBINATION EMERGENCY (TUNGSTEN)/ EXIT (LED) LIGHT                  | * |
|         |               | CU2HL                  | 120   | - | LED           | - | _               | 10            | EMERGENCY LIGHT, BATTERY BACKUP, BATTERY DIAGNOSTICS, COLOR BY ARCH | * |

OR APPROVED EQUAL. PROVIDE CUT SHEETS FOR OWNER APPROVAL PRIOR TO ORDERING FIXTURES. CATALOG NUMBERS ARE FOR REFERENCE ONLY, ACTUAL NUMBERS MAY VARY. THE EMERGENCY LIGHTS AND EXIT SIGNS MUST HAVE INTEGRAL BATTERIES, CHARGERS AND TEST SWITCHES. PROVIDE SWITCHED & UN-SWITCHED POWER FROM SAME CIRCUIT FOR ALL TYPE "E" FIXTURES. (TYP)



EXHAUST FAN(S) PROVIDED BY HVAC CONTRACTOR. WIRED BY ELECTRICAL CONTRACTOR. VERIFY UNITS HAVE DISCONNECTING MEANS PER NEC. PROVIDE DISCONNECTS IF NEEDED.

LIGHTING PLAN SIDE A

E2.0 SCALE: 1/8"=1'-0"

File Number: BP25-00001388 Approval Date: 08/06/25

Coastal

**Architectural** Design Interiors



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RK SHOPS FORK RD. LLE, NC 28540

BELL F 823 BEL JACKSON

ORK

PROVIDE LABELING ON EACH SWITCH NOTING CIRCUIT SERVED.

AUTOMATIC LIGHTING SHUTOFF IS NOT SHOWN IN THE EGRESS PATH LIGHTING AS ALLOWED PER 405.2.1-3 EXCEPTION #3, WHERE AUTOMATIC SHUTOFF WOULD ENDANGER OCCUPANT SAFETY.

TIE ALL EXIT AND EMERGENCY LIGHTS TO NEAREST AVAILABLE UNSWITCHED LIGHTING CIRCUIT IN THE AREA SERVED.

VERIFY HEIGHT/LOCATION OF ALL SWITCHES AND DEVICES PRIOR TO INSTALLATION.

7/17/25

LIGHTING PLAN -PLAN A

25014

ISSUED: 06/18/2025 DWG BY: RM CKD BY: **BEB** REVISIONS

8/1/25 TOWN COMMENTS

**ENGINEER** 

BURICE DESIGN GROUP

3305-109 DURHAM DRIVE

RALEIGH, NC 27603

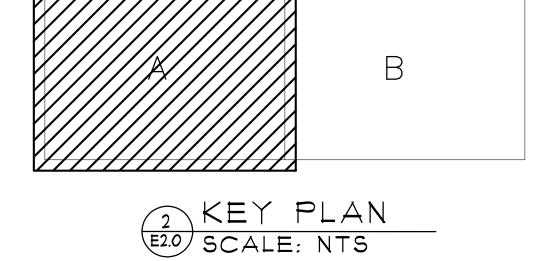
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email: ben@bdg-nc.com

Corp. License # C-2652

SHEET NO. E2.0



Approval Pate: 08/06/25

NOTE: PROVIDE LABELING ON EACH SWITCH NOTING CIRCUIT SERVED.



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Morehead City, NC 28557

LIGHTING PLAN -PLAN B

7/17/25

25014

ISSUED: 06/18/2025 DWG BY: RM CKD BY: **BEB** EVISIONS

8/1/25 TOWN COMMENTS

SHEET NO.

BURICE DESIGN GROUP

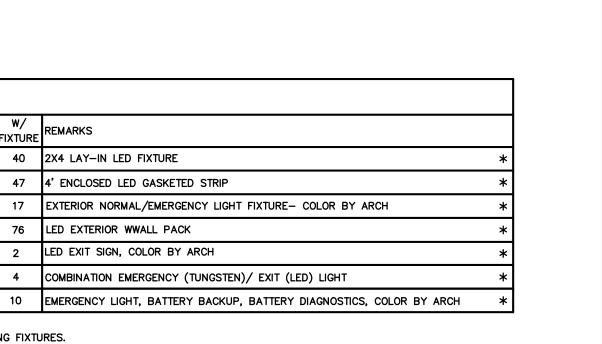
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OR APPROVED EQUAL. PROVIDE CUT SHEETS FOR OWNER APPROVAL PRIOR TO ORDERING FIXTURES. CATALOG NUMBERS ARE FOR REFERENCE ONLY, ACTUAL NUMBERS MAY VARY. THE EMERGENCY LIGHTS AND EXIT SIGNS MUST HAVE INTEGRAL BATTERIES, CHARGERS AND TEST SWITCHES.

VOLT. | LAMPS | BALLAST | W/ | REMARKS | NO. | TYPE | W | TYPE | FIXTURE |

40 2X4 LAY-IN LED FIXTURE

76 LED EXTERIOR WWALL PACK

47 4' ENCLOSED LED GASKETED STRIP

LED EXIT SIGN, COLOR BY ARCH

120 - LED - -

LIGHTING SCHEDULE \*

LCAT24-35LWG-EDU

LCAT22-35MWG-EDU

CUSO

H-9996

CATALOG NO.

MARK MANUFACTURER

A COLUMBIA

B COLUMBIA

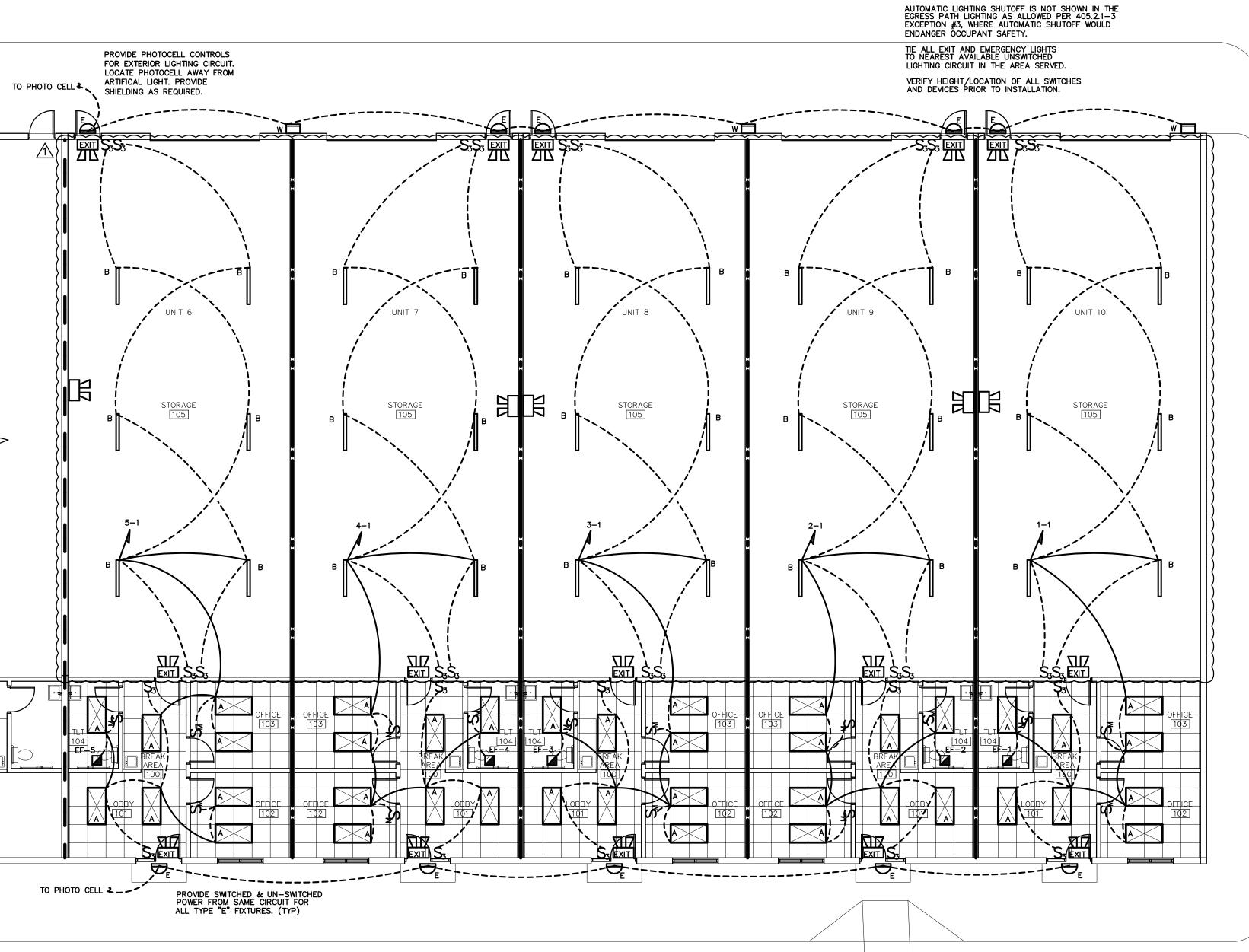
E COMPASS

W ULINE

EXIT COMPASS

EXT COMPASS

COMPASS



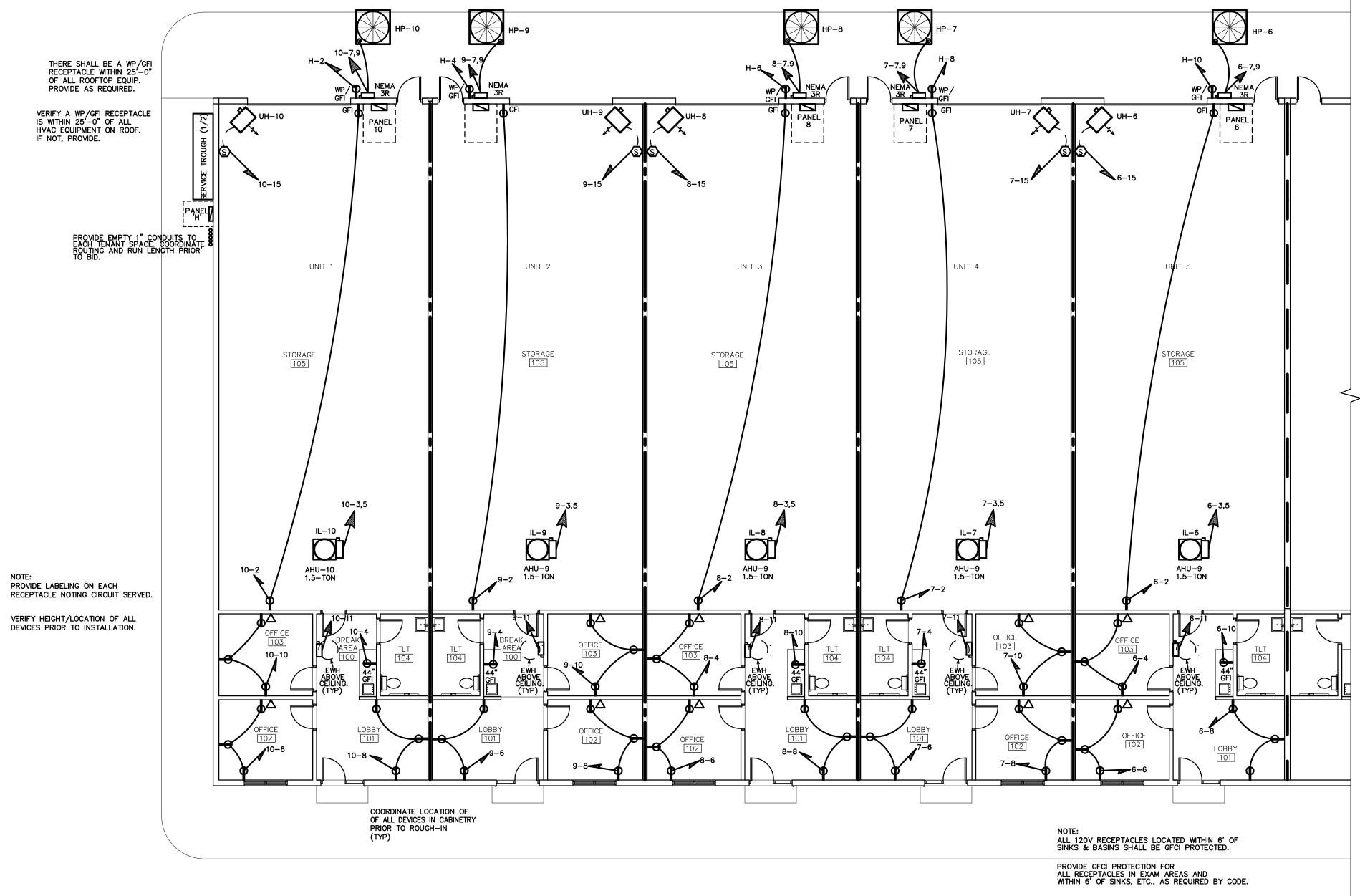
EXHAUST FAN(S) PROVIDED BY HVAC CONTRACTOR. WIRED BY ELECTRICAL CONTRACTOR. VERIFY UNITS HAVE DISCONNECTING MEANS PER NEC. PROVIDE DISCONNECTS IF NEEDED.

LIGHTING PLAN SIDE B E2.1 SCALE: 1/8"=1'-0"

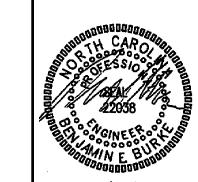
NOTE:
WERIFY ALL EQUIPMENT LOCATIONS AND REQUIREMENTS WITH OWNER/ARCH.

NOTE:
WERIFY ALL EQUIPMENT LOCATIONS AND REQUIREMENTS WITH OWNER/ARCH.

Architectural Design
Planning
Interiors



POWER PLAN SIDE A
E3.0 SCALE: 1/8"=1'-0"



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RK SHOPS FORK RD. LLE, NC 28540

BELL FORK S 823 BELL FOR JACKSONVILLE, N

7/17/25
POWER PLAN PLAN A

25014

ISSUED: 06/18/2025
DWG BY: RM
CKD BY: BEB
REVISIONS

REVISIONS

ENGINEER

BURICE DESIGN GROUP

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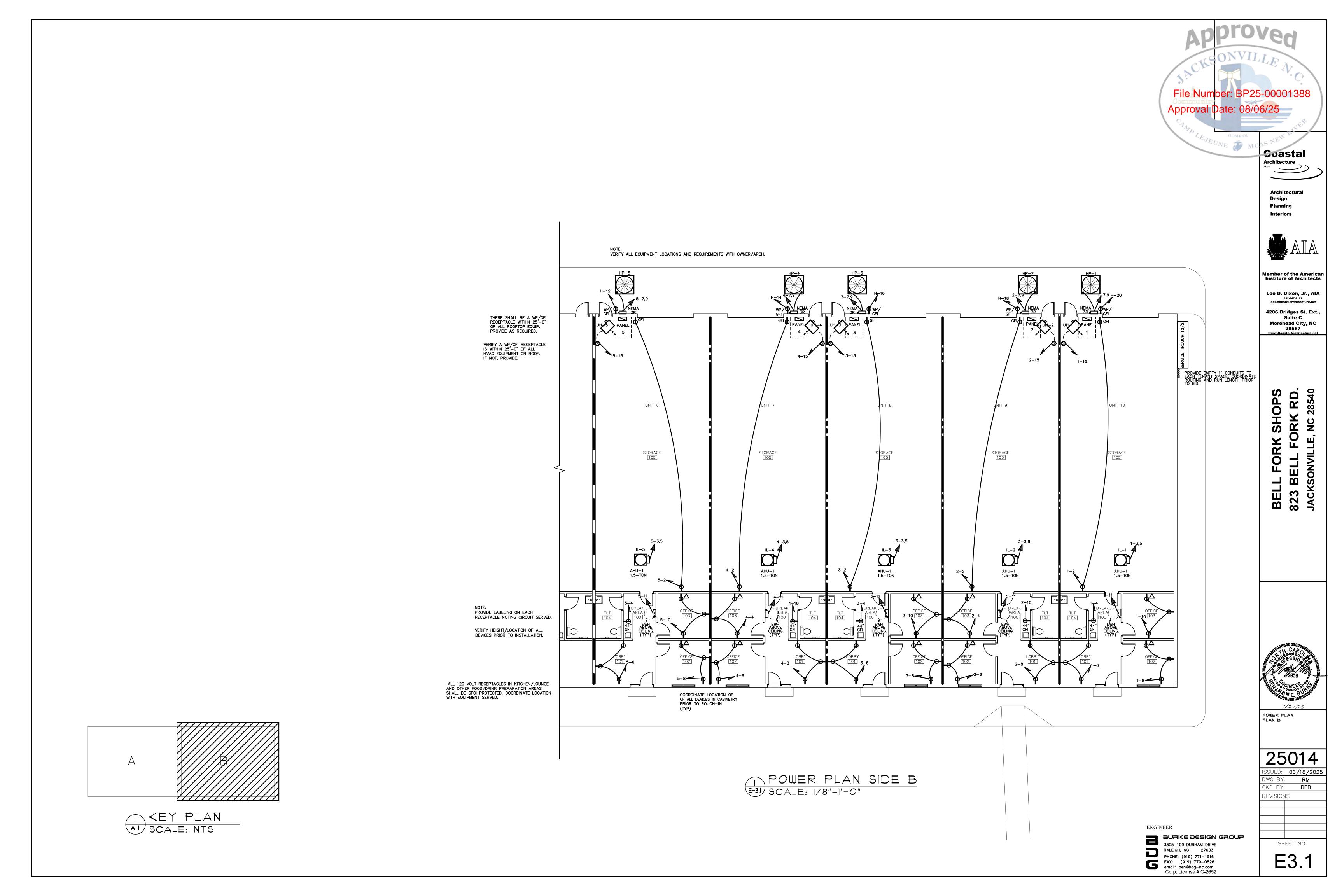
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email: ben@bdg-nc.com

Corp. License # C-2652

E3.0

E3.0 SCALE: NTS



#### EQUIPMENT WIRING SCHEDULE EQUIPMENT MCA MOCP VOLTS PH WIRE SIZE 31.2A 35A 3-#8, 1-#10 GND IN 3/4" CONDUIT 13.4A 20A 120V 1 (1.7KW) 20A 3-#8, 1-#10 GND IN 3/4" CONDUIT

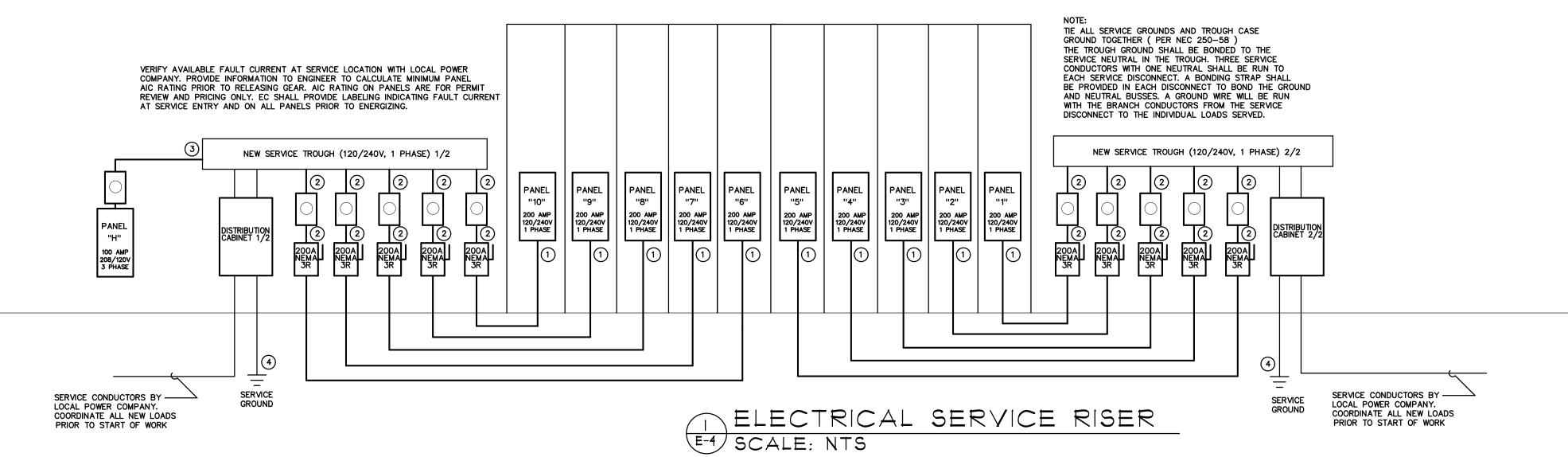
NOTE: THE ELECTRICAL CONTRACTOR SHALL VERIFY ALL EQUIPMENT ELECTRICAL REQUIREMENTS PRIOR TO ROUGH—IN AND RELEASING GEAR. ADJUST BREAKER, WIRE SIZES, ETC. AS REQUIRED.

| Bell Fork Shops E4.0  PANEL~ | MAKE: _E    | EATON                                | R                   | RATING:_ | 120/240\        | ∠ 1 Pŀ                      | HASE <u>3</u> WIRE | MLO_M/       | AIN CIRC            | CUIT BREAKER                    | PANEL— 'H'                   | MAKE:       | EATON        |                      | RATING:                               | : 120                | /240V           | 1 PHASE       | <u>3</u> WIRE | <u>100A</u> MA | IN CIRC | UIT BREAKER                    |
|------------------------------|-------------|--------------------------------------|---------------------|----------|-----------------|-----------------------------|--------------------|--------------|---------------------|---------------------------------|------------------------------|-------------|--------------|----------------------|---------------------------------------|----------------------|-----------------|---------------|---------------|----------------|---------|--------------------------------|
| ~PANEL~                      | TYPE: PRL1A |                                      | I N                 | OUNTING  | INTING: SURFACE |                             |                    | EQUIPMEN     | T GROUN             | ND BUS⊠YES □NO                  | PANEL- H                     | TYPE: .     | PRL1A        | l:                   | MOUNTI                                | NG: _S               | URFACE          |               |               | EQUIPMENT      | GROUN   | ID BUS⊠YES □NO                 |
|                              | OR API      | PROVED E                             | QUAL N              | MUMININ  | AIC: VEF        | RIFY                        |                    | SERVICE E    | NTRY R              | ATED□YES ⊠NO                    | NEMA 3R CABINET              | OR A        | PPROVED (    | EQUAL I              | MINIMUN                               | M AIC:               | VERI            | <b>-</b> Y    |               | SERVICE EN     | NTRY R  |                                |
| LOAD<br>SERVICE              | CKT<br>BRKR | WATTS PI                             | ER PHASE<br>B       |          | NEUTRA          |                             |                    | PER PHASE    | CKT<br>BRKR         | LOAD<br>SERVICE                 | LOAD<br>SERVICE              | CKT<br>BRKF | WATTS F      | PER PHASE<br>B       |                                       |                      | IEUTRAL<br>A B  | CKT           | WATTS         | PER PHASE      | CKT     | LOAD<br>SERVICE                |
|                              |             | A                                    | Ь                   | NO<br>1  | A B             | <del> `</del>               |                    | Р В          |                     |                                 |                              |             | _            | Р В                  | NO<br>1                               | '                    | A B             | NO<br>NO      | A 400         | В              | BRKR    |                                |
| LTS                          | 20A         | 734                                  |                     |          |                 |                             | 2 360              |              |                     | REC- TENANT SPACE               | PHOTO CELL                   | 20A         | 796          | +                    | + -                                   | \(\frac{1}{\cdot\}\) |                 | ·             | 180           |                |         | REC- OUTDOOR                   |
| AHU-1                        | 35A         |                                      | 2508                | 1 3      |                 |                             | 4                  | 540          |                     | REC- OFFICE                     | SPACE                        | +           |              |                      | 1 5                                   | \(\frac{1}{\cdot\}\) |                 | Т             |               | 180            |         | REC- OUTDOOR                   |
| •                            |             | 2508                                 |                     | 5        |                 |                             | 6 540              |              | _                   | REC- OFFICE                     | SPACE                        | -           | <del> </del> |                      | 5                                     | 1/ \                 |                 | _ <u> </u>    | 180           |                |         | REC- OUTDOOR                   |
| HP-1                         | 25A         |                                      | 1350                | 17       |                 |                             | 8                  | 540          |                     | REC- LOBBY                      | SPACE                        |             |              |                      | 17                                    | ( )                  |                 | 0             |               | 180            |         | REC- OUTDOOR                   |
|                              |             | 1350                                 |                     | 9        |                 |                             | 10 180             |              | 20A                 | REC- COUNTER                    | SPACE                        |             |              |                      | 9                                     |                      |                 | 10            | 180           |                |         | REC- OUTDOOR                   |
| EWH                          | 20A         |                                      | 1650                | 11       |                 | $\overline{}$               | 12                 |              |                     | SPACE                           | SPACE                        |             |              |                      | 11                                    |                      |                 | 12            |               | 180            |         | REC- OUTDOOR                   |
| SPARE                        | 20A         |                                      |                     | 13       |                 |                             | 14                 |              | 1                   | SPACE                           | SPACE                        |             |              |                      | 13                                    | _                    |                 | 14            | 180           |                |         | REC- OUTDOOR                   |
| UH-1                         | 20A         |                                      | 444                 | 15       |                 |                             | 16                 |              |                     | SPACE                           | SPACE                        |             |              |                      | 15                                    | _                    |                 | 16            |               | 180            |         | REC- OUTDOOR                   |
| SPACE                        |             |                                      |                     | 17       | $\cap$          | 1                           | 18                 |              |                     | SPACE                           | SPACE                        |             |              |                      | 17                                    | $\cap$               |                 | 18            | 180           |                | 20A     | REC- OUTDOOR                   |
| SPACE                        |             |                                      |                     | 19       |                 | -                           | 20                 |              |                     | SPACE                           | SPACE                        |             |              |                      | 19                                    | $\overline{\ }$      |                 | 20            |               | 180            | 20A     | REC- OUTDOOR                   |
| SPACE                        |             |                                      |                     | 21       |                 | $\overline{}$               | 22                 |              |                     | SPACE                           | SPACE                        |             |              |                      | 21                                    | $\cap$               | +               | 22            |               |                |         | SPACE                          |
| SPACE                        |             |                                      |                     | 23       |                 | $\overline{}$               | 24                 |              |                     | SPACE                           | SPACE                        |             |              |                      | 23                                    | $\cap$               |                 | 24            |               |                |         | SPACE                          |
| SPACE                        |             |                                      |                     | 25       | $\cap$          | $\overline{}$               | 26                 |              |                     | SPACE                           | SPACE                        |             |              |                      | 25                                    | $\cap$               |                 | 26            |               |                |         | SPACE                          |
| SPACE                        |             |                                      |                     | 27       |                 | $\overline{}$               | 28                 |              |                     | SPACE                           | SPACE                        |             |              |                      | 27                                    | $\overline{}$        |                 | 28            |               |                |         | SPACE                          |
| SPACE                        |             |                                      |                     | 29       |                 |                             | 30                 |              | +                   | SPACE                           | SPACE                        |             |              |                      | 29                                    | $\overline{}$        |                 | 30            |               |                |         | SPACE                          |
| SPACE                        |             |                                      |                     | 31       |                 | _                           | 32                 |              |                     | SPACE                           | SPACE                        |             |              |                      | 31                                    |                      |                 | _             |               |                |         | SPACE                          |
| SPACE                        |             |                                      |                     | 33       |                 |                             | 34                 |              |                     | SPACE                           | SPACE                        |             | <b></b>      |                      | 33                                    |                      |                 | 34            |               |                |         | SPACE                          |
| SPACE                        |             |                                      |                     | 35       |                 | _                           | 36                 |              |                     | SPACE                           | SPACE                        |             |              | <b>+</b>             | 35                                    | _                    |                 | 36            |               | <b></b>        |         | SPACE                          |
| SPACE                        |             |                                      |                     | 37       |                 |                             | 38                 |              |                     | SPACE                           | SPACE                        |             | <b></b>      |                      | 37                                    | $\overline{}$        |                 |               |               |                | 1       | SPACE                          |
| SPACE                        |             |                                      |                     | 39       |                 |                             | 40                 |              | _                   | SPACE                           | SPACE                        |             | 1            | <b>+</b>             | 39                                    |                      |                 |               |               |                | t       | SPACE                          |
| SPACE                        |             |                                      |                     | 41       |                 |                             | 42                 |              | +                   | SPACE                           | SPACE                        |             | <del> </del> |                      | 41                                    | _                    |                 |               |               |                |         | SPACE                          |
|                              | -TOTALS 'B' |                                      | 5407                |          |                 | BU:                         | _                  |              | _                   | TOTALS 'A'                      | NOTES SUB-TOT                | I O         |              |                      |                                       |                      |                 | BUS           |               |                |         | TOTALS 'A'                     |
| NOILS                        | -IUIALS D   | 5417                                 | 5127                | KXXX     |                 | 111/                        |                    | 1080         |                     | TOTAL C 'D'                     | <u>NOTES</u>                 | ALS D       | 796          |                      | KXX                                   | 4                    | 100A            | LUGS          | 900           | 900            |         | TOTAL C 'D'                    |
|                              |             |                                      |                     |          | _200A           | FEE                         | <del></del>        | 5127         |                     | TOTALS 'B' TOTAL CONNECTED LOAD |                              |             |              |                      |                                       | $\vdash$             | 100A            | FEED          | 796           |                |         | TOTALS 'B' TOTAL CONNECTED LOA |
|                              |             |                                      |                     |          | _200A           |                             |                    | 6207         |                     |                                 |                              |             |              |                      |                                       | $\vdash$             | 100A            |               | 1696          | 900            |         |                                |
|                              |             | 1                                    |                     |          | <u>VERIFY</u>   |                             |                    | 31A          | AMPS                | PHASE                           |                              |             |              |                      |                                       |                      | VERIFY          | SIZE          | 17A           | 9A             | AMPS    | /PHASE                         |
| NEC ALLOWABLE DEMAI          | ND FACTOR   | RS                                   | DIVERS              | IFIED    | LOAD SI         | <u>JMMA</u>                 | RY                 |              |                     |                                 | NEC ALLOWABLE DEMAND         | FACTO       | ORS          | DIVERS               | SIFIED                                | LOA                  | AD SUN          | IMARY         |               |                |         |                                |
| (1) DEMAND FACTORS PER N     | EC 220      |                                      | LOAI                | ) TYPI   | <b>:</b>        | DEMAI                       | ND A               | В            | TOTAL               | L DIVERSIFIED LOAD              | 1) DEMAND FACTORS PER NEC    | 220         |              | LOA                  | D TYF                                 | PE                   |                 | DEMAND        | Α             | R              | TOTAL   | . DIVERSIFIED LOAD             |
| 2 LARGEST OF: NEC TABLE      |             | -                                    | GENERAL             | LIGHTING | <u> </u>        | FACT0                       |                    | <del> </del> |                     | 916                             | 2 LARGEST OF: NEC TABLE 220  |             |              | GENERAL              | NG.                                   |                      | FACTOR①<br>125% | 995           | +             |                | 995     |                                |
| CONNECTED LOAD               |             | Ī                                    | TRACK LIG           | HTING    | •               | 125%                        | %                  |              |                     |                                 | CONNECTED LOAD               |             |              | TRACK LI             | GHTING                                |                      |                 | 125%          |               |                |         |                                |
| 3 NEC TABLE 220.56           |             |                                      | GENERAL<br>RECEPTAC |          |                 | ≤10KVA€                     |                    | <br>540      |                     | 1080                            | ③ NEC TABLE 220.56           |             |              | GENERAL<br>RECEPTAGE |                                       |                      | —               | 10KVA@100%    | <br>450       | 450            |         | 900                            |
| ④ NEC 220.51                 |             | -                                    | MOTORS A            | ND L     | RGEST           | >10KVA@                     |                    | 3135         | +                   | 6270                            | ④ NEC 220.51                 |             |              | MOTORS               |                                       | LARGEST              | г >             | 125%          |               |                |         |                                |
| ⑤ NEC 220.43A, 200 VA/LI     |             |                                      | EQUIPMEN'           | T A      | l others        | 100%                        | % 1350             | 1794         |                     | 3144                            | 5 NEC 220.43A, 200 VA/LINEAR |             |              | EQUIPMEN             | IT [                                  | ALL OTI-             | IERS            | 100%          |               |                |         |                                |
| 6 NON-COINCIDENT LOADS,      |             | ST WATER HEATERS 125% 1031 1031 2062 |                     |          |                 | 6 NON-COINCIDENT LOADS, LAR |                    |              | WATER HI<br>KITCHEN |                                 |                              |             | 125%<br>100% |                      | <del></del>                           |                      |                 |               |               |                |         |                                |
| OF THE TWO LOADS IS C        | OUNTED      | t                                    | FIX. ELEC.          | SPACE    | HEAT. (4)       | 100%                        | %                  |              |                     |                                 | OF THE TWO LOADS IS COUN     | ובט         |              | FIX. ELEC            | . SPAC                                | E HEA                | .T. <b>④</b>    | 100%          |               |                |         |                                |
|                              |             |                                      | SHOW WIN            | DOW LIG  | HTS 6           | 1259                        |                    |              |                     |                                 |                              |             |              | SHOW WIN             | NDOW L                                | IGHTS                |                 | 125%          |               |                |         |                                |
|                              |             |                                      | SIGN<br>MISC        |          |                 | 1259<br>1009                |                    |              | 1                   |                                 |                              |             |              | SIGN                 |                                       |                      |                 | 125%<br>100%  |               |                |         |                                |
|                              |             | į                                    |                     |          | PHASE (         | TOTAL                       | <b>VA)</b> 6056    | 6500         |                     | 13472                           |                              |             |              |                      |                                       | PH                   | ASE (TO         | TAL VA)       |               | 450            |         | 1895                           |
|                              |             | _                                    |                     |          |                 | TOT<br>AM                   | TAL 30A            | 33A          | 1 VO                | VOLTS = 67A TOTAL AMPS          | Ī                            |             |              |                      | · · · · · · · · · · · · · · · · · · · | _                    |                 | TOTAL<br>AMPS |               | 4A             | I VO    | LT AMPS = 61A TOTAL AMPS       |

#### WIRING SIZE SCHEDULE

- 1 200A: 3-#3/0, 1-#6 CU GND, IN 2" CONDUIT
- 2) 200A: 3-#3/0 IN 2" CONDUIT
- (3) 100A: 3-#3 IN 1" CONDUIT
- #3/0 CU GND TO BUILDING STEEL, FOUNDATION STEEL AND METALLIC WATER MAIN AND #6 CU GND TO 10' X 5/8" DRIVEN GROUND ROD

NOTE:
UNLESS OTHERWISE NOTED ALL OTHER CIRCUITS ARE 20A, 120V.
PROVIDE 2-#12, 1-#12 CU GND IN 1/2" CONDUIT. SEE EQUIPMENT SCHEDULES FOR ADDITIONAL WIRE SIZES.



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PANELS AND RISER

25014 DWG BY:

SUED: **06/18/2025** RM CKD BY: BEB EVISIONS

SHEET NO.